WHEN RECORDED MAIL TO: Kevin B. Cook 1354 Leonard Road Gardnerville, NV 89460 DOUGLAS COUNTY, NV
RPTT:\$1064.70 Rec:\$15.00
\$1,079.70 Pgs=2

TICOR TITLE - GARDNERVILLE

KAREN ELLISON, RECORDER

MAIL TAX STATEMENTS TO: Kevin B. Cook Same as Above

Escrow No. 1702871-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1220-21-710-037 R.P.T.T. \$1,064.70 SPACE ABOVE FOR RECORDER'S USE ONLY

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Sidney T. Challacomb III, A married man, as his sole and separate property

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Kevin B. Cook, a married man as his sole and separate property.

all that real property situated in the County of Douglas, State of Nevada, described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Sidney T. Challacomb III

STATE OF NEVADA MONTANA
COUNTY OF DOUGLAS RAVACCO

} ss:

This instrument was acknowledged before me on, July 13, 2017

by Sidney T. Challacomb III

**NOTARY PUBLIC** 

SEAL S

DOWNA WULFEMEYER
NOTARY PUBLIC for the
State of Montana
Residing at Hamilton, Will
My Commission Expires
May 21, 2019

## EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 531 as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374 at Page 676 as Document No. 72456.



## STATE OF NEVADA DECLARATION OF VALUE FORM

| 1.   | Assessor Parcel Number(s) a. 1220-21-710-037   |                        |  |   |  | \ \  |  |
|--|--|------------------------|--|---|--|--|--|
| a.   |  |                        |  |   | \ \  |  |  |
| b.   |  |                        |  | ************  |  | \ \  |  |
| C.   |  |                        |  |   |  | \ \  |  |
| d.   |  |                        |  |   |  | _ \ \  |  |
| 2.   | Type of Property:  |                        |  |   |  |  |  |
| ۷.<br>a.   | □ Vacant Land  | b. 🗹                   | Single Fam. Res  | . F   | OR RECORDERS   | OPTIONAL USE ONLY  |  |
| а.<br>С.   | ☐ Condo/Twnhse   | d. 🗆                   | 2-4 Plex   |   | look   | Page   |  |
| e.   | ☐ Apt. Bldg  | f. 🗆                   | Comm'i/Ind'i   | 1000  | ate of Recording:  | diagna   |  |
| g.   | ☐ Agricultural   | h. 🗆                   | Mobile Home  |   | lotes:   | agama managamanan wakalala laka da kamada ka   |  |
| g.<br>Í.   | Other  |                        |  |   |  |  |  |
| 1,   |  | van Sandanie (indexes) |  |   | \\   |  |  |
| 3. a.  | Total Value/Sales Pric   |                        |  | \$  | was a superior who were the superior with the su |  |  |
| b.   | Deed in Lieu of Forecl   | osure Only             | (value of property   |   | A  | and the second section of the second section is a second of the second section of the second section is a second section of the second section second section  |  |
| C,   | Transfer Tax Value   |                        |  | \$  | The second secon | The control of the second seco |  |
| d.   | Real Property Transfe  | r Tax Due:             | 1  | \$  | 1,064.70   | y maganana manana manana Yanandana an andan magana an andan an a  |  |
| 4.   | If Exemption Claimed   | j                      |  | / '   | $\vee$ /   |  |  |
| ••   |  | -                      | r NRS 375.090, S   | ection  |  |  |  |
|  | b. Explain Reason f  |                        | 776  | 1   | A consideration of the second  | 14.00.000  |  |
|  | D. Explain House   |                        |  |   |  | 100 miles (100 miles ( |  |
| <b>5</b> .   | Partial Interest: Perce  | ntage bein             | g transferred:   | %   | **************************************   | position and the second |  |
| The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS   |  |                        |  |   |  |  |  |
| 375 110, that the information provided is correct to the best of their information and belief, and can be  |  |                        |  |   |  |  |  |
| supported by documentation if called upon to substantiate the information provided herein. Furthermore, the  |  |                        |  |   |  |  |  |
| parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may  |  |                        |  |   |  |  |  |
| result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. |  |                        |  |   |  |  |  |
| and S  |  |                        |  |   |  | baita  |  |
| Signa  | ture Sulary 70   | Jack                   | cantle-  | Capa  | city Selly   | - Hoyou C  |  |
| Signa  | ture   |                        |  | Capa  | city   | 10   |  |
|  | And the second s |                        |  | / /   | 7  |  |  |
| SELLER (GRANTOR) INFORMATION   |  |                        |  | / B   | BUYER (GRANTEE) INFORMATION  |  |  |
|  | (REQUIRI   | 770                    |  |   | (REQUI   | •  |  |
| Print Name: Sidney T. Challacomb III   |  |                        |  | CONTRACTOR OF THE PROPERTY OF | rint Name: Kevin B. Cook<br>ddress: 1334 Leonard Rd  |  |  |
|  |  |                        |  | Address   |  |  |  |
| City:  | Hamilton   |                        | The state of the s | City.   | gudie  |  |  |
| State:   | MT Zip: 59840  |                        | and the second section and the second section of the section of the second section of the sect | State: M  | V Zip. 09460   | <u></u>  |  |
| \  | OOMMANW/DED  | 2011 050               | LIESTING DECOR   | DING (P   | navisad if not Sall  | er or Ruverl   |  |
| COMPANY/PERSON REQUESTING RECORDING (Req<br>Print Name: Ticor Title of Nevada, Inc. Escrow No  |  |                        |  |   | No.: 01702871-0  | 20-RLT   |  |
|  | ess: 1483 Highway 395  |                        | polymorphistics of the deposits of the latter supplies and the latter of |   |  | The second secon |  |
|  | State, Zip: Gardnerville,  |                        |  | page 1 mg/s   | Commence of the Commence of th | ann ann agus an an an ann an an an an an an an an an   |  |
| City, S  |  | - AP                   |  |   |  | -11 1 2 2 7  |  |
| AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED   |  |                        |  |   |  |  |  |