DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$15.00

2017-901895

\$15.00 Pgs=2

07/26/2017 01:45 PM

TICOR TITLE CARSON CITY- 307 WEST WINNIE

KAREN ELLISON, RECORDER

E05

WHEN RECORDED MAIL TO: Maxine Cortes 848 Valley Crest Dr. Carson City, NV 89705

MAIL TAX STATEMENTS TO:

Same as above

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.

(Pursuant to NPS 239b 030)

(Pursuant to NRS 239b.030)

Escrow No. 1703128-DKD APN 1420-07-117-002 R.P.T.T. \$0.00 Space Above for Recorder's Use Only

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Armando Carlos Cortes, spouse of the grantee herein

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to

Maxine Cortes, a married woman as her sole and separate property

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

It is the express intent of the grantor, being the spouse of the grantee, to convey all right, title and interest of the grantor, community or otherwise, in and to the herein described property to the grantee as his/her sole and separate property.

Armando Carlos Cortes

STATE OF NEVADA COUNTY OF CARSON CITY

This instrument was acknowledged before me on

ss:

1.100

2017

NOTARY PUBLIC

DANIELLE DeWITT

Notary Public - State of Nevada

Appointment Recorded in Washoe County

No: 98-49585-2 - Expires December 5, 2018

EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot J6, as shown on the Final Map of VALLEY VISTA ESTATES PHASE 5, filed for record in the Office of the Douglas County Recorder on September 24, 2001 in Book 901 at Page 5362 as Document No. 523333, Official Records.



STATE OF NEVADA DECLARATION OF VALUE FORM

| | | r Parcel Number | | | | \wedge | | |
|--|--|---|--------------------------------------|---|---|---|---|--|
| | | 7-117-002 | | | | \ \ | | |
| | | | | | | \ \ | | |
| ď | | | | | ı | | 1 | |
| 2. | Type of | Property: | | | | FOR RECORDERS OPTIONAL USE ONLY | | |
| a c e g i) | \ m | Vacant Land Condo/Twnhse Apt. Bldg Agricultural Other | b) 🗖 d) 🗆 f) 🗆 h) 🗆 | Single Fam. Res. 2-4 Plex Comm'l/Ind'l Mobile Home | | Notes: | | |
| 3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value Real Property Transfer Tax Due: \$ | | | | | | | | |
| <u>4.</u> | 4. If Exemption Claimed a. Transfer Tax Exemption, per NRS 375.090, Section 5 | | | | | | | |
| | b. | Explain Reason | for Exemp | tion: Transfer of tit | le between | spouses without consideration | | |
| | | | | | | \ \ \ \ \ \ \ \ \ \ \ \ \ | | |
| 5. | Partial l | nterest: Percenta | ge being tr | ansferred:\C | $\sigma_{}$ | % | | |
| that doc class inte | t the information that the thick the | ormation provide on if called upon mption, or other % per month. | ed is corre to substandeterminati | ct to the best of the tiate the information of additional tax | heir inform i provided l due, may i | pursuant to NRS 375.060 and NRS 375.110, nation and belief, and can be supported by herein. Furthermore, the disallowance of any result in a penalty of 10% of the tax due plus | | |
| Pursuant to 1888 375.039 the Buyer and Seller shall be jointly and severally liable for any additional amount owed | | | | | | | | |
| Signature MARCIAN Capacity Capacity | | | | | | | | |
| Sig | nature_ | | / / | | Capacit | ity | | |
| | OFI | LER (GRANTO | R) INFOE | RMATION | В | BUYER (GRANTEE) INFORMATION | | |
| | 966 | | JIRED) | | | (REQUIRED) | | |
| Dri | nt Name | Armanda Carla | c Cortes | | Print Nam | me: Maxine Cortes | | |
| Ka | dress: | 4536 M | 160 | OT. | Address: | 848 Valley Crest Drik | 7 | |
| Cit | | | itu | | City: | orson City | _ | |
| | ite: | | | 89706 | State: | W Uzip: 89705 | _ | |
| <u>CC</u> (R. | OMPAN EQUIRE | Y/PERSON REC D IF NOT THE S | DUESTING SELLER O | G RECORDING R BUYER) | | | | |
| | nt Name | | | nc. Escro | w #.: <u>17031</u> | 28-DKD | | |
| | ldress: <u>5</u> y: <u>Reno</u> | 441 Kietzke Lane | , #100 | | State: Ne | evada Zip: 89511 | | |

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)