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APN 1420-31-000-010



When Recorded, Mail To:
Smith and Harmer, Ltd.
502 North Division Street
Carson City, Nevada 89703

KAREN ELLISON, RECORDER E07

Mail Tax Statements To:
Lynn Smith Trust
Post Office Box 1696
Carson City, Nevada 89702

QUITCLAIM DEED

MARVIN LIVINGSTON SMITH, JR., and ROSANA HERRAN DE SMITH, husband and wife, do hereby remise, release and quitclaim unto LYNN P. SMITH, Trustee of the Lynn Smith Trust dated September 25, 2013, in consideration of full satisfaction of the purchase money promissory note dated August 23, 2007, secured by Deed of Trust of same date, recorded September 6, 2007, as Document No. 0708796, all right, title and interest in and to that certain real property situate in the County of Douglas, State of Nevada, and more particularly on Exhibit A attached hereto.

TOGETHER WITH all tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining and any reversions, remainders, rents, issues and profits thereof.

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The undersigned affirm this document does not contain the social security number of any person.

WITNESS OUR HANDS this 20 day of July, 2017.

M. L. Smith, Jr.
MARVIN LIVINGSTON SMITH, JR.

Rosana Herran de Smith
ROSANA HERRAN DE SMITH

STATE OF NEVADA)
COUNTY OF Carson City) : ss

On the 20th day of July, 2017, before me, a Notary Public in and for said County and State, personally appeared before me MARVIN LIVINGSTON SMITH, JR., and ROSANA HERRAN DE SMITH, personally known to (or proven to) me to be the persons whose names are subscribed to the within instrument and who acknowledged to me that they executed the within instrument.

Sandra F. Mendez
Notary Public



SANDRA F. MENDEZ
NOTARY PUBLIC
STATE OF NEVADA
My Commission Expires: 10-19-19
Certificate No: 99-12514-9

EXHIBIT A

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL A

A piece or parcel of land situate, lying and being in the Northwest 1/4 of the Southeast 1/4 of Section 31, Township 14 North, Range 20 East, MDB&M, in Douglas County, Nevada, described as follows:

BEGINNING at a point near a fence corner which bears North 89°56'00" West a distance of 1318.08 feet from the East quarter-section corner of said Section 31; thence South 00°05'45" West, along a fence line, a distance of 347.04 feet to a point; thence West a distance of 626.62 feet to a point; thence North, a distance of 347.77 feet to an intersection with a fence line; thence South 89°56'00" East, along said fence line a distance of 627.20 feet to the POINT OF BEGINNING.

PARCEL B

TOGETHER WITH a non-exclusive easement for ingress and egress over and across the following described property:

Beginning at the Southeast corner of that parcel conveyed to H. JAMES PECK and wife recorded August 2, 1968, in Book 60, Page 545; thence South 20 feet; thence South 89°55'30" West 625.35 feet; thence North 00°04'30" West 40 feet; thence South 89°55'30" East 625.35 feet; thence South 20 feet to the POINT OF BEGINNING.

EXCEPTING THEREFROM all gold, silver, copper, lead, cinnabar and other valuable minerals.

TOGETHER WITH all water, water rights, ditch and ditch rights appurtenant to the herein described real property.

This legal description was previously recorded September 6, 2007 as Document No. 0708796, Official Records of Douglas County, Nevada.

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1420-31-000-010
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>D-Trust Verified</u>	

3. Total Value/Sales Price of Property: \$0.00
 Deed in Lieu of Foreclosure Only (value of property) _____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 7
 b. Explain Reason for Exemption: Transfer of title to a trust without consideration

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Juan L. Smith Jr Capacity Attorney for Grantee
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Marvin Livingston and Rosana Smith, Jr.
 Address: Post Office Box 2553
 City: Carson City
 State: Nevada Zip: 89701

Print Name: Lynn P. Smith, Trustee, Lynn Smith Trust
 Address: Post Office Box 1696
 City: Carson City
 State: Nevada Zip: 89702

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)
 Print Name: Smith and Harmer, Ltd. Escrow # _____
 Address: 502 North Division Street
 City: Carson City State: Nevada Zip: 89703