

APN: 1420-27-701-012

Escrow No. 00229372 - 016 - 18

RPTT \$ -0-

When Recorded Return to:

Joseph A. Dupuis , Trustee

Joan E. Dupuis, Trustee

1517 W. High Pointe Court

Minden, NV 89423

Mail Tax Statements to:

Grantee same as above

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

For valuable consideration, the receipt of which is hereby acknowledged,

Joseph A. DuPuis and Joan E. DuPuis, husband and wife as joint tenants

do(es) hereby Grant, Bargain, Sell and Convey to

Joseph A. DuPuis and Joan E. DuPuis, Trustees of the Joseph A. DuPuis and Joan E. DuPuis Trust dated September 23, 2011

all that real property situate in the City of Minden, County of Douglas, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) this 24 day of July, 2017

SPACE BELOW FOR RECORDER

Joseph A. DuPuis
Joseph A. DuPuis

Joan E. Dupuis
Joan E. Dupuis

STATE OF NEVADA
COUNTY OF CARSON CITY

This instrument was acknowledged before me on July 24, 2017
by Joseph A. DuPuis and Joan E. DuPuis.

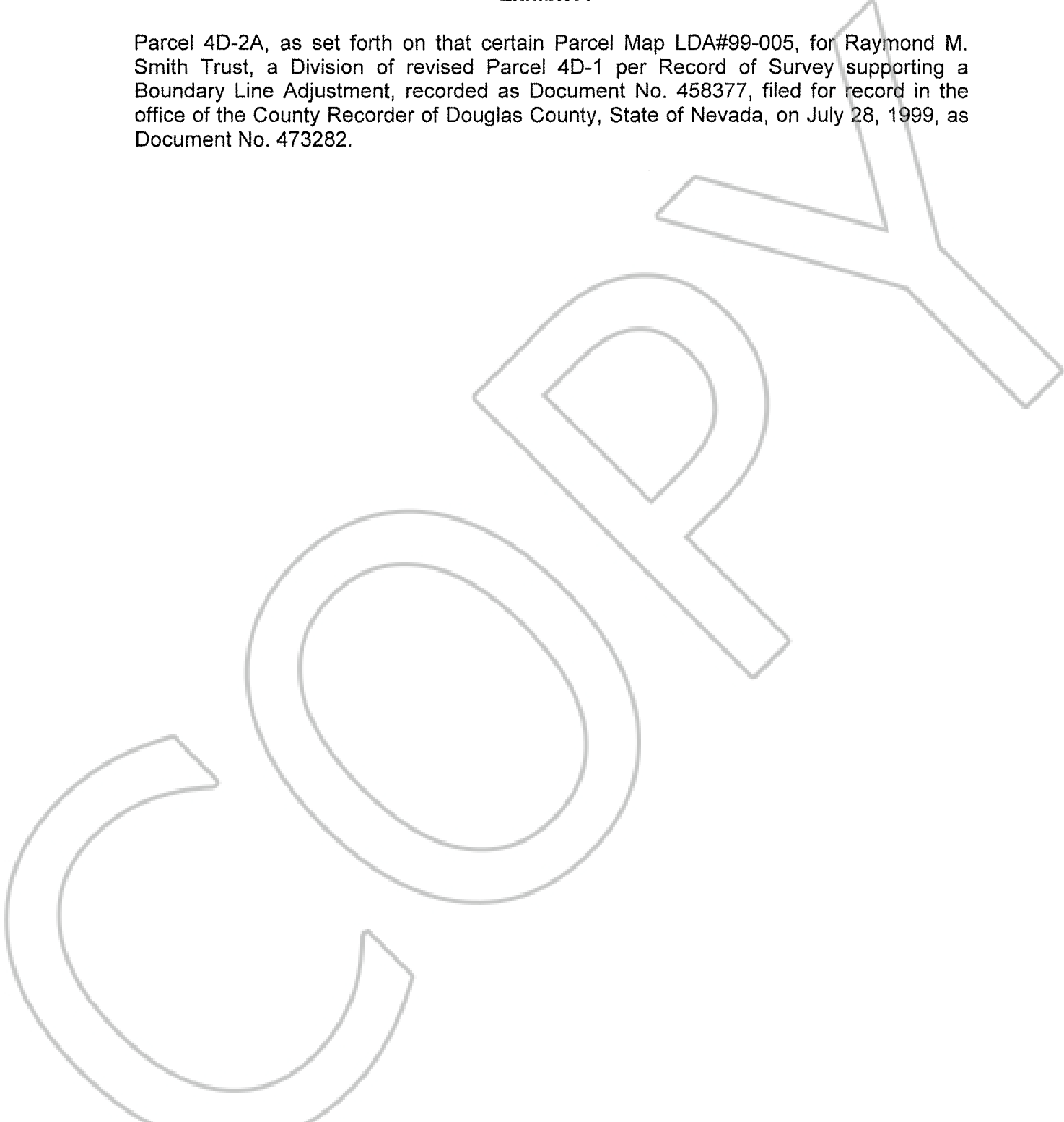
Cynthia Brewer
NOTARY PUBLIC



SPACE BELOW FOR RECORDER

Exhibit A

Parcel 4D-2A, as set forth on that certain Parcel Map LDA#99-005, for Raymond M. Smith Trust, a Division of revised Parcel 4D-1 per Record of Survey supporting a Boundary Line Adjustment, recorded as Document No. 458377, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on July 28, 1999, as Document No. 473282.



SPACE BELOW FOR RECORDER

1. APN: 1420-27-701-012

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document Instrument No.:	
Book:	Page:
Date of Recording:	
Notes: Verified Trust - JS	

STATE OF NEVADA
DECLARATION OF VALUE

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$-0-

4. **If Exemption Claimed**

- a. Transfer Tax Exemption, per NRS 375.090, Section 7
- b. Explain Reason for Exemption: transfer TO trust – no consideration

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature <i>Joseph A. Dupuis</i>	Capacity <i>Grantor</i>
Signature _____	Capacity _____
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(Required)	(Required)
Print Name: Joseph A. & Joan E. DuPuis	Print Name: Joseph A. Dupuis and Joan E. Dupuis, Trustees of the Joseph A. DuPuis and Joan E. Dupuis Trust dtd 9/23/2011
Address: 1517 W. High Pointe Court	Address: 1517 W. High Pointe Court
City/State/Zip: Minden, NV 89423	City/State/Zip: Minden, NV 89423

COMPANY REQUESTING RECORDING

Co. Name: First Centennial Title Company of NV	Escrow # 00229372-016-18
Address: 896 West Nye Lane, Suite 104 Carson City, NV 89703	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)