DOUGLAS COUNTY, NV Rec;\$15.00

2017-901522 07/18/2017 02:26 PM

Total:\$15.00 **07**

Pgs=2

ROBERT MAXWELL



DECLARATION OF HOMESTEAD	
Assessor Parcel Number: 1420-34-201-063	KAREN ELLISON, RECORDER
OR	RAKEN ELLISON, RECORDER
Assessor's Manufactured Home ID Number:	\ \
Recording Requested by and Mail to: Name: Robert A. Maxwell Address: 1400 Downs Dr. City/State/Zip: Minden, NV 89423	
Check One:	
☐ Married (filing jointly) ☐ Married (filing individually)	
☐ Head of Family ☐ Widowed	
Single Person	
☐ By Wife (filing for joint benefit of both)	
☐ By Husband (filing for joint benefit of both)	
□ Other (describe):	\ \
Check One:	
Regular Home Dwelling/Manufactured Home	/ /
Name on Title of Property Robert A. Maxwell	
do individually or severally certify and declare as follows:	
is/are now residing on the land, premises (or manufactured home) located in the city/town	n of Minden ,
County of <u>Deualds</u> , State of Nevada, and more particularly described	
(set forth legal description and commonly known street address OR manufactured home of	76.
See exhibit A	gue,
See Chillion A	\
I/We claim the land and premises hereinabove described, together with the dwelling hous the described manufactured home as a Homestead.	;
In Witness, Whereof I we have hereunto set my hand/our hands this & day of	ury ,20/7.
ROBERT A. MAXWELL	Signature
Print or type name here Print	or type name here
STATE OF NEVADA, COUNTY OF This instrument was acknowledged before me on 7-18-17	Notary Seal
by Robert A- Maxwell (date)	
Person(s) appearing before notary	955555555555
by	NOTARY PUBLIC
(bel il) Harall	STATE OF NEVADA County of Douglas
Signature of notarial officer	JODI O. STOVALL ointment Expires August 5, 2020
CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.	Comment Express August 5, 2020
FITTESS FOR TOUR TURFUSE.	
NOTE: Leave space within 1-inch margin blank on all sides.	Oct. 2009

EXHIBIT A

A.P.N.:

1420-34-201-009

File No:

143-2439100 (SC)

R.P.T.T.:

\$1,228.50

DOC # 817355

01/31/2013 01:52PM Deputy: AR
OFFICIAL RECORD
Requested By:
First American Title Mindel
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-113 PG-9336 RPTT: 1228.50

When Recorded Mail To: Mail Tax Statements To:

Robert Maxwell 1400 Downs Drive Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Roberta J. Fuselier, as Sole Trustee of The Fuselier Trust Dated June 5, 1987

do(es) hereby GRANT, BARGAIN and SELL to

Robert Maxwell, a single man

the real property situate in the County of Douglas, State of Nevada, described as follows:

A PORTION OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B. & M., DESCRIBED AS FOLLOWS:

COMMENCING AT THE WEST 1/4 CORNER OF SECTION 34, THENCE ALONG THE CENTER LINE OF SAID SECTION 34, NORTH 89° 55′ 20″ EAST 320.70 FEET TO THE TRUE POINT OF

BEGINNING; THENCE NORTH 0° 02' 47" EAST, 346.00 FEET; THENCE SOUTH 89° 55' 20" WEST 280.06 FEET; THENCE SOUTH 0° 02' 47" WEST 346.00 FEET; THENCE SOUTH 89° 55' 20" EAST 280.70 FEET TO THE TRUE POINT OF BEGINNING.

SAID PARCEL IS ALSO SHOWN AS PARCEL A ON THAT PARCEL MAP RECORDED FEBRUARY 28, 1974 IN BOOK 274 OF OFFICIAL RECORDS AT PAGE 869, DOCUMENT NO. 72111, DOUGLAS COUNTY, NEVADA.

NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED SEPTEMBER 19, 1996, IN BOOK 996, PAGE 2805, AS INSTRUMENT NO. 396696.

Subject to

All general and special taxes for the current fiscal year.