

A.P.N.: 1022-09-002-075
File No: 143-2523821 (mk)
R.P.T.T.: \$156.00 C

When Recorded Mail To: Mail Tax Statements To:
Jeff Fields and Stacy Fields
3720 Andesite Road
Wellington, NV 89444

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

John Pierce and Karen Pierce, Husband and wife as Community Property with Right of Survivorship

do(es) hereby *GRANT, BARGAIN and SELL* to

Jeff Fields and Stacy Fields, husband and wife as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 11, OF TOPAZ RANCH ESTATES UNIT NO. 3, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON MARCH 31, 1969, IN BOOK 1 OF MAPS, PAGE 221, AS DOCUMENT NO. 44091.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 07/03/2017

John Pierce
John Pierce
Karen Pierce
Karen Pierce

STATE OF WA)
COUNTY OF Benton) : ss.

This instrument was acknowledged before me on 7/12/2017 by **John Pierce and Karen Pierce.**

Kelly K Allen
Notary Public
(My commission expires: 4/21/18)

KELLY K ALLEN
Notary Public, State of Washington
My Commission Expires
Apr. 21, 2018

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **July 03, 2017** under Escrow No. **143-2523821.**

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 1022-09-002-075
 b) _____
 c) _____
 d) _____

2. Type of Property
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$40,000.00
 b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
 c) Transfer Tax Value: \$40,000.00
 d) Real Property Transfer Tax Due \$156.00

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption, per 375.090, Section: _____
 b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]
 Signature: _____

Capacity: agent
 Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: John Pierce and Karen Pierce
 Address: 2020 W. 24th Ave
 City: Kennewick
 State: WA Zip: 99337

Print Name: Jeff Fields and Stacy
 Address: 3720 Andesite Road
 City: Wellington
 State: NV Zip: 89444

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
 Print Name: Company
 Address 1663 US Highway 395, Suite 101
 City: Minden

File Number: 143-2523821 mk/ mk
 State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)