

DOUGLAS COUNTY, NV

2017-901642

RPTT:\$0.00 Rec:\$16.00

\$16.00 Pgs=3

07/20/2017 10:16 AM

LAWYERS TITLE RIVERSIDE

KAREN ELLISON, RECORDER

E03

RECORDING REQUESTED BY:

**Lawyers Title**

MAIL TAX STATEMENTS TO  
AND WHEN RECORDED MAIL TO:

Frank Dutra, *Dutra Investments*  
2566-B Business Parkway  
Minden, NV. 89423

APN: 1220-04-510-037

Order no. 716620440

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Grant, Bargain, Sale Deed

Title of Document

\*\*\*This document is being re-recorded to correct the sales price on 6/16/2017 doc # 2017-900172  
in Douglas County

**RECORDING REQUESTED BY**  
**Lawyers Title - IE**  
**WHEN RECORDED MAIL THIS DOCUMENT**  
**AND TAX STATEMENTS TO:**  
Frank Dutra,  
2566-B Business Parkway  
Minden, NV. 89423

APN: **1220-04-510-037**  
Escrow No: **FHL12124-LT182-ND**  
Title No: **716620440**

Space above this line for Recorder's use

**GRANT, BARGAIN, SALE DEED**

**THIS INDENTURE WITNESS that the GRANTOR,**  
**Fannie Mae A/K/A Federal National Mortgage Association, organized and existing under the laws of the**  
**United States of America who acquired title as Federal National Mortgage Association**  
**For and in consideration of and other good and valuable consideration, does hereby GRANT, BARGAIN,**  
**SELL AND CONVEY to**  
**Dutra Investments, LLC , A Nevada Limited Liability Company**

GRANTEE HEREIN SHALL BE PROHIBITED FROM CONVEYING CAPTIONED PROPERTY FOR A SALES PRICE OF GREATER THAN \$226,920.00 FOR A PERIOD OF 3 MONTHS FROM THE DATE OF THE RECORDING OF THIS DEED. GRANTEE SHALL ALSO BE PROHIBITED FROM ENCUMBERING SUBJECT PROPERTY WITH A SECURITY INTEREST IN THE PRINCIPAL AMOUNT OF GREATER THAN \$226,920.00 FOR A PERIOD OF 3 MONTHS FROM THE DATE OF THE RECORDING OF THIS DEED. THESE RESTRICTIONS SHALL RUN WITH THE LAND AND ARE NOT PERSONAL TO GRANTEE. THIS RESTRICTION SHALL TERMINATE IMMEDIATELY UPON CONVEYANCE AT ANY FORECLOSURE SALE RELATED TO A MORTGAGE OR DEED OF TRUST.

the following described real property in the County of Douglas, State of Nevada:

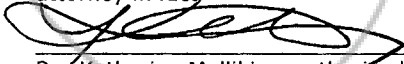
LOT 37, OF CARSON VALLEY ESTATES SUBDIVISION UNIT NO. 1, ACCORDING TO THE MAP THEREOF FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JULY 19, 1965, IN BOOK 33, PAGE 19, DOCUMENT NO. 28834.

Commonly known as: 1321 Toiyabe Avenue, Gardnerville, NV 89410

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any way appertaining to.

Dated: June 15, 2017

Fannie Mae A/K/A Federal National Mortgage Association, organized and existing under the laws of the United States of America who acquired title as Federal National Mortgage Association by Lawyers Title Company as attorney in fact,

  
By: Katherine Mullikin - authorized signor


A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

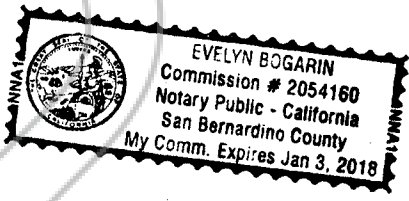
STATE OF CALIFORNIA )  
 ) SS.  
COUNTY OF RIVERSIDE )

On June 15, 2017 before me, Evelyn Bogarin, Notary Public, personally appeared Katherine Mullikin, who proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature 



STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)  
 a) 1220-04-510-037  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

Type of Property:

- a)  Vacant Land b)  Single Fam. Res.  
 c)  Condo/Twnhse d)  2-4 Plex  
 e)  Apt. Bldg f)  Comm'l/Ind'l  
 g)  Agricultural h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

Total Value/Sales Price of Property: \_\_\_\_\_  
 Deed in Lieu of Foreclosure Only (value of property) \_\_\_\_\_  
 Transfer Tax Value: \_\_\_\_\_  
 Real Property Transfer Tax Due: \_\_\_\_\_

~~\$199,100.00~~ 189,100 **TAN**  
 (\$ \_\_\_\_\_)  
 \$ ~~742.95~~ 739.05 **TAB**

If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section # 3  
 b. Explain Reason for Exemption: re-recording to correct purchase price on  
doc # 2017-900172 to read \$189,100.00 RPTT

Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Buyer

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

SELLER (GRANTOR) INFORMATION  
(REQUIRED)

BUYER (GRANTEE) INFORMATION  
(REQUIRED)

Print Name: Fannie Mae  
 Address: 14221 Dallas Parkway #1000  
 City: Dallas  
 State: TX Zip: 75254

Print Name: Dutra Investments, LLC  
 Address: 2566-B Business Parkway  
 City: Minden  
 State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: Lawyers Title Company Escrow # FHL12124-ND  
 Address: 3480 Vine Street Suite 100  
 City: Riverside State: CA Zip: 92507

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)