

RECORDING COVER PAGE

(Must be typed or printed clearly in BLACK ink only and avoid printing in the 1" margins of document)

APN# 1420-08-101-009

TITLE OF DOCUMENT

(DO NOT Abbreviate)

RIGHT-OF-WAY GRANT/TEMPORARY USE PERMIT

Document Title on cover page must appear EXACTLY as the first page of the document to be recorded.

RECORDING REQUESTED BY:

SOUTHWEST GAS CORPORATION

RETURN TO: Name SUSAN MULANAX, LVA-581

Address P.O. Box 98510

City/State/Zip Las Vegas, NV 89193-8510

MAIL TAX STATEMENT TO: (Applicable to documents transferring real property)

Name _____

Address _____

City/State/Zip _____

This document is being re-recorded to correct document #2017-893027, recorded on January 6, 2017 at 8:34AM. This document is being re-recorded to correct the legal description shown on page 1 of the Right-of-Way Grant/Temporary Use Permit.

DOUGLAS COUNTY, NV 2017-893027
Rec: \$16.00
\$16.00 Pgs: 3 01/06/2017 08:34 AM
SOUTHWEST GAS CORPORATION
KAREN ELLISON, RECORDER

RWID 22938

APN# 1420-08-101-009

Recording Requested by/Mail to:
Name: Southwest Gas Corporation
Address: P.O. Box 98510
City/State/Zip: Las Vegas, NV 89193

Mail Tax Statements to:
Name: _____
Address: _____
City/State/Zip: _____

Right-of-Way Grant/Temporary Use Permit

Title of Document (required)

EXHIBITS A & B referred to in the document are on file at Southwest Gas Corporation
------(Only use if applicable)-----

The undersigned hereby affirms that the document submitted for recording
contains personal information as required by law: (check applicable)

- Affidavit of Death -- NRS 440.380(1)(A) & NRS 40.525(5)
- Judgment -- NRS 17.150(4)
- Military Discharge -- NRS 419.020(2)

Signature

Printed Name

This document is being (re-)recorded to correct document # _____, and is correcting

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Issuing Office
Sierra Front Field Office

Serial Number
NVN 093884

RIGHT-OF-WAY GRANT/TEMPORARY USE PERMIT

1. A (right-of-way) (permit) is hereby granted pursuant to:

- a. Title V of the Federal Land Policy and Management Act of October 21, 1976 (90 Stat. 2776; 43 U.S.C. 1761).
- b. Section 28 of the Mineral Leasing Act of 1920, as amended (30 U.S.C. 185).
- c. Other (describe) _____

2. Nature of Interest:

a. By this instrument, the holder Southwest Gas Corp.; PO Box 98510, Las Vegas, NV 89193 receives a right to construct, operate, maintain, and terminate a buried natural gas line and related appurtenances on public lands (or Federal land for M.L.A. Rights-of-Way) described as follows:

Mount Diablo Meridian, Nevada

T. 14 N., R. 20 E.
sec. 8, E $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$.

The area described contains 0.32 acres.

b. The right-of-way or permit area granted herein is 15 feet wide, 921 feet long and contains 0.32 acres, more or less. If a site type facility, the facility contains n/a acres.

c. This instrument shall terminate on December 31, 2023, 30 years from its effective date unless, prior thereto, it is relinquished, abandoned, terminated, or modified pursuant to the terms and conditions of this instrument or of any applicable Federal law or regulation.

d. This instrument may may not be renewed. If renewed, the right-of-way or permit shall be subject to the regulations existing at the time of renewal and any other terms and conditions that the authorized officer deems necessary to protect the public interest.

e. Notwithstanding the expiration of this instrument or any renewal thereof, early relinquishment, abandonment, or termination, the provisions of this instrument, to the extent applicable, shall continue in effect and shall be binding on the holder, its successors, or assigns, until they have fully satisfied the obligations and/or liabilities accruing herein before or on account of the expiration, or prior termination, of the grant.

(Continued on page 2)

Bryant Smith


UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

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2. Nature of Interest:

a. By this instrument, the holder Southwest Gas Corp.; PO Box 98510, Las Vegas NV 89193 receives a right to construct, operate, maintain, and terminate a buried natural gas line and related appurtenances on public lands (or Federal land for MLA Rights-of-Way) described as follows:

Mount Diablo Meridian, Nevada

T. 14 N., R. 20 E.
sec. 8, E $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ and E $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$.

The area described contains 0.32 acres.

b. The right-of-way or permit area granted herein is 15 feet wide, 921 feet long and contains 0.32 acres, more or less. If a site type facility, the facility contains N/A acres.

c. This instrument shall terminate on December 31, 2023, 30 years from its effective date unless, prior thereto, it is relinquished, abandoned, terminated, or modified pursuant to the terms and conditions of this instrument or of any applicable Federal law or regulation.

d. This instrument may may not be renewed. If renewed, the right-of-way or permit shall be subject to the regulations existing at the time of renewal and any other terms and conditions that the authorized officer deems necessary to protect the public interest.

e. Notwithstanding the expiration of this instrument or any renewal thereof, early relinquishment, abandonment, or termination, the provisions of this instrument, to the extent applicable, shall continue in effect and shall be binding on the holder, its successors, or assigns, until they have fully satisfied the obligations and/or liabilities accruing herein before or on account of the expiration, or prior termination, of the grant.

3. Rental:

For and in consideration of the rights granted, the holder agrees to pay the Bureau of Land Management fair market value rental as determined by the authorized officer unless specifically exempted from such payment by regulation. Provided, however, that the rental may be adjusted by the authorized officer, whenever necessary, to reflect changes in the fair market rental value as determined by the application of sound business management principles, and so far as practicable and feasible, in accordance with comparable commercial practices.

4. Terms and Conditions:

- a. This grant or permit is issued subject to the holder's compliance with all applicable regulations contained in Title 43 Code of Federal Regulations parts 2800 and 2880.
- b. Upon grant termination by the authorized officer, all improvements shall be removed from the public lands within 90 days, or otherwise disposed of as provided in paragraph (4)(d) or as directed by the authorized officer.
- c. Each grant issued pursuant to the authority of paragraph (1)(a) for a term of 20 years or more shall, at a minimum, be reviewed by the authorized officer at the end of the 20th year and at regular intervals thereafter not to exceed 10 years. Provided, however, that a right-of-way or permit granted herein may be reviewed at any time deemed necessary by the authorized officer.
- d. The stipulations, plans, maps, or designs set forth in Exhibit(s) A and B, dated February 4, 2016, attached hereto, are incorporated into and made a part of this grant instrument as fully and effectively as if they were set forth herein in their entirety.
- e. Failure of the holder to comply with applicable law or any provision of this right-of-way grant or permit shall constitute grounds for suspension or termination thereof.
- f. The holder shall perform all operations in a good and workmanlike manner so as to ensure protection of the environment and the health and safety of the public.

IN WITNESS WHEREOF, The undersigned agrees to the terms and conditions of this right-of-way grant or permit.

[Signature]
(Signature of Holder)

Vice President / UNV
(Title)
BRADFORD HARRIS

4/14/16
(Date)

[Signature]
(Signature of Authorized Officer)

BRYANT SMITH
Field Manager
(Title)

August 1, 1994
(Effective Date of Grant)