DOUGLAS COUNTY, NV

2017-901654

07/20/2017 11:41 AM

Rec:\$18.00 Total:\$18.00

Pas=2

JP MORGAN CHASE BANK

KAREN ELLISON, RECORDER

TIN: 1420-08-210-014

Record and Return to: Lien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71023

Telephone Nbr: 1-866-756-8747

Loan No.: 1393253110

SUBSTITUTION OF TRUSTEE AND DEED OF RECONVEYANCE

Pursuant to Nev. Rev. Stat. § 107.073.

The undersigned, current Beneficiary of a certain Deed of Trust dated May 5, 2015 made by MARIE R RAUBESON, Trustor(s) to GUILD ADMINISTRATION CORP., Trustee for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUILD MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, Original Beneficiary, which Deed of Trust was recorded on May 6, 2015 in the Recorder's office, County of DOUGLAS, State of Nevada, in Official Records in Volume/Book at Page and/or as Document 2015-861557, as the undersigned Beneficiary hereby substitutes J. P. MORGAN CHASE CUSTODY SERVICES, INC. as Trustee in lieu of the Trustee therein.

Property address known as 989 HAYSTACK DR, CARSON CITY NV, 89705.

J. P. MORGAN CHASE CUSTODY SERVICES, INC. hereby accepts said appointment as Trustee under the above Deed of Trust, and as Successor Trustee, and pursuant to the request of said Beneficiary and in accordance with the provisions of said Deed of Trust, does hereby reconvey without warranty, to the person(s) legally entitled thereto, all the estate now held by it under said Deed of Trust.

In witness whereof the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as Beneficiary and J. P. MORGAN CHASE CUSTODY SERVICES, INC. as Successor Trustee, has caused this instrument to be executed on July 19, 2017 each in its respective interest.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ANGELA WILLIAMS

Vice President

I hereby affirm that this document submitted for recording does not

contain a social security number.

Signer:

ANGELA WILLIAMS Vice President

05/17/2016gc

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J. P. MORGAN CHASE CUSTODY SERVICES, INC.

Substitute Trustee

EDNIQUE WILLIAMS Assistant Secretary

STATE OF Louisiana COUNTY/PARISH OF OUACHITA

On July 19, 2017, before me appeared ANGELA WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or

association).

MARY BLANCHE - 64436, Notary Public

LIFETIME COMMISSION

STATE OF Louisiana COUNTY/PARISH OF OUACHITA

On July 19, 2017, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say that s/he/they is (are) the Assistant Secretary of J. P. MORGAN CHASE CUSTODY SERVICES, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

MARY BLANCHE - 64436, Notary Public

LIFETIME COMMISSION

Loan No.: 1393253110 Outbound Date: 07/18/17

MIN, if applicable: 100019980010023935 MERS Phone, if applicable: 1-888-679-6377

MERS Address, if applicable: P.O. Box 2026, Flint, MI 48501-2026

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NV03.doc

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