DOUGLAS COUNTY, NV

2017-901666

RPTT:\$1599.00 Rec:\$16.00 \$1,615.00 Pgs=3

KAREN ELLISON, RECORDER

ETRCO

07/20/2017 01:57 PM

APN#: 1420-08-310-019

RPTT: \$1,599.00

Recording Requested By:
Western Title Company
Escrow No.: 089502-ARJ

When Recorded Mail To:

Edith R. Loes 1005 Blue Ridge Court Carson City, NV 89705

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Lacha Hill

Escrow Assistant

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Eric Herron and Lisa Herron, Trustees of The Eric Herron and Lisa Herron Revocable Living Trust do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Edith R. Loes, an unmarried woman

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Carson City, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 8 in Block E of the Final Map of SUNRIDGE HEIGHTS II, PHASE 2, a Planned Unit Development, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on March 3, 1994, in Book 394, Page 568, as Document No. 331447.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 07/13/2017

Grant, Bargain and Sale Deed - Page 2

The Eric Herron and Lisa Herron Revocable Living Trust STATE OF <u>Nevada</u> ss COUNTY OF COUNTY By Eric Herron and Lisa Herron. LAEHA P. HILL Notary Public - State of Nevada Appointment Recorded in Washoe County No: 16-1292-2 - Expires January 20, 2020

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number a) 1420-08-310-019	(s)			\	\	
2.	Type of Property:		FOR REC	CORDERS OP	TIONAL	USE ONLY	
	a) ☐ Vacant Land	b) ⊠ Single Fam. Res.	I	NT/INSTRUMEN		1. 1.	
	c) Condo/Twnhse	d) □ 2-4 Plex	воок	PAG		+	
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l		RECORDING:			
	g) Agricultural	h) ☐ Mobile Home	NOTES:	abcolubility:			
	i) ☐ Other	ii) 🖂 Woone Home					
	., <u> </u>						
3.	Total Value/Sales Price	of Property:	\$410,00	0.00			W
	Deed in Lieu of Foreclo	sure Only (value of			_		1
prop	erty)			\ \			
	Transfer Tax Value:		\$410,00			_	V
	Real Property Transfer	Tax Due:	\$1,599.0	00			
		\		///			
4.	a. Transfer Tax Exemption per NRS 375.090, Section						
			Section	Y /			
	b. Explain Reason f	or Exemption:					
5.	Partial Interest: Percentage being transferred: 100 %						
	375.110, that the informat supported by documentati parties agree that disallow result in a penalty of 10%	and acknowledges, under parties in provided is correct to the on if called upon to substant ance of any claimed exemple of the tax due plus interest	tie best of the tiate the information, or other at 1% per m	eir information a promation provider determination onth.	and belief led herein of addition	, and can be . Furthermore, th onal tax due, may	/
Pui	rsuant to NRS 375,030, the	e Buyer and Seller shall be	e jointly and	l seve rall y liab	le for any	additional amo	unt
owe			/ /	0111	7		
	nature <u>tal</u>	d9	_Capacity _	Ffile	ce	7	
Sig	nature		_Capacity _	[///			
Prio	SELLER (GRANTOR) IN (REQUIRED)	^	BUYER ((REQUI) Print Name	,		ΓΙΟΝ	
Nar	3		I lint Ivanie	. Editii K. Loe	ა		
1	Revocable Living	and the second s					
Add	dress: 3046 Singletree (Address:	PO Box 983	<u>-</u>		
City: Carson City			City:	Minden		_	
Sta	1.		State:	NV	Zip:	89423	
<u>CO</u>	MPANY/PERSON REOUI	ESTING RECORDING					
_	(required if not the seller or be	•					
		ehalf of Western Title Comp	<u>any</u>	Esc. #: <u>089502-</u>	<u>ARJ</u>		
Ado	dress: Douglas Office						
O!4	1362 Highway 395	- Table 1					
CITY	//State/Zip: Gardnerville, N	V δ941U					

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)