



KAREN ELLISON, RECORDER

E09

APN: 1319-10-210-012

**RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:**

✓ ALLING & JILLSON, LTD.
Post Office Box 3390
Lake Tahoe, NV 89449-3390

MAIL TAX STATEMENTS TO:

Arlene H. Cochran, Manager
Genoa and Main, LLC
Post Office Box 452
Genoa, NV 89411

Pursuant to *NRS 239B.030*, I, the undersigned, affirm that this document submitted for recording does not contain the social security number of any person or persons.

GRANT, BARGAIN AND SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, ARLENE H. COCHRAN, TRUSTEE OF THE ARLENE H. COCHRAN LIVING TRUST u/i/d 9/21/10 ("Grantor") does hereby GRANT, BARGAIN, SELL and CONVEY to GENOA AND MAIN, LLC - 2339 MAIN STREET SERIES, A Nevada Series Limited Liability Company ("Grantee"), all that certain real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

A parcel of land situated within Section 9 and 10, T13N., R. 19E., M. D. B. & M., Douglas County, Nevada and more particularly described as follows:

Commencing at the Northwest corner of Section 10, T. 13N., R 19E., M. D. B. & M.; Thence South 0°48'32" West 1675.14 feet to the True Point of Beginning, said point lying on the East side of Main Street and the South side of Foothill Meadow Court; Thence South 71°43'51" East along the South line of Foothill Meadows Court a distance of 170.02 feet; Thence South 19°54'25" West a distance of 241.94 feet; Thence North 68°03'51" West a distance of 66.47 feet;

Thence North 81°19'22" West a distance of 69.79 feet; Thence North 70°50'41" West a distance of 30.31 feet; Thence North 25°11'36" West a distance of 8.20 feet; Thence North 55°48'13" West a distance of 17.91 feet to a point on the East side of Main Street; Thence North 24°19'11" East along the East side of Main Street a distance of 239.22 feet to the True Point of Beginning.

Assessor's Parcel No. 1319-10-210-012

TOGETHER WITH the tenements, hereditaments and appurtenances belonging thereto or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, with the appurtenances, unto said Grantee and Grantee's heirs and assigns forever.

Pursuant to NRS §111.312, this legal description was previously recorded on September 24, 2010, as Document No. 0771157, Book 0910, Page 5350, in the Official Records of Douglas County.

DATED this 14th day of July, 2017.

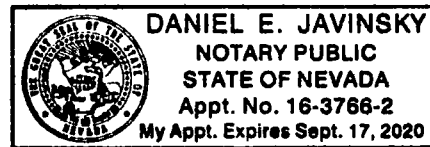
Arlene H. Cochran
ARLENE H. COCHRAN, Trustee

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on July 14th, 2017, by ARLENE H. COCHRAN.

WITNESS my hand and official seal.

Daniel E. Javinsky
NOTARY PUBLIC



STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1319-19-210-012
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING _____	
NOTES: <i>SD - Operating Agmt Verified</i>	

3. Total Value/Sales Price of Property: \$ \$0.00
 Deed in Lieu of Foreclosure Only (value of property) _____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ \$0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 9
 b. Explain Reason for Exemption: transfer to business organization if person conveying property owns 100% of the organization to which is the conveyance is made

5. Partial Interest: Percentage being transferred: 100.0%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____ Capacity Attorney for Trustee
 Signature _____ Capacity Attorney for Manager

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Arlene H. Cochran, Trustee
 Address: Post Office Box 452
 City: Genoa
 State: NV Zip: 89411

Print Name: Genoa and Main, LLC
 Address: Post Office Box 452
 City: Genoa
 State: NV Zip: 89411

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: Kenneth R. Jillson, Esq. Escrow # _____
 Address: Post Office Box 3390
 City: Lake Tahoe State: NV Zip: 89449

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)