

DOUGLAS COUNTY, NV

2017-901387

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TICOR TITLE - GARDNERVILLE

KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO:

ABN Enterprises, LLC, a Nevada Limited Liability Company
Andy Mitchell
PO BOX 489
Minden, NV 89423

Escrow No.: 01606315 RLT
APN: 1420-35-311-003

ABOVE SPACE FOR RECORDER'S USE

SUBSTITUTION OF TRUSTEE AND DEED OF FULL RECONVEYANCE

WHEREAS: Michael McAllister 2000 Trust Agreement are the Owners and Holders of the Note secured by the Deed of Trust, both dated February 14, 2017, made by ABN Enterprises, LLC, a Nevada Limited Liability, by and through its Manager, Susan E. Berch., Inc., a Nevada domestic cooperation, by and through its treasurer, Andrew W. Mitchell, TRUSTORS, to, Ticor Title of Nevada, Inc, TRUSTEE, for the benefit of Michael McAllister 2000 Trust Agreement, BENEFICIARY, which said Deed of Trust was recorded in the Office of the County Recorder of Douglas, County, State of Nevada in Book n/a, as Instrument No. 2017-895164, hereby SUBSTITUTES Michael McAllister 2000 Trust Agreement, as TRUSTEE, in Lieu of the above Trustee, under said Deed of Trust.

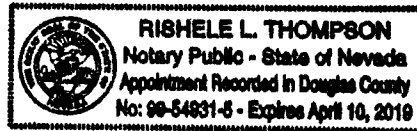
AND, Michael McAllister, Trustee of the Michael McAllister 2000 Trust Agreement, hereby ACCEPTS the appointment as TRUSTEE under said Deed of Trust, and as SUCCESSOR TRUSTEE, pursuant to the Request of said Owners and Holders, and in accordance with the provisions of said Deed of Trust, does hereby RECONVEY, without warranty to the person or persons legally entitled thereto, all of the estate held by it under said Deed of Trust.

IN WITNESS THEREOF I HAVE CAUSED THESE PRESENTS TO BE EXECUTED BY THEM, THIS 14 DAY OF JULY, 2017

Mike McAllister by Michael C. Gilbert
Michael C. Gilbert as attorney in fact for Michael McAllister, Trustee of the Michael McAllister 2000 Trust Agreement *as his attorney in fact*

STATE OF NEVADA } ss:
COUNTY OF DOUGLAS

This instrument was acknowledged before me on 7/14/17



by Michael C. Gilbert as attorney in fact for Michael McAllister

Rishele L. Thompson
NOTARY PUBLIC

Order No.: 01606315-RLT

EXHIBIT A

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 106, as set forth on the Final Subdivision Map FSM #94-04-03 for Skyline Ranch Phase 3 filed for record with the Douglas County Recorder, State of Nevada on July 5, 2005, in Book 705, Page 1491, as Document No. 648689, Official Records.

APN: 1420-35-311-003

