

DOUGLAS COUNTY, NV

2017-901921

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ETRCO

KAREN ELLISON, RECORDER

APN#: 1220-04-111-034

**Recording Requested By:**

Western Title Company, Inc.

**Escrow No.:** 090010-WLD

**When Recorded Mail To:**

CLAUDETTE SPRINGMEYER

P.O. BOX 1059

MINDEN, NV 89423

**Mail Tax Statements to: (deeds only)**

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(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.  
(Per NRS 239B.030)

**Signature** \_\_\_\_\_

**WENDY DUNBAR**

**ESCROW OFFICER**

**LETTERS OF GENERAL ADMINISTRATION**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

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BOBBIE R. WILLIAMS  
CLERK  
BY: M. Blagov  
DEPUTY

1 CASE NO. 17-PB-0044

2 DEPT. NO. II

3 *The undersigned affirms that this document DOES NOT contain*  
4 *a Social Security Number or personal information.*

5  
6  
7 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA  
8 IN AND FOR THE COUNTY OF DOUGLAS

9 In the Matter of the Estate

10 of

11 JEANETTE MILDRED AHRENS

12 Deceased.

LETTERS OF GENERAL  
ADMINISTRATION WITH WILL  
AND TRUST ANNEXED

13 \_\_\_\_\_ /  
14 STATE OF NEVADA )  
15 ) : ss.  
16 COUNTY OF DOUGLAS )

17 This is to certify that by an order of the above-named Court and entered on 24 July 2017  
18 Claudette Springmeyer was appointed General Administrator With Will and Trust Annexed of the Estate  
19 of JEANETTE MILDRED AHRENS, Deceased, by virtue of which these letters are issued this 24 day  
20 of July, 2017, after being duly qualified, and is hereby authorized to act by virtue thereof.

21 In testimony whereof, I have officially signed these letters and affixed hereto the seal of said  
22 Court, this 24 day of July, 2017.

23 WITNESS, BOBBIE WILLIAMS, Clerk of the Ninth  
24 Judicial District Court of the State of Nevada, in and for  
25 the County of Douglas, with the seal thereof affixed, this  
26 24 day of July, 2017.

27 By Order of the Court.

28 Clerk of the Court

By: M. Blagov  
Deputy Clerk

Mailing Address  
P. O. Box 2080  
Minden, NV 89423  
Facsimile (775) 782-3685

Rowe & Hales, LLP  
Attorneys At Law

Physical Address  
1638 Esmeralda Street  
Minden, NV 89423  
(775) 782-8141

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1 STATE OF NEVADA )  
2 : SS.  
3 COUNTY OF DOUGLAS )

MAILING ADDRESS  
P.O. Box 2080  
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Rowe & Hales, LLP  
Attorneys At Law

PHYSICAL ADDRESS  
1638 Esmeralda Street  
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(775) 782-8141

**OFFICIAL OATH**

I, CLAUDETTE SPRINGMEYER, do solemnly affirm that I will faithfully perform according to law all the duties of the office of General Administrator With Will and Trust Annexed of the Estate of JEANETTE MILDRED AHRENS, Deceased.

By *C Springmeyer*  
CLAUDETTE SPRINGMEYER

Subscribed and affirmed to before me  
this 24 day of July, 2017.

Clerk of the ~~County~~  
By: *M. Williams*  
Deputy Clerk

**CERTIFIED COPY**  
The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.  
DATE July 24, 2017  
BOBBIE R. WILLIAMS Clerk of Court  
of the State of Nevada, in and for the County of Douglas,  
By *M. Williams* Deputy