



KAREN ELLISON, RECORDER

DECLARATION OF HOMESTEAD

Assessor Parcel Number: 1420-35-411-029

OR

Assessor's Manufactured Home ID Number: _____

Recording Requested by and Mail to:

Name: Hugh Gerard and Deborah Mae Maggert

Address: 1667 Chiquita Circle

City/State/Zip: Minden, NV 89423

Check One:

- Married (filing jointly) Married (filing individually)
- Head of Family Widowed
- Single Person Multiple Single Persons
- By Wife (filing for joint benefit of both)
- By Husband (filing for joint benefit of both)
- Other (describe): _____

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property

Hugh Gerard Maggert and Deborah Mae Maggert, husband and wife as joint tenants

do individually or severally certify and declare as follows:

Hugh Gerard Maggert and Deborah Mae Maggert

is/are now residing on the land, premises (or manufactured home) located in the city/town of Minden
County of Douglas, State of Nevada, and more particularly described as follows:

(set forth legal description and commonly known street address OR manufactured home description)

See Exhibit "A" attached hereto and made a part hereof

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/we have hereunto set my hand/our hands this 20 day of July, 20 17

Hugh Gerard Maggert Deborah Mae Maggert
Signature *Signature*

Hugh Gerard Maggert
Print or type name here

Deborah Mae Maggert
Print or type name here

STATE OF NEVADA, COUNTY OF Douglas
This instrument was acknowledged before me on 07-20-17

by Hugh Gerard Maggert *(date)*
Person(s) appearing before notary

by Deborah Mae Maggert
Person(s) appearing before notary

Mary Kelsh
Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

NOTE: Leave space within 1-inch margin blank on all sides.

Notary Seal

MARY KELSH
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 98-49567-5 - Expires November 6, 2019

Exhibit "A"

Legal Description

Lot 69 in Block B as set forth on the Final Subdivision Map FSM #94-04-02 for SKYLINE RANCH PHASE 2 filed for record with the Douglas County Recorder on June 18, 2003, in Book 603, of Official Records, Page 9143 as Document No. 580419, and as amended by Certificate of Amendment recorded January 8, 2008, as Document No. 715922.

