

APN#: 1220-25-501-018  
RPTT: \$1,267.50

DOUGLAS COUNTY, NV  
RPTT:\$0.00 Rec:\$17.00  
\$17.00 Pgs=4  
ETRCO  
KAREN ELLISON, RECORDER  
2017-901413  
07/14/2017 03:52 PM  
E05

Recording Requested By:  
Western Title Company  
Escrow No.: 089067-ARJ

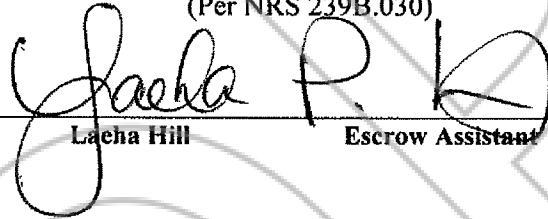
When Recorded Mail To:  
Merrill Gene Sept  
1966 Rock Bottom Road  
Gardnerville, NV 89410

Mail Tax Statements to: (deeds only)  
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

  
Lacha Hill

Escrow Assistant

**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That Stacey Renee Sept, a married woman, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Merrill G. Sept, a married man as his sole and separate property all that real property situated in the City of Gardnerville, County of Douglas, State of Nevada described as follows:

See attached Exhibit A

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are wife and husband. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as his sole and separate property. By this conveyance, Grantor releases any community interest that she might now have or be presumed to hereafter acquire in the above described property.

Dated: 07/13/2017

Stacey Renee Sept  
Stacey Renee Sept

STATE OF Nevada

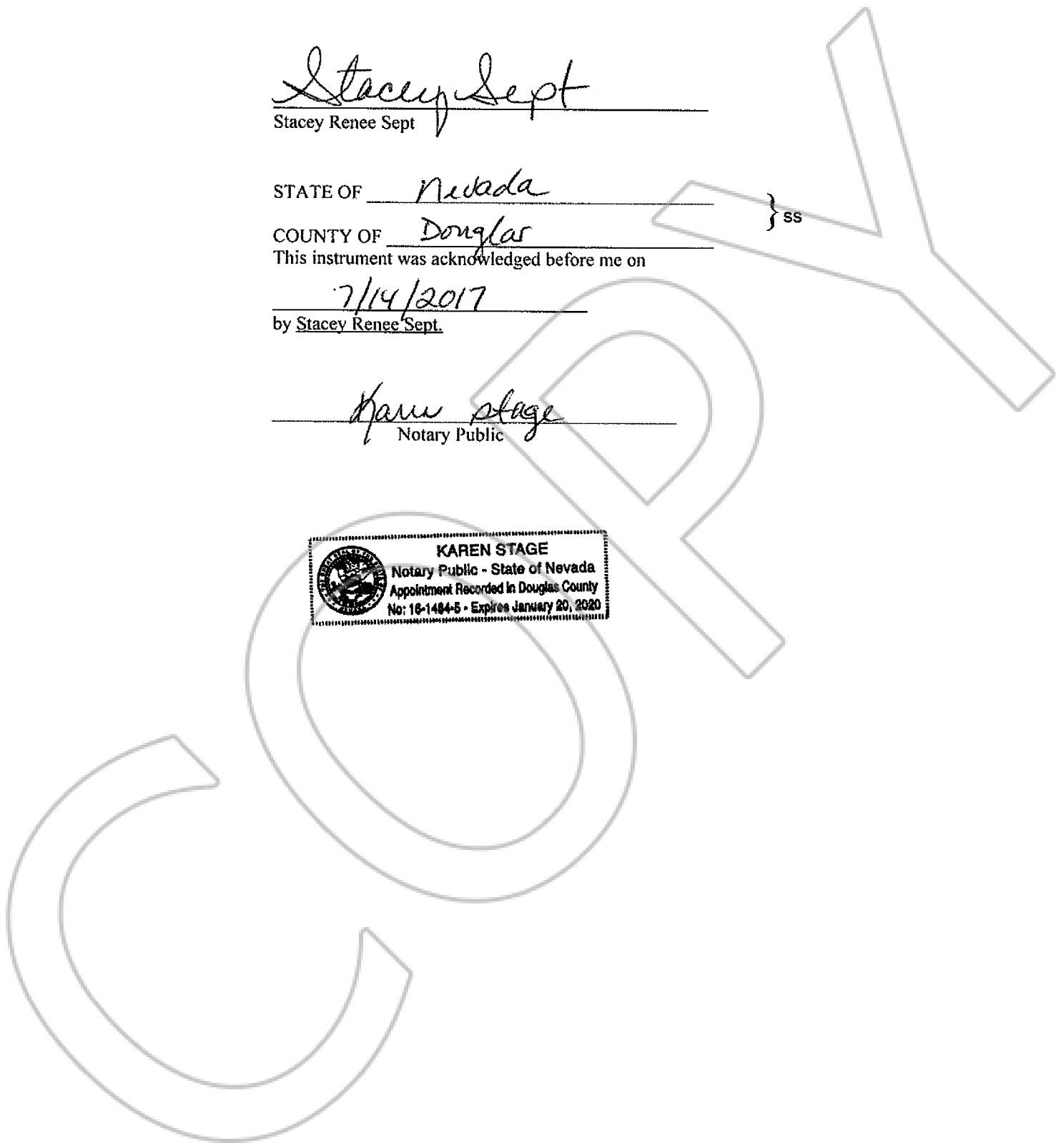
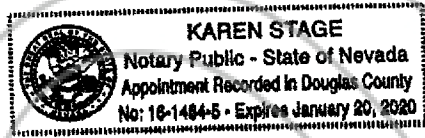
COUNTY OF Douglas

} ss

This instrument was acknowledged before me on

7/14/2017  
by Stacey Renee Sept

Karen Stage  
Notary Public



**EXHIBIT "A"**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

**PARCEL 1:**

That portion of the Northeast Quarter of the Northeast Quarter of Section 25, Township 12 North, Range 20 East, M.D.B. & M in the County of Douglas, State of Nevada, particularly described as follows:

Beginning at the Southwest corner of the Northeast Quarter of said Section 25; thence Northerly along the East 1/16th line, a distance of 150.00 feet; thence leaving said line North 84°30'00" East, a distance of 222.00 feet to the beginning of a tangent curve to the left, having a radius of 1,050.00 feet and a central angle of 06°30'00" thence Northeasterly along said curve an arc distance of 119.12 feet; thence South 15°00'00" East, a distance of 196.08 feet to a point in the South line of said Northeast Quarter of the Northeast Quarter: thence Westerly along said South line, a distance of 389.40 feet; more or less, to the point of beginning.

**PARCEL 2:**

Lot 1, Section 25, Township 12 North, Range 20 East, Mount Diablo Meridian, in the County of Nevada, State of Nevada, as described in a Patent from the United States of America recorded May 22, 2003 in Book 0503 Page 11845 as Document No. 577719 of Official Records of said Douglas County.

**PARCEL 3:**

Right-of-way to construct, operate, maintain an access road across public lands as set forth in right-of-way grant, serial number N-66476 issued by the United States Bureau of Land Management, recorded on October 10, 2000 in Book 1000, Page 1743, as Document No. 501140, Official Records of Douglas County, Nevada.

**NOTE:** The above metes and bounds description appeared previously in that certain Grant, Bargain and Sale Deed recorded in the office of the County Recorder of Douglas County, Nevada on March 28, 2008, as Document No. 720468 of Official Records.

**Assessor's Parcel Number(s):**  
1220-25-501-018

STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)  
 a) 1220-25-501-018

2. Type of Property:  
 a)  Vacant Land                      b)  Single Fam. Res.  
 c)  Condo/Twnhse                      d)  2-4 Plex  
 e)  Apt. Bldg                              f)  Comm'l/Ind'l  
 g)  Agricultural                          h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$0.00  
 Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )  
 Transfer Tax Value: \$0.00  
 Real Property Transfer Tax Due: \$0.00

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section #5  
 b. Explain Reason for Exemption: Wife deeding to Husband without consideration

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity officer  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION (REQUIRED)**  
 Print Name: Stacey Renee Sept  
 Address: 1966 Rock Bottom Road  
 City: Gardnerville  
 State: NV                      Zip: 89410

**BUYER (GRANTEE) INFORMATION (REQUIRED)**  
 Print Name: Merrill Gene Sept  
 Address: 1966 Rock Bottom Road  
 City: Gardnerville  
 State: NV                      Zip: 89410

COMPANY/PERSON REQUESTING RECORDING  
 (required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company  
 Address: Douglas Office  
1362 Highway 395, Ste. 109  
 City/State/Zip: Gardnerville, NV 89410

Esc. #: 089067-ARJ