

WHEN RECORDED RETURN TO:

Nevada State Bank
1 South Main Street, 14th Floor
Salt Lake City, UT 84133-1109
Attn: Elaine O'Connell SAG
1320-30-714-007

RELEASE OF ASSIGNMENT OF RENTS

Nevada State Bank ("Assignee") hereby releases and discharges that certain Assignment of Rents dated July 22, 2005, executed and delivered by Minden Village I, LLC and recorded in the official records of Douglas County, State of Nevada on August 24, 2005 as Document No. 0653164, in book 0805, Page 11294, which Assignment covers real property situated in Douglas County, State of Nevada, more particularly described as follows:

Being a portion of Lot 5 as shown in Final Subdivision map PD #03-007 for Minden Village recorded May 7, 2004, as Document No. 612540, and Planned Unit Development further described as follows:

AFFECTS THIS AND OTHER PROPERTY

Lot 5-A as shown on Record of Survey #1 for MINDEN VILLAGE, A PLANNED UNIT DEVELOPMENT, filed for record in the Office of the County Recorder of Douglas County, State of Nevada on November 24, 2004, Book 1104, Page 11844, as Document no. 630285.

Tax Parcel Nos. 1320-30-714-007

DATED this day of July, 2017.

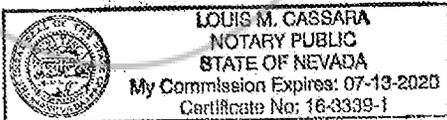
NEVADA STATE BANK

By: S. Pucciarelli

Title: Vice President
SUSAN PUCCIARELLI
Vice President

STATE OF NEVADA)
)
COUNTY OF DOUGLAS)

On the 19 day of July, 2017, personally appeared before me SUSAN Pucciarelli, who being by me duly sworn did acknowledge that he/she executed the foregoing document in his/her capacity as VICE PRESIDENT of NEVADA STATE BANK.



Louis M. Cassara
NOTARY PUBLIC
My commission expires: 7-13-20