DOUGLAS COUNTY, NV

Rec:\$15.00 \$15.00

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07/20/2017 10:08 AM

2017-901641

FIRST AMERICAN TITLE

KAREN ELLISON, RECORDER

## AFTER RECORDING, RETURN TO:

First American Title Insurance Company 10011 S. Centennial Parkway #340 Sandy, UT 84070

Reference Number: 3093598



1420-08-210-052

## **FULL RECONVEYANCE**

First American Title Company, authorized to conduct business in the State of Nevada, pursuant to a written request of the Beneficiary thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto, the trust property now held by it as Trustee under said Trust Deed, which Trust Deed covers real property situated in Douglas County, State of Nevada, described as follows:

Trustor(s): John R. Ozenberger a married man

Beneficiary: Fremont Bank

Recording Date: 3/4/2004 Entry #: 0606391 Book: 0304 Page: 02315

Legal Description:

See attached legal description

In Witness Whereof, First American Title Company, as Trustee, has caused its Company name to be hereto affixed this 7/20/2017.

First American Title Company

By

Lori Whitehead, Authorized Agent

State of UT

County of Salt Lake

On this 7/20/2017, personally appeared before me Lori Whitehead, who being duly sworn, did say that he is an Authorized Agent, and that said instrument was signed in behalf of said Company.

Danielle Reeder - Notary Public Commission Number: 693874 Commission Expires: 2/27/2021 DANIELLE REEDER
NOTARY PUBLIC - STATE OF UTAH
My Comm. Exp. 02/27/2021
Commission #693874

## DESCRIPTION

All that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

All that parcel of land located in Lot 5 Block H and in Park (open space) of Sunridge Heights Phase 3 filed as Document No. 338607 in the Douglas County Nevada recorders office described as:

Beginning at the Northwest corner of said Lot 5 and thence the following four courses:

North 89°56'10" East, 70.00 feet South 0°03'50" East 100.00 feet South 82°20'52" Wet 70.81 feet North 0°03'50" West 109.33 feet to the Point of Beginning.

NOTE: The above metes and bounds description appeared previously in that certain document recorded May 9, 2000 in Book 0500, Page 2105 as Instrument No. 0491664.

