

DOUGLAS COUNTY, NV  
RPTT:\$0.00 Rec:\$16.00  
\$16.00 Pgs=3  
TITLE SOURCE, INC.  
KAREN ELLISON, RECORDER

**2017-901706**  
07/21/2017 01:18 PM

E07

**APN:** 142029710013

**R.P.T.T.:** \$0.00

Exempt: (7)

**Recording Requested By:**

Glenn K. Gibson  
1136 Country Club Drive  
Minden, Nevada 89423

**After Recording Mail To:**

Glenn and Angie Gibson  
1136 Country Club Drive  
Minden, Nevada 89423

**Send Subsequent Tax Bills To:**

Glenn and Angie Gibson  
1136 Country Club Drive  
Minden, Nevada 89423

63370366-4115561

**QUITCLAIM DEED**  
TITLE OF DOCUMENT

3381942117

THIS INDENTURE WITNESSETH THAT, **Glenn K. Gibson and Angie S. Gibson, also known as Angiolina "Angie" S. Gibson, Trustees of the Glenn and Angie Gibson Family Trust dated July 10, 2001**, FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby REMISE, RELEASE AND FOREVER QUITCLAIM to **Glenn K. Gibson and Angie S. Gibson, husband and wife, as joint tenants with right of survivorship and not as tenants in common**, whose address is 1136 Country Club Drive, Minden, Nevada 89423,

ALL that real property situated in the County of **Douglas**, State of **Nevada**, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

MORE commonly known as: **1136 Country Club Drive, Minden, Nevada 89423**

Subject To: Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

(Attached to and becoming a part of Quitclaim Deed dated: 14th July 2017  
between **Glenn K. Gibson and Angie S. Gibson, also known as Angiolina "Angie" S. Gibson,**  
**Trustees of the Glenn and Angie Gibson Family Trust dated July 10, 2001,** as Seller(s)  
and **Glenn K. Gibson and Angie S. Gibson, husband and wife, as joint tenants with right**  
**of survivorship and not as tenants in common,** as Purchaser(s).)

WITNESS my/our hands, this 14th day of July, 2017.

Glenn K. Gibson, TRUSTEE  
Glenn K. Gibson, Trustee

Angie S. Gibson AKA  
Angiolina "Angie" S. Gibson  
Angie S. Gibson a/k/a  
Angiolina "Angie" S. Gibson, Trustee

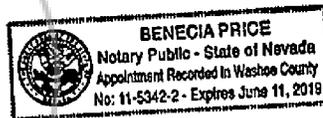
STATE OF NEVADA )  
COUNTY OF DOUGLAS )

ss

This instrument was acknowledged before me, this 14th day of JULY,  
2017, by **Glenn K. Gibson, Trustee and Angie S. Gibson a/k/a Angiolina "Angie" S.**  
**Gibson, Trustee.**

NOTARY STAMP/SEAL

Benedia Price  
Notary Public Benedia Price  
NOTARY PUBLIC  
Title and Rank  
My Commission Expires: 6/11/2019



**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

LAND SITUATED IN THE COUNTY OF DOUGLAS IN THE STATE OF NV

LOT 66, BLOCK G, AS SHOWN IN THE FINAL MAP NO. 98-045-3 OF SARATOGA SPRINGS ESTATES UNIT NO. III, A PLANNED UNIT DEVELOPMENT, RECORDED IN THE OFFICE OF COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON JUNE 23, 1998 IN BOOK 698, PAGE 5063 AS DOCUMENT NO. 442616

Per NRS 111.312 - The Legal Description appeared previously in Deed, recorded on April 13, 2009, as Document No. 0741331 in Douglas County Records, Douglas County, Nevada.

COPY

**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a) 142029710013  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a) \_\_\_ Vacant Land                      b)  Single Fam. Res.  
 c) \_\_\_ Condo/Townhouse              d) \_\_\_ 2-4 Plex  
 e) \_\_\_ Apt. Bldg                        f) \_\_\_ Comm'l/Ind'l  
 g) \_\_\_ Agricultural                    h) \_\_\_ Mobile Home  
 \_\_\_ Other: \_\_\_\_\_

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument #:	_____
Book: _____	Page: _____
Date of Recording: _____	
Notes:	Trust OK BC

3. Total Value /Sales Price of Property:                      \$                      0.00  
 Deed in Lieu of Foreclosure Only (value of property)    (                      0.00 )  
 Transfer Tax Value:    \$                      0.00  
 Real Property Transfer Tax Due:                                 \$                      0.00

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption per NRS 375.090, Section 7  
 b. Explain Reason for Exemption: Transfers without consideration from a trust

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS. 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Glenn K. Gibson, TRUSTEE                      Capacity: GRANTOR  
 Signature: Glenn K. Gibson                                      Capacity: GRANTEE

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: **Glenn and Angie Gibson  
Family Trust**  
 Address: **1136 Country Club Drive**  
 City: **Minden**  
 State: **Nevada**                      Zip: **89423**

Print Name: **Glenn K. Gibson and  
Angie S. Gibson**  
 Address: **1136 Country Club Drive**  
 City: **Minden**  
 State: **Nevada** Zip: **89423**

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: Title Source Inc.  
 Address: 662 Woodward Avenue  
 City, State, Zip: Detroit, Michigan 48266

Escrow #: 63370366

(AS A PUBLIC RECORD, THIS FORM MAY BE RECORDED/MICROFILMED)