

Assessor's Parcel Number: 1320-08-001-017,
1320-09-000-010 & 1320-08-002-007
Date: JULY 19, 2017



KAREN ELLISON, RECORDER E02

Recording Requested By:

Name: BOBBI THOMPSON, MINDEN-TAHOE AIRPORT

Address: _____

City/State/Zip: _____

Real Property Transfer Tax: \$ N/A

DEED FOR PUBLIC RIGHT-OF-WAY
#2017.117
(Title of Document)

APN: 1320-08-001-017,
1320-09-000-010,
1320-08-002-007.

2017 JUL 18 PM 12:10

**Recording Requested by and
When Recorded Mail To:**
Douglas County, Nevada
District Attorney's Office
Post Office Box 218
Minden, Nevada 89423

DOUGLAS COUNTY
CLERK
BY [Signature] DEPUTY

DEED FOR PUBLIC RIGHT-OF-WAY

THIS INDENTURE is made and entered into this 6th day of July, 2017, by and between the DOUGLAS COUNTY, MINDEN TAHOE AIRPORT ("GRANTOR"), and DOUGLAS COUNTY, a political subdivision of the State of Nevada ("GRANTEE").

The GRANTOR for good and valuable consideration, the receipt of which is acknowledged does hereby grant, transfer, deliver and convey, a perpetual and permanent sixty (60) foot wide Right-of-Way, which is an interest in land, unto GRANTEE and its assigns or successors, across, upon, over, through and under real property situated in and being a portion of the West One-Half (W1/2) of Section Nine (9), Township Thirteen (13) North, Range Twenty (20) East, Mount Diablo Meridian, Douglas County, Nevada and being a portion of the parcel as shown on Record of Survey #17 for Douglas County, Document No. 155401 in the Official Records of Douglas County, Nevada, and more particularly described in the legal description attached as Exhibit "A" and depicted on Exhibit "B" both of which are incorporated herein, together with all and singular tenements, hereditaments, and appurtenances belonging to or in anyway appertaining to the property.

GRANTOR

[Signature]
William B. Penzel, Chairman
Douglas County Board of Commissioners

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

On the 11 day of July, 2017, before me, Deborah Beam, a Notary Public, personally appeared William B Penzel, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity(s), and that by his/her signature on this instrument, the person(s), or the entity(ies) upon behalf of which the person(s) acted, executed this instrument.

WITNESS my hand and official seal.

[Signature]
NOTARY PUBLIC

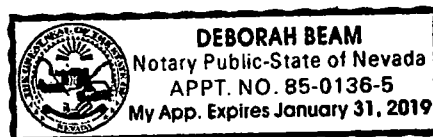
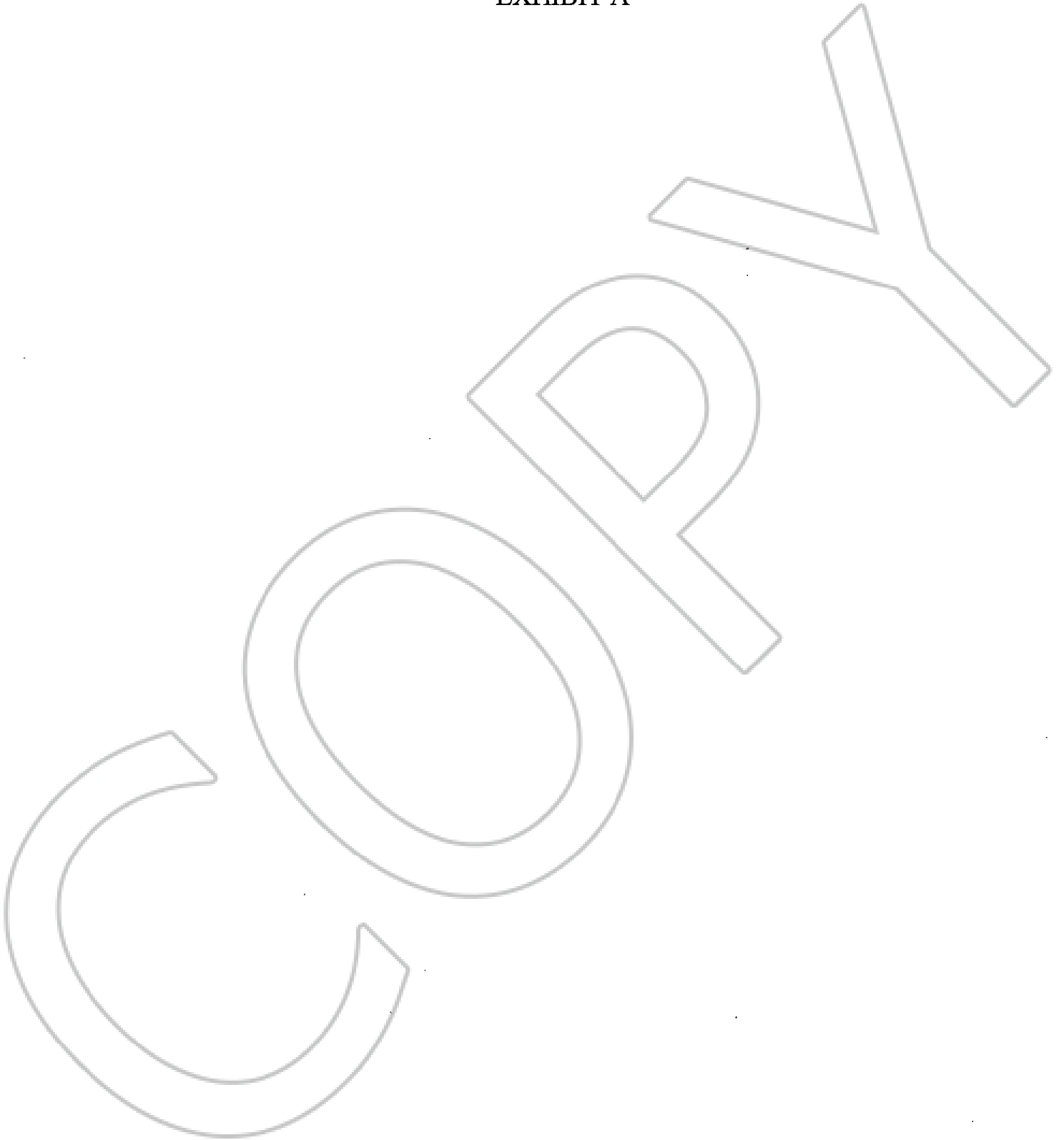


EXHIBIT A





Land Information Solutions

TRI STATE SURVEYING, LTD.

1925 E. Prater Way
Sparks, Nevada 89434

Telephone (775) 358-9491 ♦ FAX (775) 358-3664
Toll Free: 1-800-411-3752

June 12, 2017
Job No. 16115.02.RM

BLISS ROAD

All that certain Sixty Foot (60') wide Right of Way, situate within a portion of the West One-Half (W1/2) of Section Nine (9), Township Thirteen (13) North, Range Twenty (20) East, Mount Diablo Meridian, Douglas County, Nevada and being a portion of the parcel as shown on Record of Survey #17 for Douglas County, Document No. 155401 in the Official Records of Douglas County, Nevada, and being more particularly described as follows:

COMMENCING at the northwest corner of said Section 9;

THENCE South $50^{\circ}06'39''$ East, 1697.91 feet to a point on the southerly line of Bliss Road (Eastside Road) as described in Document No. 526932 in the Official Records of Douglas County, Nevada;

THENCE leaving said southerly line, South $00^{\circ}30'43''$ West, 229.84 feet to the beginning of a curve to the left;

THENCE 39.40 feet along the arc of a 25.00 foot radius curve, through a central angle of $90^{\circ}18'25''$;

THENCE South $89^{\circ}47'41''$ East, 761.70 feet to the beginning of a curve to the right;

THENCE 832.99 feet along the arc of a 530.00 foot radius curve, through a central angle of $90^{\circ}03'02''$;

THENCE South $00^{\circ}15'21''$ West, 669.87 feet;

THENCE South $84^{\circ}18'47''$ West, 87.50 feet;

THENCE South $45^{\circ}30'02''$ West, 1849.06 feet to the beginning of a curve to the left;

THENCE 16.37 feet along the arc of a 25.00 foot radius curve, through a central angle of $38^{\circ}12'48''$ to a point of reverse curvature;

THENCE 201.40 feet along the arc of a 45.00 foot radius curve to the right, through a central angle of $256^{\circ}25'35''$ to a point of reverse curvature;

THENCE 16.67 feet along the arc of a 25.00 foot radius curve, through a central angle of $38^{\circ}12'48''$;

THENCE North $45^{\circ}30'02''$ East, 1907.03 feet to the beginning of a curve to the left;

THENCE 75.02 feet along the arc of a 95.00 foot radius curve, through a central angle of $45^{\circ}14'42''$;

THENCE North $00^{\circ}15'21''$ East, 528.05 feet to the beginning of a curve to the left;

THENCE 738.69 feet along the arc of a 470.00 foot radius curve, through a central angle of $90^{\circ}03'02''$;

THENCE North $89^{\circ}47'41''$ West, 900.39 feet;

THENCE North $00^{\circ}12'19''$ East, 60.00 feet;

THENCE South $89^{\circ}47'41''$ East, 28.69 feet to the beginning of a curve to the left;

THENCE 39.14 feet along the arc of a 25.00 foot radius curve, through a central angle of $89^{\circ}41'35''$;

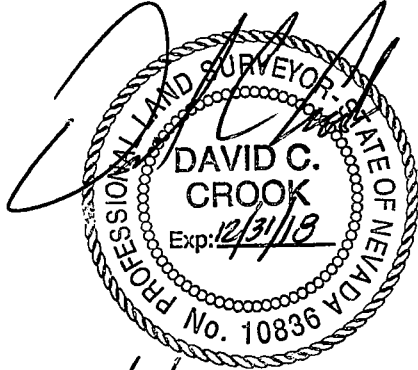
THENCE North $00^{\circ}30'43''$ East, 229.72 feet to the above mentioned southerly line of Bliss Road;

THENCE along said southerly line, North 89°48'55" East, 60.00 feet to the POINT OF BEGINNING.

Said Roadway and Public Utility Easement contains 6.41 acres, more or less.

BASIS OF BEARINGS:

The BASIS OF BEARINGS for this description is N13°36'58"E , being the grid bearing between NGS Monument FAA MEV A and NGS Monument MEV AP STA B and based on the Nevada Coordinate System, West Zone, North American Datum of 1983.



Date 06/12/2017
David C. Crook, P.L.S.
Nevada Certificate No. 10836

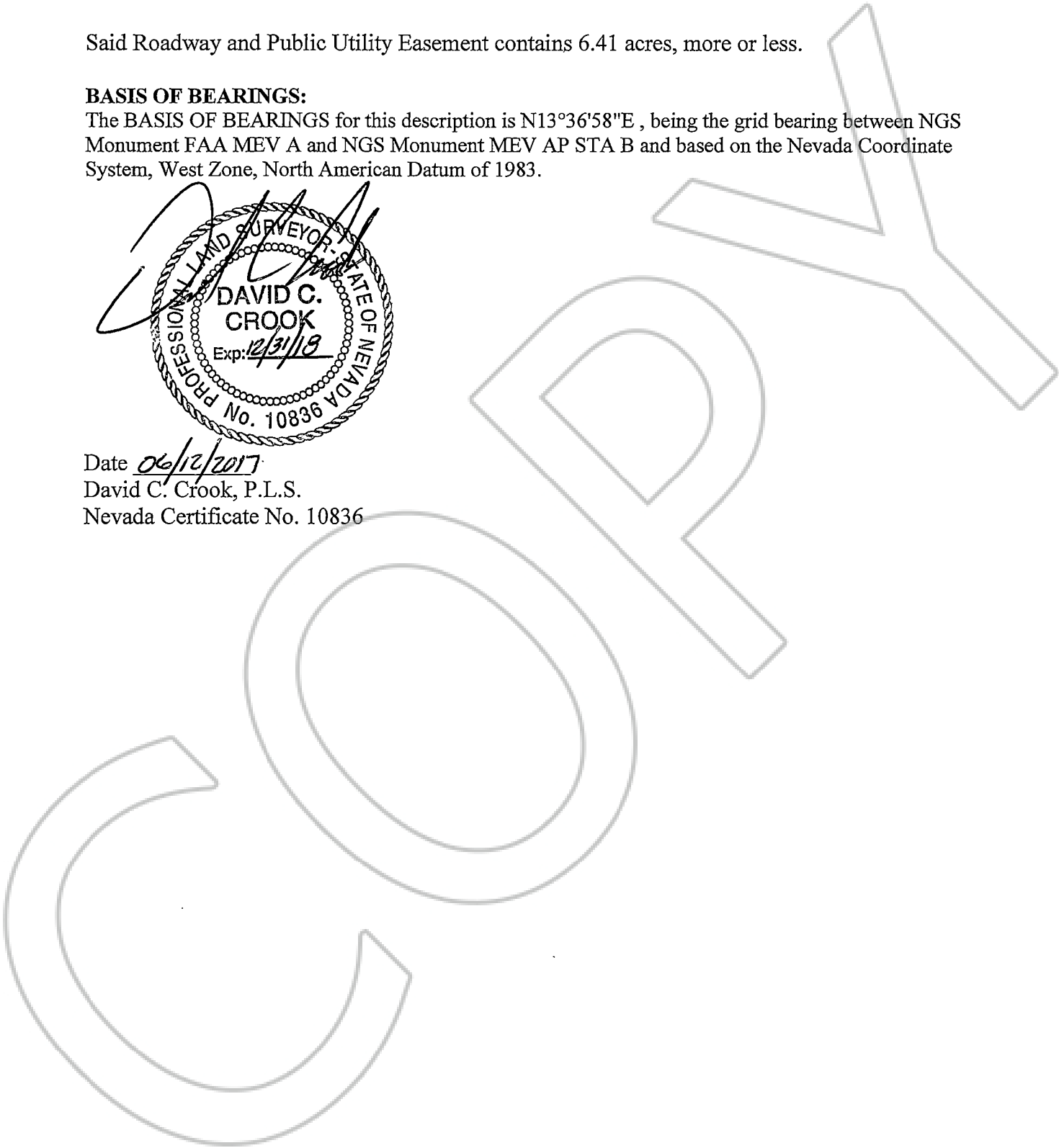
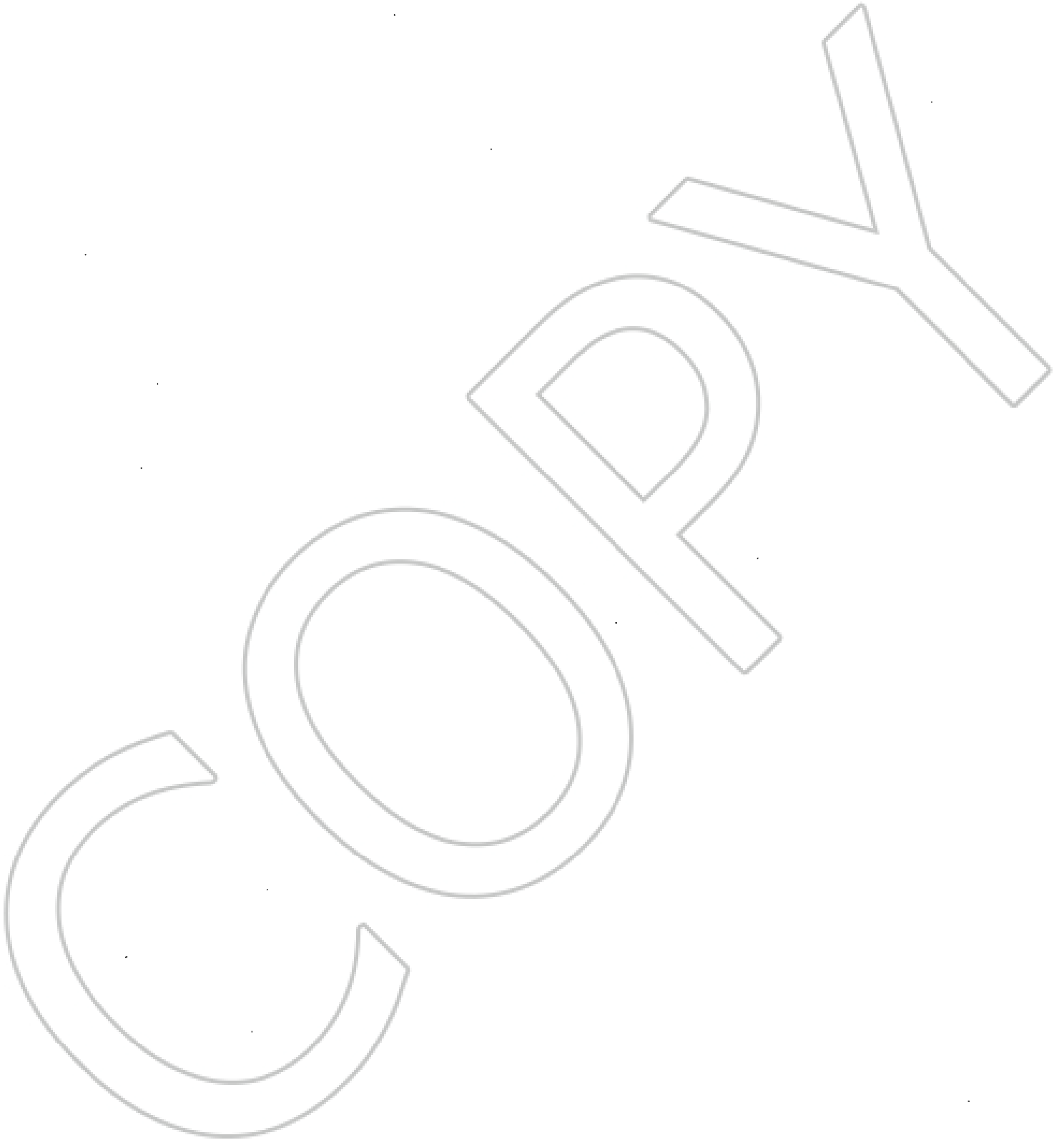
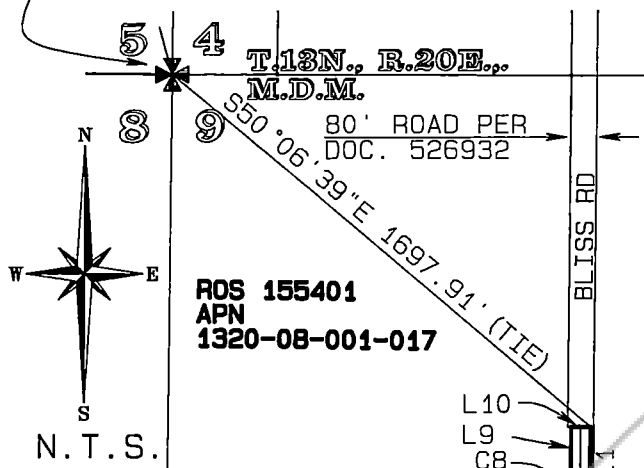


EXHIBIT B



FOUND 5/8" REBAR
TAG RLS 4042



LINE	BEARING	DISTANCE
L1	S00°30'43\"W	229.84'
L2	S89°47'41\"E	761.70'
L3	S00°15'21\"W	669.87'
L4	S84°18'47\"W	87.50'
L5	N00°15'21\"E	528.05'
L6	N89°47'41\"W	900.39'
L7	N00°12'19\"E	60.00'
L8	S89°47'41\"E	28.69'
L9	N00°30'43\"E	229.72'
L10	N89°49'55\"E	60.00'

ROS 155401
APN
1320-08-001-017



CURVE	ARC	RADIUS	DELTA
C1	39.40'	25.00'	90°18'25\"
C2	832.99'	530.00'	90°03'02\"
C3	16.67'	25.00'	38°12'48\"
C4	201.40'	45.00'	256°25'35\"
C5	16.67'	25.00'	38°12'48\"
C6	75.02'	95.00'	45°14'42\"
C7	738.69'	470.00'	90°03'02\"
C8	39.14'	25.00'	89°41'35\"

ROS 155401
APN
1320-08-002-007



ROS 155401
APN
1320-09-000-010

NORTH-SOUTH CENTERLINE
SECTION 9

TRI STATE SURVEYING, LTD
1925 E. PRATER WAY
SPARKS, NEVADA 89434
(775) 358-9491 FAX 358-3664

DRAWN BY: DEC
CHECKED BY: LHS DATE: 12/28/16

EXHIBIT MAP
TO ACCOMPANY
LEGAL DESCRIPTION
FOR
ROADWAY EASEMENT
DOUGLAS COUNTY NEVADA

JOB NO.
16115.02.RM
SHEET
1
OF
1



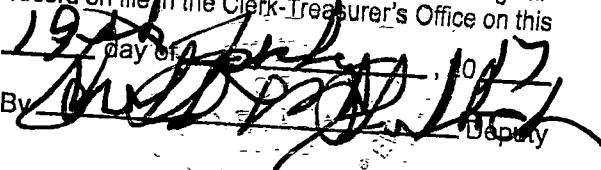
COPY

Douglas County

State of Nevada

CERTIFIED COPY

I certify that the document to which this certificate is attached is a full and correct copy of the original record on file in the Clerk-Treasurer's Office on this

19th day of _____, 20____
By:  Deputy



STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1320-08-001-017
 b) 1320-09-000-010
 c) 1320-08-002-007
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$ 0.00
 Deed in Lieu of Foreclosure Only (value of property) _____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 2
 b. Explain Reason for Exemption: Transfer to government entity

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Sobbi Thompson Capacity Airport Manager

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Douglas County Minden-James
 Address: 1146 Airport Rd
 City: Minden
 State: NV Zip: 89423

Print Name: Douglas County
 Address: PO Box 218
 City: Minden
 State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____