APN#: 1320-30-113-014

RPTT: \$1,189.50

DOUGLAS COUNTY, NVRPTT:\$1189.50 Rec:\$16.00
\$1,205.50 Pgs=3

2017-901456

07/17/2017 12:44 PM

ETRCO

KAREN ELLISON, RECORDER

Recording Requested By: Western Title Company

Escrow No.: 089268-WLD When Recorded Mail To: Roderick Michael Jones and Susan Jane Jones 1329 Hwy 395 N Ste. 10 PMB 283 Gardnerville, NV 89410

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature Wendy Dunbar Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Gretchen H. Stevens, Successor Trustee of The Mary Jean Swerdfeger Trust dated March 25, 2004

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Roderick Michael Jones and Susan Jane Jones, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the Town of Minden, County of Douglas, State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Unit 14, as set forth on map of WESTWOOD PARK UNIT NO. 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on November 25, 1987, in Book 1187, Page 3748, as Document No. 167352 and by Certificate of Amendment recorded May 05, 1988 in Book 588, Page 536, as Document No. 177431 of Official Records of Douglas County, Nevada

TOGETHER WITH an undivided 1/25th interest in and to the common area lying within the interior lines as set forth on map of WESTWOOD PARK UNIT NO. 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on November 25, 1987, in Book 1187, Page 3848, as Document No. 167352.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 07/03/2017

Grant, Bargain and Sale Deed - Page 2

The Mary Jean Swerdfeger Trust Antelen AStevens, Successor Trustee
By: Gretchen H. Stevens, Successor Trustee STATE OF <u>Nevada</u> }ss COUNTY OF Dax Sa STREET COUNTY OF Dax Sa Street County OF Dax Sa Street County OF Coun By Gretchen H. Stevens. Nojary Public WENDY DUNBAR
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 02-79065-5 - Expires December 16, 2018

STATE OF NEVADA DECLARATION OF VALUE

1,	a) 1320-30-113-014				(
2.	Type of Property: a) □ Vacant Land c) □ Condo/Twnhse e) □ Apt. Bldg g) □ Agricultural i) □ Other	b) ⊠ Single Fam. Res. d) □ 2-4 Plex f) □ Comm'l/Ind'l h) □ Mobile Home	DOCUMEN' BOOK	ECORDING:		<u> </u>
3.	Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of (
prop	* *	/		1		
	Transfer Tax Value: Real Property Transfer Ta	x Due:	\$305,000 \$1,189.50			
4.	If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section b. Explain Reason for Exemption:					
5.	Partial Interest: Percentage being transferred: 100 %					
	The undersigned declares an 375.110, that the information supported by documentation parties agree that disallowan result in a penalty of 10% of	n provided is correct to the if called upon to substant ce of any claimed exempt the tax due plus interest a	e best of thei tiate the infor tion, or other at 1% per mo	r information an rmation provided determination on onth.	d belie d herein of additi	f, and can be a. Furthermore, the onal tax due, may
Pur	suant to NRS 375.030, the E	Buyer and Seller shall be	jointly and	severally liable	for an	y additional amount
owe		21	a//	2 11		
- 10	lature Succe	ssor Tristee	Capacity Capacity	Seller		
Prin Nam	T.	s, Successor Trustee of I	BUYER (C (REQUIR: Print Name:	•		TION es and Susan Jane
-\	March 25, 2004				-	
	ress: 1775 Shamrock Cir		Address:	1329 Hwy 395	N ste.	10 PMB 283
City			City:	Gardnerville		
State	e: NV Z	Lip: 89423 S	State:	_NV	Zip:	89410
Print Addi	MPANY/PERSON REQUES' (required if not the seller or buyes: Name: eTRCo, LLC. On behaves: Douglas Office 1362 Highway 395, S' (State/Zip: Gardnerville, NV	er) a <u>lf of Western Title Comp</u> a ste. 109	<u>ny</u> E	sc. #: <u>089268-W</u>	<u>LD</u>	
Uity/	Julia Pip. Carunci ville, NV	ひノイエひ				

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)