

APN: # 1220-01-002-009



R.P.T.T. \$ \_\_\_\_\_

KAREN ELLISON, RECORDER E07

When recorded mail to:  
Hawkins, Folsom & Muir Law  
679 Sierra Rose Dr., Suite A  
Reno, NV 89511

Mail tax statements to:  
Kenneth A. Moore & Lana E. Moore  
1966 Stephen Court  
Gardnerville, Nevada 89410

**GRANT, BARGAIN, SALE DEED**

THIS DOCUMENT DOES NOT CONTAIN THE SOCIAL SECURITY NUMBER OF A PERSON PER NRS 440.380

THIS INDENTURE WITNESSETH: That **Kenneth A. Moore and Lana E. Moore, husband and wife as joint tenants with rights of survivorship**

In consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to Kenneth A. Moore and Lana E. Moore, Trustees of the Moore Living Trust dated July 18, 2017.

And to its heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

All that real property situate in the Southeast ¼ of Section 1, Township 12 North, Range 20 East, M.D.B.&M., in the County of Douglas, State of Nevada, described as follows:

Parcel 1-B-2, as set forth on Parcel Map for KEVIN and SANDY SERGOTT, recorded on September 24, 1987 in Book 987 at Page 3752 as Document No. 162929 of Official Records.

Together with all and singular tenements, hereditaments, and appurtenances, including easements and water rights, if any, thereunto belonging or in anyway appertaining to, and any reversions, remainders, rents, issues or profits thereof.

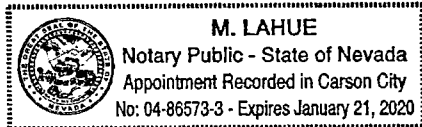
Date: July 18, 2017

*Kenneth A. Moore*  
\_\_\_\_\_  
Kenneth A. Moore  
*Lana E. Moore*  
\_\_\_\_\_  
Lana E. Moore

State of Nevada )  
Washoe County )

This instrument was acknowledged before me on this July 18, 2017, by Kenneth A. Moore and Lana E. Moore.

Signature *M. Lahue*  
Notary Public



**State of Nevada  
Declaration of Value**

<b>FOR RECORDER'S OPTIONAL USE ONLY</b>	
Document/Instrument # _____	
Book: _____ Page: _____	
Date of Recording: _____	
Notes: <i>Verified Trust - J</i>	

1. Assessor Parcel Number(s)  
a) 1220-01-002-009  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

- 2 Type of Property:  
a)  Vacant Land  
c)  Condo/Twnhse  
e)  Apt. Bldg.  
g)  Agricultural  
i)  Other \_\_\_\_\_

- b)  Single Fam. Res.  
d)  2-4 Plex  
f)  Comm'l/Ind'l  
h)  Mobile Home

3. Total Value/Sales Price of Property: \$ n/a  
Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
Transfer Tax Value: \$ \_\_\_\_\_  
Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. **If Exemption Claimed:**  
a. Transfer Tax Exemption, per NRS 375.090, Section: 7  
b. Explain Reason for Exemption: Transfer to Trust without consideration

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided therein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

**Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature: *M. L. Moore* Capacity: Paraleal

**SELLER (GRANTOR) INFORMATION - REQUIRED**  
Name: Kenneth A. Moore and Lana E. Moore

Address: 1966 Stephen Court  
City, State, ZIP: Gardnerville, NV 89410

**BUYER (GRANTEE) INFORMATION - REQUIRED**  
Name: Kenneth A. Moore and Lana E. Moore, Trustees of the Moore Living Trust dated July 18, 2017

Address: 1966 Stephen Court  
City, State, ZIP: Gardnerville, NV 89410

**COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)**  
Print Name: Hawkins, Folsom & Muir Law Escrow # \_\_\_\_\_  
Address: 679 Sierra Rose Drive, Suite A  
City, State, ZIP: Reno, NV 89511