

DOUGLAS COUNTY, NV

2017-901891

Rec:\$17.00

\$17.00 Pgs=4

07/26/2017 01:18 PM

ETRCO

KAREN ELLISON, RECORDER

APN# : 1022-15-001-133

Recording Requested By:

Western Title Company, Inc.

Escrow No.: 089593-TEA

When Recorded Mail To:

NTC

2100 ALT 19 North

Palm Harbor, FL 34683

attn: post cloing-account #PRL01

727-771-4000

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature _____

Traci Adams

Escrow Officer

MANUFACTURED HOUSING LIMITED POWER OF ATTORNEY

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

After Recording Return To:
NTC
2100 ALT 19 NORTH
PALM HARBOR, FL 34683
ATTN: POST CLOSING - ACCOUNT # PRL01
727-771-4000

Prepared By:
RENEE RAMSEY
POLUNSKY BEITEL GREEN, LLP
18111 PRESTON ROAD, SUITE 900
DALLAS, TX 75252
(888) 812-2711

MANUFACTURED HOUSING LIMITED POWER OF ATTORNEY

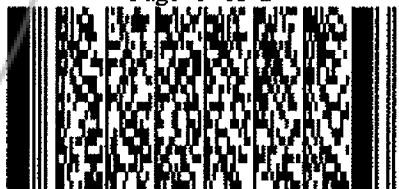
RUBINO
Loan #: 2040002234
MIN: 100053601316042117

THE UNDERSIGNED hereby appoints **PRIMELENDING, A PLAINSCAPITAL COMPANY**, and its successor and/or assigns, as Lender Name my/our true and lawful Attorney-in-Fact, with power of substitution and revocations, to apply for a certificate of title or duplicate certificate of title to or record a lien and register and/or to transfer or assign the title to any person the below ("Collateral"): along with the following actions as though executed by me/us.

- (1) To execute in my/our behalf as my/our Attorney-in-Fact whatever documents are necessary to effectuate the sale of the Collateral in the event of a default by me/us under my/our Manufactured Home Installment Note, Security Agreement and Disclosure Statement, as applicable (the "Contract") which results in a repossession and sale of the Collateral securing the Contract, subject to the terms of the Contract and applicable state law governing disposition of the Collateral; or
- (2) For said purpose(s) to sign my/our name(s) and to do all things necessary to appointment, and to transfer or assign title to any property taken in trade or consideration for the purchase of the below described Collateral.
- (3) Re-title the Collateral to correct any errors or to ensure the proper perfection security interest in the Collateral.
- (4) To execute documents necessary to obtain and maintain insurance on the property and to receive, complete, execute or endorse, and deliver in my name or Lender's name any and all

Manufactured Housing Limited Power of Attorney
6874.32

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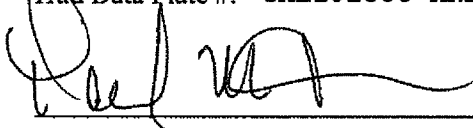


claim forms, agreements, assignments, releases, checks, drafts or other instruments and vehicles for the payment of money, relating to any insurance covering the Manufactured Home, the indebtedness secured by the Manufactured Home or the Real Property.

This limited Power of Attorney ("POA") shall be durable and not be affected by subsequent disability or incapacity of the principal, or by the lapse of time. This POA shall not be construed as a waiver of my/our rights under the Contract or applicable state law governing the Contract and the sale of Collateral.

Description of Collateral:

Manufacturer: FUQUA HOUSE TRAILER
Model:
Year: 1978
Width/Length: 24 / 40
Serial Number: 7906A/B
New/Used: Used
Hud Data Plate #: CAL101800 AND CAL101801




- BORROWER - FRANK M RUBINO

State of NEVADA
County of DOUGLAS

On this the 26th day of July 2017, before me personally appeared FRANK M RUBINO A MARRIED MAN known to me to be the person(s) whose name(s) is/are subscribed to the foregoing instrument and acknowledged that he/she/they voluntarily executed the same for the purposes therein contained.

In Witness Whereof, I hereunto set my hand and Official Seal

(Seal)



Notary Public -
Traci Adams

Printed Name
My commission expires: 1/5/19

EXHIBIT "A"

**All that certain real property situate in the County of Douglas, State of Nevada,
described as follows:**

**Lot 29, in Block H, as shown on the map of TOPAZ RANCH ESTATES UNIT NO. 4,
filed for record in the Office of the County Recorder of Douglas County, State of
Nevada, on November 16, 1970, in Book 1 of Maps, Page 224, as Document No. 50212.**

**Assessor's Parcel Number(s):
1022-15-001-133**

