DOUGLAS COUNTY, NV

RPTT:\$2648.10 Rec:\$15.00

2017-901360 07/14/2017 10:49 AM

\$2,663.10 Pgs=2

FIRST AMERICAN TITLE MINDEN KAREN ELLISON, RECORDER

A.P.N.:

1318-15-612-020

File No:

143-2522388 (mk)

R.P.T.T.:

\$2,648.10

When Recorded Mail To: Mail Tax Statements To: Derek M. Hirsch

216 Livorna Heights Road

Alamo, CA 94507

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Paul B. Andrew, Jr. & Patricia A. Andrew husband and wife as joint tenants

do(es) hereby GRANT, BARGAIN and SELL to

Derek M. Hirsch, a single man and Clifford Hirsch and Lori Hirsch, husband and wife all as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 45, IN BLOCK A, AS SHOWN ON THE MAP OF ROUND HILL VILLAGE UNIT NO. 2, FILE FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA; ON AUGUST 31, 1965, IN BOOK 34, PAGE 133, AS DOCUMENT NO. 29312.

Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 06/05/2017

Paul Andrew)	The Anum			
Patricia Andre	W			$\int \int$
STATE OF	Ne vada Doug/as) : SS.		
This instrumer	nt was acknowledged by and Patricia Andrev		29-17	by

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **June 05, 2017** under Escrow No. **143-2522388**.

Notary Public

(My commission expires: 11-6-18

MARY KELSH
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 98-49567-5 - Expires November 6, 2018

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	\wedge				
a)	1318-15-612-020	(\				
b)		\ \				
c) _. d)		\ \				
u)		\ \				
2.	Type of Property	\ \				
a)	Vacant Land b) Single Fam. Res.	FOR RECORDERS OPTIONAL USE				
c)	Condo/Twnhse d) 2-4 Plex	Book Page:				
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:				
g)	Agricultural h) Mobile Home	Notes:				
i)	Other					
3.	a) Total Value/Sales Price of Property:	\$679,000.00				
	b) Deed in Lieu of Foreclosure Only (value of pro	operty) (\$				
	c) Transfer Tax Value:	\$679,000.00				
	d) Real Property Transfer Tax Due	\$2,648.10				
4.	If Exemption Claimed:	\ / /				
	a. Transfer Tax Exemption, per 375.090, Section	n: V				
	b. Explain reason for exemption:					
5. Partial Interest: Percentage being transferred:%						
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS						
375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate						
the	information provided herein. Furthermore, the	parties agree that disallowance of any				
clai	med exemption, or other determination of addition of the tax due plus interest at 1% per month. F	onal tax due, may result in a penalty of				
Sell	ler shall be jointly and severally liable for any addit	tional amount owed.				
	nature: MUSI	Capacity: aquit				
Sigi	nature:	Capacity:				
	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION				
And the second	(REQUIRED)	(REQUIRED)				
	nt Name: Paul Andrew and Patricia Andrew PO Box 1544	Print Name: Derek M. Hirsch				
*		Address: 216 Livorna Heights Road				
City		City: Alamo				
State: NV Zip: 89448 State: CA Zip: 94507						
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)						
Prin	First American Title Insurance It Name: Company	File Number: 143-2522388 mk/ mk				
Address 1663 US Highway 395, Suite 101						
City		State: <u>NV</u> Zip: <u>89423</u>				