DOUGLAS COUNTY, NV

2017-901734

RPTT:\$1969.50 Rec:\$15.00

FIRST AMERICAN TITLE MINDEN

KAREN ELLISON, RECORDER

\$1,984.50 Pgs=2

07/21/2017 03:43 PM

A.P.N.:

1319-19-714-021

File No:

141-2522542 (JL)

R.P.T.T.:

\$1,969.50

When Recorded Mail To: Mail Tax Statements To:

Daniel Holt P.O.Box 3871 Stateline, NV 89449

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Steven James Peckham, a single man

do(es) hereby GRANT, BARGAIN and SELL to

Daniel Holt, an unmarried man and Randy J. Thompson, an unmarried man as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL A OF LOT 542, AS SHOWN ON PARCEL MAP FOR FRED WHITSON, ETAL, RECORDED JANUARY 23, 1992, IN BOOK 192 OF OFFICIAL RECORDS AT PAGE 2657, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 269367. SAID MAP BEING A PARCEL MAP OF LOT 542 SUMMIT VILLAGE.

Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 06/07/2017

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Steven James Peckham				\	\
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STATE OF NEVADA	* TEXAS)			1
COUNTY OF DOUGL	AN TEXAS BEXAN)		\	
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•		/ /	July 19, 2	100	_ by
This instrument was ack		e me on	30377712	~ //	_ ",
Steven James Peckha	л.			/	
\wedge	<i>^ 1</i>		<u> </u>		
	2/1/ 000		RO	BERT L MOORE	}
	Tuble		(* (**)*) st	Notary Public ATE OF TEXAS	ł
(My commission expires:	y Public 12	1200	My Con	ary I.D. 128197529 hm. Exp. Mar. 2, 2018	

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **June 07, 2017** under Escrow No. **141-2522542**.

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)				
	1319-19-714-021				
b)		^			
c) _. d)					
		\ \			
2.	Type of Property	FOR RECORDERS OPTIONAL USE			
a)	Uscant Land b) Single Fam. Res	\ \			
C)	Condo/Twnhse d) 2-4 Plex	BookPage:			
e)	Apt. Bidg. f) Comm'l/Ind'l	Date of Recording:			
g)	Agricultural h) Mobile Home	Notes:			
i)	Other				
3. a) Total Value/Sales Price of Property: \$505,000.00					
	b) Deed in Lieu of Foreclosure Only (value of pro	operty) (_\$)			
	c) Transfer Tax Value:	\$505,000.00			
	d) Real Property Transfer Tax Due	\$1,969.50			
4. If Exemption Claimed:					
a. Transfer Tax Exemption, per 375.090, Section:					
	b. Explain reason for exemption:	<u> </u>			
5. Partial Interest: Percentage being transferred:%					
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their					
info	rmation and belief, and can be supported by doc	cumentation if called upon to substantiate			
the	information provided herein. Furthermore, the med exemption, or other determination of addit	parties agree that disallowance of any			
10%	of the tax due plus interest at 1% per month.	Pursuant to NRS 375.030, the Buver and			
	er shall be jointly and severally liable for any add				
_	nature:	Capacity:			
Signature: a Rachofall Capacity: Mantel					
_	SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GŘANTEE) INFORMATION (REQUIRED)			
Prin	t Name: Steven James Peckham	Print Name: Daniel Holt			
	ress: 122 Roy Smith Street Apt. 2452	Address: P.O.Box 3871			
City	San Antonio	City. Stateline			
Stat		State: NV Zip: 89449			
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)					
First American Title Insurance					
Print Name: Company File Number: 141-2522542 JL/ JL Address P.O. Box 645					
City		State: NV Zip: 89448			
,	(AS A PUBLIC RECORD THIS FORM MAY	· · · · · · · · · · · · · · · · · · ·			