

APN: 1318-15-803-008

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

Z Loan & Investment, LLC  
P.O. Box 12459  
Zephyr Cove, NV 89448

**ASSIGNMENT OF DEED OF TRUST**

FOR VALUE RECEIVED, John Anthony Schopf, Jr. and Wendy Auslen Schopf as Trustees of the Schopf 2013 Trust, hereby grant(s), assigns(s) and transfer(s) to William E. Dutra, Trustee of the 2016 William E. Dutra Trust as to an undivided 7.94% interest, under that certain Deed of Trust dated June 24, 2014 executed by the Lake Tahoe Oil, LLC, a Nevada limited liability company, as Trustor to Western Title Company, Trustee and recorded July 30, 2014, as Document No. 847121 of Official Records in the Office of the County Recorder of Douglas County, Nevada, describing land therein as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

TOGETHER with an undivided 7.94% interest in the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated: 6-16-17

John Anthony Schopf, Jr.

Wendy Auslen Schopf

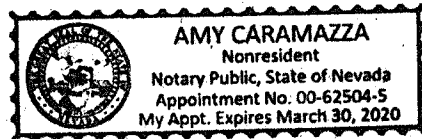
State of Nevada )  
County of Douglas )ss

On 6-16-17, before me, Amy Caramazza, Notary Public, personally appeared John Anthony Schopf, Jr. and Wendy Auslen Schopf, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature: [Signature]

[seal]



**EXHIBIT "A"**

**LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Being a portion of the Southeast quarter of Section 15, Township 13 North, Range 18 East, M.D.B. & M., more particularly described as follows:

Commencing at the center line intersection of U.S. Highway 50 and Elks Point Road; thence North 42°24'00" East along the center line of Elks Point Road 40.00 feet to a point on the Northeasterly right of way line of U.S. Highway 50; thence South 47°36'00" East along said right of way line 55.00 feet to the true point of beginning; thence continuing South 47°36'00" East along said right of way line 135.00 feet to a point from which the record tie to the Southwest corner of the Southeast quarter of Section 15 is as follows:

South 47°36'00" East 421.59 feet along the Northeasterly right of way line of U.S. Highway 50 to the point of intersection of said right of way line and the South line of Section 15, Township 13 North, Range 18 East, M.D.B. & M., thence West along said section line 1133.79 feet to the South quarter corner of said Section 15.

Thence leaving said point on said Northeasterly right of way line, North 42°24'00" East 140.00 feet; thence North 47°36'00" West 160.00 feet to a point on the Southeasterly right of way line of Elks Point Road; thence South 42°24'00" West along said right of way line 115.00 feet to the beginning of a curve to the left; thence Southerly along the arc of said curve having a radius of 25.00 feet through a central angle of 90°00'00" an arc distance of 39.27 feet to the true point of beginning.

NOTE: The above metes and bounds description appeared previously in that certain document recorded in the office of the County Recorder of Douglas County, Nevada on October 8, 2001, in Book 1001, Page 2086, as Document No. 524560 of Official Records.

Assessor's Parcel Number(s): 1318-15-803-008