

DOUGLAS COUNTY, NV

**2017-902034**

RPTT:\$936.00 Rec:\$16.00

\$952.00 Pgs=3

**07/28/2017 01:55 PM**

TICOR TITLE - GARDNERVILLE

**KAREN ELLISON, RECORDER**

WHEN RECORDED MAIL TO:

Patrick Allaband  
1372 Apollo Ave.  
Gardnerville, NV 89410

MAIL TAX STATEMENTS TO:

Patrick Allaband

**Same as Above**

Escrow No. 1702960-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.

(Pursuant to NRS 239b.030)

APN No.: 1220-04-514-022

R.P.T.T. \$ 936.00

SPACE ABOVE FOR RECORDER'S USE ONLY

### **GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That Jeffrey K. Smith and Melissa C. Smith, Husband and Wife, as Joint Tenants

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Patrick Allaband, **an unmarried man.**

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Jeffrey K. Smith  
Jeffrey K. Smith

~~07/24/17~~  
MCY-55

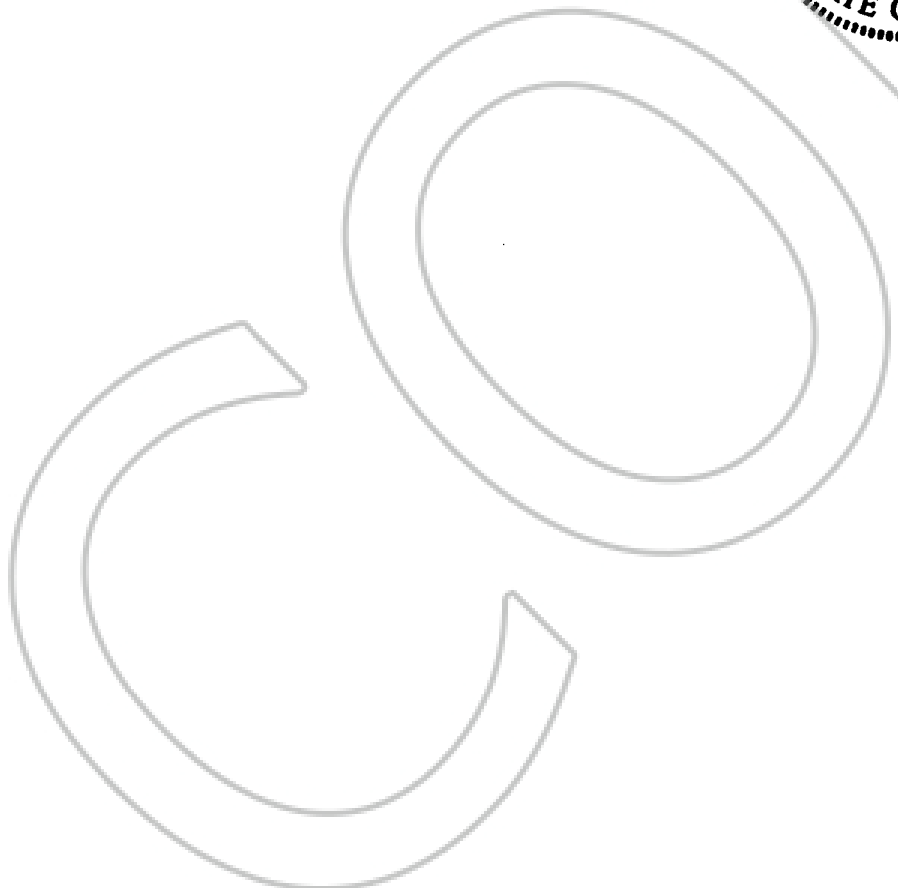
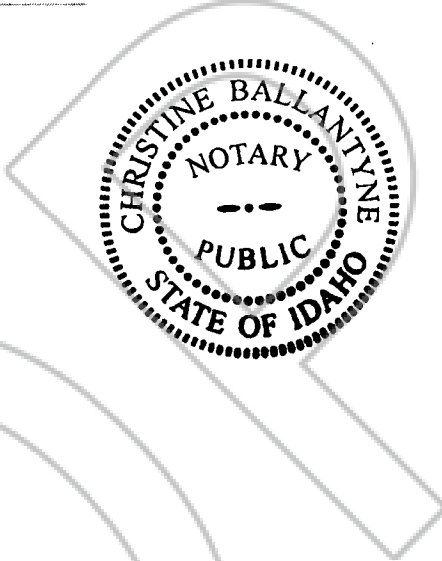
Melissa C. Smith  
Melissa C. Smith

STATE OF Idaho  
COUNTY OF Canyon

This instrument was acknowledged before me on, 24 July 2017 } ss.  
by Jeffrey K. Smith and Melissa C. Smith

Christine Ballantyne  
NOTARY PUBLIC

CHRISTINE BALLANTYNE  
RESIDING IN: MERIDIAN, IDAHO  
ADA COUNTY  
COMM. EXPIRES 12/3/2021



Escrow No. 1702960-RLT

**EXHIBIT A  
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 62, CARSON VALLEY ESTATES UNIT NO. 4, filed for record in the office of the County Recorder of Douglas County, Nevada on March 22, 1972, as Document No. 58312.

APN: 1220-04-514-022

**COPY**

**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a. 1220-04-514-022  
 b. \_\_\_\_\_  
 c. \_\_\_\_\_  
 d. \_\_\_\_\_

2. Type of Property:  
 a.  Vacant Land                      b.  Single Fam. Res.  
 c.  Condo/Twnhse                    d.  2-4 Plex  
 e.  Apt. Bldg                            f.  Comm'l/Ind'l  
 g.  Agricultural                      h.  Mobile Home  
 i. Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**  
 Book \_\_\_\_\_ Page \_\_\_\_\_  
 Date of Recording: \_\_\_\_\_  
 Notes: \_\_\_\_\_

3. a. Total Value/Sales Price of Property: \$ 240,000.00  
 b. Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
 c. Transfer Tax Value \$ 240,000.00  
 d. Real Property Transfer Tax Due \$ 936.00

4. **If Exemption Claimed**  
 a. Transfer Tax Exemption, per NRS 375.090, Section \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Handwritten Signature] Capacity Owner/grantee  
 Signature [Handwritten Signature] Capacity Owner/grantee

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**  
 Print Name: Jeffrey K. Smith Melissa C. Smith  
 Address: 8452 Lynwood Road  
 City: Nampa  
 State: ID Zip: 83686

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**  
 Print Name: Patrick Allaband  
 Address: \_\_\_\_\_  
 City: Hayward  
 State: CA Zip: 94541

**COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)**  
 Print Name: Ticor Title of Nevada, Inc. Escrow No.: 01702960-020-RLT  
 Address: 1483 Highway 395 N Suite B  
 City, State, Zip: Gardnerville, NV 89410

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED