

Assessor's Parcel No: 1318-24-710-004

Order No.: 01703179-TO

The Grantors declare:  
Documentary Transfer Tax is \$3,666.00

When Recorded Mail To:  
(Tax Statements Same)  
R. David Liming and Susan L. Liming  
3987 Manzanita Ave., # 603  
So. Lake Tahoe, CA 96150

**GRANT, BARGAIN AND SALE DEED**

**THIS INDENTURE WITNESSETH:** That for a valuable consideration, receipt of which is hereby acknowledged,

Carole E. McCorkindale, Trustee of The McCorkindale Living Trust dated 07/28/04

Do(es) hereby **GRANT, BARGAIN, SELL, and CONVEY** to

R. David Liming and Susan L. Liming, Trustees of The Liming Family Trust, dated July 31, 2014

All that real property situated in the County of Douglas, State of Nevada, specifically described as follows:

See "Exhibit A" attached hereto and made a part hereof

WITNESS my hand this 12<sup>th</sup> day of July, 2017.

The McCorkindale Living Trust dated 07/28/04

By: Carole E. McCorkindale  
Carole E. McCorkindale, Trustee

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

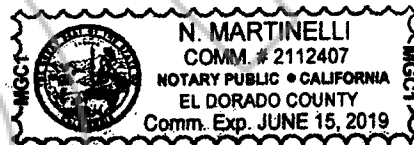
County of El Dorado

On 7-12-17, before me, N. MARTINELLI, a notary public, personally appeared Carole E. McCorkindale, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature N. Martinelli  
Name: N. MARTINELLI  
(typed or printed)



(Seal)

Order No.: 01703179-TO

**EXHIBIT A**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 21, as shown on the Map of Kingsbury Highlands Unit No. 2, filed in the Office of the County Recorder of Douglas County, Nevada on December 26, 1962 as Document No. 19280.

EXCEPTING THEREFROM the portion of said land as described In Deed recorded June 1, 1904 in Book 684, page 049, as Document No. 101557, further described as follows:

All that portion of said land lying within the Northwest 1/4 of the Southeast 1/4 of Section 24, Township 13 North, Range 18 East, M.D.B.&M., and more particularly described as follows:

BEGINNING AT the most Southerly corner of Lot 20 as shown on the Official Plat of Kingsbury Highlands Unit No. 2, which point is the TRUE POINT OF BEGINNING; thence along the Northeasterly right-of-way line of Laurel Lane South  $19^{\circ}24'28''$  East 14.75 feet; thence leaving said right-of-way line North  $37^{\circ}54'57''$  East 24.90 feet to the Southerly line of Lot 20; thence along said Southerly line of Lot 20 South  $74^{\circ}09'33''$  West 21.00 feet to the TRUE POINT OF BEGINNING. Being a portion of Lot 21, Map of Kingsbury Highlands No. 2.

Note: Legal description previously contained in Document No. 626016, recorded October 7, 2004, in Book 1004, Page 2374, Official Records of Douglas County, State of Nevada.

APN: 1318-24-710-004

State Of Nevada  
Declaration Of Value

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument #: \_\_\_\_\_  
Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_

1. Assessor Parcel Number(s)

- a) 1318-24-710-004
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property:

- a) \_\_\_\_\_ Vacant Land
- b) X Single Fam. Res.
- c) \_\_\_\_\_ Condo/Twnhse
- c) \_\_\_\_\_ 2-4 Plex
- d) \_\_\_\_\_ Apt. Bldg.
- e) \_\_\_\_\_ Comm'/Ind'l
- f) \_\_\_\_\_ Agricultural
- g) \_\_\_\_\_ Mobile Home
- i) \_\_\_\_\_ Other \_\_\_\_\_

3. Total Value/Sales Price of Property: \$940,000.00  
Deed in Lieu of Foreclosure Only (value of property): \$ \_\_\_\_\_  
Transfer Tax Value: \$940,000.00  
Real Property Transfer Tax Due: \$3,666.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed

Signature Carole E. McCorkindale  
Signature R. David Liming

Capacity GRANTOR  
Capacity GRANTEE

SELLER (GRANTOR) INFORMATION  
REQUIRED

BUYER (GRANTEE) INFORMATION  
REQUIRED

Print Name: Carole E. McCorkindale, TRUSTEE  
Address: PO Box 4828 OF THE MCCORKINDALE  
City: Stateline LIVING FAMILY  
State: NV Zip: 89449 TRUST

Print Name: R. David Liming, etal  
Address: 3987 Manzanita Ave., #603  
City: So. Lake Tahoe  
State: CA Zip: 96150

COMPANY/PERSON REQUESTING RECORDING  
(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Ticor Title of Nevada, Inc. Order # 01703179-TO  
Address: 307 W. Winnie Ln., #1 City: Carson City State: NV Zip: 89703  
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)