

A.P.N.: 1318-15-713-011
File No: 12142-2522725 (JF)
R.P.T.T.: \$1,150.50

When Recorded Mail To: Mail Tax Statements To:
Timothy D. Peterson
c/o 3500 Buchanan, Space #7
Riverside, CA 92503

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Diane L. Imbach and Joseph G. Imbach, Jr., wife and husband as joint tenants with right of survivorship

do(es) hereby *GRANT, BARGAIN and SELL* to

Timothy D. Peterson, a married man as his sole and separate property

the real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL ONE:

ALL OF LOT 11, AS SHOWN ON THE OFFICIAL MAP OF VILLAGER TOWNHOUSES, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON AUGUST 29, 1977, AS DOCUMENT NO. 12403.

PARCEL TWO:

AN UNDIVIDED 1/15TH INTEREST IN LOT A AS SHOWN ON THE OFFICIAL MAP OF VILLAGER TOWNHOUSES FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON AUGUST 29, 1977 AS DOCUMENT NO. 12403.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

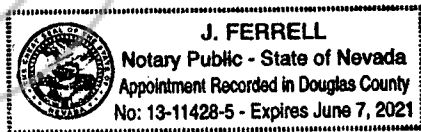
Date: 7/14/2017

Diane L. Imbach
Diane L. Imbach
Joseph G. Imbach Jr.
Joseph G. Imbach Jr.

STATE OF **NEVADA**)
) : ss.
COUNTY OF **CARSON CITY**)
Jo

This instrument was acknowledged before me on July 14, 2017 by **Diane L. Imbach and Joseph G. Imbach, Jr.**

J. Ferrell
Notary Public
(My commission expires: 10.7.21)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **July 14, 2017** under Escrow No. **12142-2522725**.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 1318-15-713-011
 b) _____
 c) _____
 d) _____

2. Type of Property
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$295,000.00
 b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
 c) Transfer Tax Value: \$295,000.00
 d) Real Property Transfer Tax Due \$1,150.50

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
 b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]
 Signature: [Signature]

Capacity: Grantor
 Capacity: Grantor

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Diane L. Imbach and Joseph G. Imbach, Jr.
 Address: PO Box ~~1830~~ 1830
 City: Leproy Cove
 State: NV Zip: 89448

Print Name: Timothy D. Peterson
 Address: 903500 Buchanan #7
 City: Riverside
 State: CA Zip: 92503

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Company
 Address: 4620 S. Carson Street, Suite 5
 City: Carson City

File Number: 12142-2522725 JF/ JF
 State: NV Zip: 89701

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)