



KAREN ELLISON, RECORDER

**DECLARATION OF HOMESTEAD**

Assessor Parcel Number: 1220-01-001-059

OR

Assessor's Manufactured Home ID Number: \_\_\_\_\_

Recording Requested by and Mail to:

Name: Robert A. Maxwell and Jennifer Miron

Address: 1343 View Pointe

City/State/Zip: Gardnerville, NV, 89410

**Check One:**

- Married (filing jointly)                       Married (filing individually)
- Head of Family                                       Widowed
- Single Person     Multiple Single Persons
- By Wife (filing for joint benefit of both)
- By Husband (filing for joint benefit of both)
- Other (describe): \_\_\_\_\_

**Check One:**

- Regular Home Dwelling/Manufactured Home     Condominium Unit     Other

**Name on Title of Property**

Robert A. Maxwell and Jennifer M. Miron

do individually or severally certify and declare as follows:

1343 View Pointe Robert A. Maxwell and Jennifer M. Miron

is/are now residing on the land, premises (or manufactured home) located in the city/town of Gardnerville, County of Douglas, State of Nevada, and more particularly described as follows:

(set forth legal description and commonly known street address OR manufactured home description)

See exhibit A

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/we have hereunto set my hand/our hands this 18 day of July, 2017.

[Signature]  
Signature

ROBERT A. MAXWELL  
Print or type name here

[Signature]  
Signature

JENNIFER M. MIRON  
Print or type name here

STATE OF NEVADA, COUNTY OF DOUGLAS

This instrument was acknowledged before me on 7-18-17 (date)

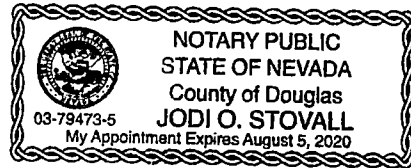
by ROBERT A. MAXWELL  
Person(s) appearing before notary

by JENNIFER M. MIRON  
Person(s) appearing before notary

[Signature]  
Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

Notary Seal



NOTE: Leave space within 1-inch margin blank on all sides.

Oct. 2009

Exhibit A

DOUGLAS COUNTY, NV **2016-890710**  
RPTT:\$1981.20 Rec:\$15.00  
\$1,996.20 Pgs=2 11/16/2016 11:40 AM  
FIRST AMERICAN TITLE INSURANCE CO.- API  
KAREN ELLISON, RECORDER

A.P.N.: 1220-01-001-059  
File No: 143-2510524 (SC)  
R.P.T.T.: \$1,981.20

When Recorded Mail To: Mail Tax Statements To:  
Robert Maxwell  
1343 View Pointe  
Gardnerville, NV 89410

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Arlan J. Frels and Anita L. Willis-Frels, husband and wife, as joint tenants

do(es) hereby *GRANT, BARGAIN and SELL* to

Robert Maxwell, a single man and Jennifer M. Miron, an unmarried woman as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

**PARCEL 1:**

**LOT 5 AS SET FORTH ON THE FINAL SUBDIVISION MAP PLANNED DEVELOPMENT #98-04 OF SCOTT M. AND ANGELA M. SMITH AND DIRK E. AND EILEEN JANSSE FILED FOR RECORD DECEMBER 31, 1998 IN BOOK 1298 AT PAGE 7608 AS DOCUMENT NO. 457788, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.**

**PARCEL 2:**

**A 10 FOOT EASEMENT FOR INGRESS AND EGRESS AS SET FORTH IN DOCUMENT RECORDED OCTOBER 8, 2002 IN BOOK 1002, AT PAGE 2853, AS DOCUMENT NO. 554154, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.