DOUGLAS COUNTY, NV Rec:\$14.00

2017-901880 07/26/2017 12:28 PM

Total:\$14.00

Pgs=2

NANCY REY JACKSON



KAREN ELLISON, RECORDER

E07

APN 1220-16-510-092 **RECORDING REQUESTED BY:** Nancy Rey Jackson, Ltd. 1591 Mono Avenue Minden, NV 89423

Gardnerville, NV 89460

MAIL DOCUMENTS AND TAX STATEMENTS TO: James G. Watroba 1373 Marlette Circle

I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of a person or persons as required by law. (Per NRS 239B.030)

TRANSFER DEED

JAMES G. WATROBA, who acquired title as his sole and separate property by way of the Affidavit of Termination of Joint Tenancy recorded on June 15, 2017, as Document Number 2017-899980, of Official Records of Douglas County, Nevada, Grantor, hereby transfers title to JAMES G. WATROBA Trustee, of the James G. Watroba 2015 Revocable Trust dated October 8, 2015, Grantee, the following property commonly known as 1373 Marlette Circle, Gardnerville, and more particularly described as:

LOT 345, AS SAID LOT IS SHOWN ON THE OFFICIAL PLAT OF GARDNERVILLE RANCHOS UNIT NO. 2, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JUNE 1, 1965, IN BOOK 1 OF MAPS, FILED AS NO. 28309, AND TITLE SHEET AMENDED ON JUNE 4, 1965, AS FILING NO. 28377

Together with the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining or used in connection therewith, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, unto Grantee, and to the heirs and assigns forever.

IN WITNESS WHEREOF Grantor has executed this conveyance on July 20, 2017.

JAMES G. WATROBA, Trustee

STATE OF NEVADA COUNTY OF DOUGLAS

This instrument was acknowledged before me on July 20, 2017, by JAMES G. WATROBA.

NANCY REY JACKSON lotary Public, State of Nevada Appointment No. 93-2078-5 Ay Appt, Expires Dec 17, 2020

STATE OF NEVADA	
DECLARATION OF VALUE	
1. Assessor Parcel Number(s)	^
a) 1220-16-510092	
b)	\ \
c)	\ \
d)	\ \
	\ \
2. Type of Property:	\ \
a) Vacant Land b) ✓ Single Fam.	Res
	FOR RECORDERS OPTIONAL USE ONLY
e) Apt. Bldg f) Comm'l/Ind'	DOTE OF DECORDING.
g) Agricultural h) Mobile Home	NOWS TO THE RECORDING.
i) U Other	THE YUNTION
.) <u> </u>	
3. Total Value/Sales Price of Property:	
Deed in Lieu of Foreclosure Only (value of proper	(v) (
Transfer Tax Value:	\$
Real Property Transfer Tax Due:	
Real Froperty Transfer Tax Duc.	\
4 If Evenuetian Claimad.	
4. If Exemption Claimed:	0 October 11 7
a. Transfer Tax Exemption per NRS 375.09 b. Explain Reason for Exemption: Transfe	r, without consideration, to or from a trust.
b. Explain Reason for Exemption: Transle	, without consideration, to or from a trust.
5 D 1 1 1 1 1 D 1 1 1 1 1 C 1	
5. Partial Interest: Percentage being transferred:	%
The undersigned declares and acknowledges, und	er penalty of perjury, pursuant to NRS 375.060 and NRS
375.110, that the information provided is correct t	o the best of their information and belief, and can be
supported by documentation if called upon to sub-	stantiate the information provided herein. Furthermore, the
parties agree that disallowance of any claimed exe	emption, or other determination of additional tax due, may
result in a penalty of 10% of the tax due plus inter	est at 1% per month.
~ \ \	`
Pursuant to NRS 375.030, the Buyer and Seller shall be	jointly and severally liable for any additional amount owed.
	/ /
Signature Wavey (ly Sul	capacity Attorney for Grantor
	7
Signature	Capacity
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
(James G. Watroba, Trustee of the James G.
Print Name: James G. Watroba	Print Name: Watroba 2015 Revocable Trust dated 10/8/2015
Address: 1373 Marlette Circle	Address: 1373 Marlette Circle
City: Gardnerville	City: Gardnerville
State: NV Zip: 89460	State: NV Zip: 89460
лр. 211 р. 2010	Zip. 00400
COMPANY/PERSON REQUESTING RECORDING	ł
(required if not the seller or buyer)	•
Print Name: Nancy Rey Jackson, Ltd.	Escrow # Tel. No. (775) 782-4611
Address: 1591 Mono Avenue	
City: Minden State:	NV Zip: 89423
	M MAY BE RECORDED/MICROFILMED)
	The state of the s