Assessor's Parcel Nos.: 1320-32-702-020

Society no. 0176 1818-01

REQUESTED BY, MAIL TAX

STATEMENTS TO, AND WHEN

RECORDED MAIL TO:

Robert Fliegler, M.D. Carson City Community Counseling Center 205 S. Pratt Avenue Carson City, NV 89701 DOUGLAS COUNTY, NV
RPTT:\$1560.00 Rec:\$16.00
\$1,576.00 Pgs=3 07/19/2017 08:51 AM
TICOR TITLE - RENO (COMMERCIAL)
KAREN ELLISON, RECORDER

The undersigned hereby affirms that this document submitted for recording does not contain the personal information of any person or persons per N.R.S. 239B.030.

Signature of Declarant or Agent

GRANT, BARGAIN AND SALE DEED

For value received, Stuart S. Drange and Janice L. Drange, Trustees of the Drange Family Revocable Trust dated July 9, 1997, referred to herein as "Grantor," hereby grants, bargains and sells to Carson City Community Counseling Center, a Nevada non-profit corporation, referred to herein as "Grantee," all of Grantor's right, title, and interest in the real property located in Gardnerville, County of Douglas, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by reference (the "Real Property").

THE REAL PROPERTY is conveyed subject only to the following liens and encumbrances:

- A. The lien or liens for non-delinquent general and special state, county, and municipal taxes and assessments for the fiscal year July 1, 2017, through June 30, 2018, including the lien of non-delinquent supplemental property taxes.
- B. Reservations, exceptions and provisions contained in the patent from the United States of America, and in the acts authorizing the issuance thereof recorded July 22, 1919 as Document No. 2067 of Patent Records.
- C. That certain Roadway Agreement recorded February 1, 1983 as Document No. 75651 which was re-recorded on July 15, 1987 as Document No. 158294 in the Official Records of Douglas County, Nevada.
- D. That certain Agreement for Restrictive Covenant recorded on July 14, 2014 as Document No. 846506 of Official Records of Douglas County, Nevada.

E. Matters set forth on ALTA/NSPS Land Title Survey prepared by Meridian Surveying & Mapping, Inc. dated June 13, 2017.

THE REAL PROPERTY IS CONVEYED together with all improvements located on the Real Property, the tenements, hereditaments, and appurtenances of the Real Property, including all water and water rights appurtenant thereto, and all oil, gas and mineral rights appurtenant thereto, and the rents, issues and profits thereof.

Dated this 12 day of ______, 2017.

Drange Family Revocable Trust dated July 9, 1997

By: Stuart S. Drange, Trustee

Janice L. Drange, Trustee

STATE OF NEVADA

) ss.

COUNTY OF POSITION

This Grant, Bargain and Sale Deed was acknowledged before me on 77217, 2017, by Stuart S. Drange and Janice L. Drange, Trustees of the Drange Family Revocable Trust dated July 9, 1997.

Notary Public



EXHIBIT A

LEGAL DESCRIPTION

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lying and being within the exterior boundaries of Section 32, Township 13 North, Range 20 East, M.D.B.&M., more particularly described as follows:

Commencing at a point on the Southerly side of the County Road running through the town of Gardnerville, County of Douglas, State of Nevada and at a point sixty four feet (64) Northwesterly from the Northwesterly corner of the lot now owned by Martin Sorensen, the PLACE OF BEGINNING:

Thence at right angle in a Southerly direction along the Westerly side of the lot deeded to H.D. Bruns and R.M. Kyle on April 6, 1917, a distance of two hundred feet (200);

Thence at right angle in a Westerly direction sixty four (64) feet;

Thence at right angle in a Northerly direction two hundred (200) feet to the County Road; Thence at right angle in an Easterly direction along the Southerly side of the County Road sixty four (64) feet to the PLACE OF BEGINNING.

EXCEPTING THEREFROM: Any portion thereof lying within the boundaries of Main Street (U.S. Highway 395).

APN: 1320-32-702-020

Document No. 740016 is provided pursuant to the requirements of Section 6.NRS 111.312.

STATE OF NEVADA DECLARATION OF VALUE FORM	
a) 1320-32-702-020	
b)	\wedge
b)	
d)	1
2. Type of Property: a) [□] Vacant Land b) [□] Single Fam. Res. c) [□] Condo/Twnhse d) [□] 2-4 Plex e) [□] Apt. Bldg f) [☑] Comm'l/Ind'l g) [□] Agricultural h) [□] Mobile Home i) [□] Other [□]	
3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value Real Property Transfer Tax Due:	\$400,000.00 \$[] \$400,000.00 \$1560.00
4. If Exemption Claimed a. Transfer Tax Exemption, per NRS 375.090, See	ection [
b. Explain Reason for Exemption: []	
Powertogs being transferred: 100	%
5. Partial Interest: Percentage being transferred: 100 The undersigned declares and acknowledges, under penalty	of parings, pursuant to NRS 375,060 and NRS 375,110,
The undersigned declares and acknowledges, under penalty that the information provided is correct to the best of documentation if called upon to substantiate the informatio claimed exemption, or other determination of additional taxinterest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be	on provided herein. Furthermore, the disallowance of any x due, may result in a penalty of 10% of the tax due plus
owed.	Con ton
Signature	
Signature Signature	CapacityCapacity
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: Stuart S. Drange and Janice L. Drange, Trustees of the Drange Family Revocable Trust dated July 9, 1997, and any amendments thereto	Print Name: Carson City Community Counseling Center, a Nevada non-profit corporation
Address: 900 Foothill Road	Address: 205 S. Pratt Avenue
Gardnerville, NV 89460	Carson City, NV 89701
COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)	row#.:1701818-CD
Print Name: Ticor Title of Nevada, Inc. Escr Address: 5441 Kietzke Lane, Suite 100 City, State, Zip: Reno, NV 89511	IOW #1/01010-CD

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)

STATE OF NEVADA		
DECLARATION OF VALUE FORM		
a) <u>1320-32-702-020</u>	\wedge	
b)		
d)	\ \	
2. Type of Property:	I \ \	
a) [Vacant Land b) [Single Fam. Res.	\ \	
c) [□] Condo/Twnhse d) [□] 2-4 Plex	\ \ \	
e) [□] Apt. Bldg f) [☑] Comm'l/Ind'l	` \ \	
g) [] Agricultural h) [] Mobile Home		
i) [
3. Total Value/Sales Price of Property:	\$400,000.00	
Deed in Lieu of Foreclosure Only (value of property)	\$[]	
Transfer Tax Value	\$400,000.00	
Real Property Transfer Tax Due:	\$ <u>1560.00</u>	
4. If Exemption Claimed		
a. Transfer Tax Exemption, per NRS 375.090, Se	ection []	
b. Explain Reason for Exemption: []		
		~
5. Partial Interest: Percentage being transferred: 100	%	
The undersigned declares and acknowledges, under penalty that the information provided is correct to the best of the documentation if called upon to substantiate the information claimed exemption, or other determination of additional tax interest at 1% per month.	neir information and belief, and can be supported by provided herein. Furthermore, the disallowance of any	
Pursuant to NRS 375.030, the Buyer and Seller shall be j	jointly and severally liable for any additional amount	
owed.	L Note	RSONALL Y
Signature	Capacity	DNG SO
- •	Capacity n. c. pneste	WATEN OF
Signature		Dagate ATS
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION	Couse Line
(REQUIRED)	(REQUIRED)	(suse-kine
	Print Name: Carson City Community Counseling	CITER
Trustees of the Drange Family Revocable Trust dated	Center, a Nevada non-profit corporation	
July 9, 1997, and any amendments thereto		
Address: 900 Foothill Road	Address: 205 S. Pratt Avenue	
	Carson City, NV 89701	
COMPANY/PERSON REQUESTING RECORDING		
(REQUIRED IF NOT THE SELLER OR BUYER)		
Tillit Italiic. Tidor Time of Tite of Tite	ow #.:1701818-CD	
Address: 5441 Kietzke Lane, Suite 100		
City, State, Zip: Reno, NV 89511		

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)