DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$15.00

2017-901449

\$15.00 Pgs=2

07/17/2017 11:47 AM

FIRST AMERICAN TITLE MINDEN

KAREN ELLISON, RECORDER

E05

A.P.N.:

1220-15-610-001

File No:

143-2517350 (SC)

R.P.T.T.:

\$-0-5

When Recorded Mail To: Mail Tax Statements To: Fred H. Meyling

500 WESTOVER DR # 11579

SANFORD, NC
27330

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Patricia Rich-Meyling, spouse of grantee herein

do(es) hereby GRANT, BARGAIN and SELL to

Fred H. Meyling, a married man as his sole and separate property

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 41, AS SHOWN ON THE PLAT OF GARDNERVILLE RANCHOS, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON NOVEMBER 30, 1964, IN BOOK 1 OF MAPS, FILING NO. 26665.

Subject to

THIS DEED IS GIVEN TO DIVEST ANY COMMUNITY PROPERTY INTEREST Patricia Rich-Meyling MAY HAVE IN THE ABOVE DESCRIBED REAL PROPERTY BY REASON OF HIS/HER MARRIAGE TO Fred H. Meyling.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 05/30/2017

Patricia Rich-Meyling

| STATE OF COUNTY OF | NEVADA DOUGLAS |) :ss.) | | port |
|-----------------------|-------------------|----------------|--|------|
| Patricia Rich-N | <i>i</i> h / /\ | | SUZANNE CHEECHOV NOTARY PUBLIC STATE OF NEVADA My Commission Expires: 05-12-1 Certificate No: 99-36456-5 | 19 |
| | | | | |
| | | | | |

STATE OF NEVADA DECLARATION OF VALUE

| 1. | Assessor Parcel Number(s) | • | | | |
|---|---|---|--|--|--|
| | • | | | | |
| a)_ b) | 1220-15-610-001 | | | | |
| c) | | | | | |
| d)_ | | | | | |
| 2 | Time of Branch | | | | |
| 2. | Type of Property Vacant Land b) X^{\perp} Single Fam. Res. | FOR RECORDERS OPTIONAL USE | | | |
| a) | | | | | |
| c) | Condo/Twnhse d) 2-4 Plex | BookPage: | | | |
| e) | Apt. Bldg. f) Comm'l/Ind'l | Date of Recording: | | | |
| g) | Agricultural h) Mobile Home | Notes: | | | |
| i) | Other | | | | |
| 3. | a) Total Value/Sales Price of Property: | \$-0- | | | |
| • | | | | | |
| | b) Deed in Lieu of Foreclosure Only (value of pro | | | | |
| | c) Transfer Tax Value: | \$-0- | | | |
| | d) Real Property Transfer Tax Due | \$-0- | | | |
| 4. | If Exemption Claimed: | \ \ | | | |
| | a. Transfer Tax Exemption, per 375.090, Section | : #5 | | | |
| | b. Explain reason for exemption: from spouse to | | | | |
| | | _/_/ | | | |
| 5. Partial Interest: Percentage being transferred:% | | | | | |
| The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their | | | | | |
| info | rmation and belief, and can be supported by doci | imentation if called upon to substantiate | | | |
| the | rmation and belief, and can be supported by doci information provided herein. Furthermore, the | parties agree that disallowance of any | | | |
| claii | med exemption, or other determination of addition of the tax due plus interest at 1% per month. P | onal tax due, may result in a penalty of | | | |
| Sell | er shall be jointly and severally liable for any addit | ional amount owed. | | | |
| | | Capacity: Gaw to | | | |
| _ | | Capacity: | | | |
| | SELLER (GRANTOR) INFORMATION | BUYER (GRANTEE) INFORMATION | | | |
| D | (REQUIRED) | (REQUIRED) | | | |
| Print Name: Patricia Rich-Meyling Address: SOUNESTOVER OR #11579 | | Print Name: Fred H. Meyling Address: 500 WESTOVER OR \$1579 | | | |
| | | City: SANFORD | | | |
| City | | State: NC Zip: 27330 | | | |
| State: NC Zip: 27330 State: NC Zip: 27330 COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) | | | | | |
| <u> </u> | First American Title Insurance | <u> </u> | | | |
| Print Name: Company File Number: 143-2517350 SC/ SC | | | | | |
| Address 1663 US Highway 395, Suite 101 | | | | | |
| City | | State: NV Zip: 89423 | | | |
| | (AS A PUBLIC RECORD THIS FORM MAY B | E RECORDED/MICROFILMED) | | | |