DOUGLAS COUNTY, NV

RPTT:\$2223.00 Rec:\$16.00

2017-902050

\$2,239.00 Pgs=3

07/28/2017 03:00 PM

RELIANT TITLE - RENO

KAREN ELLISON, RECORDER

## RECORDING REQUESTED BY:

Reliant Title 5485 Kietzke LN Reno, NV 89511

Escrow No.: 202-1700674-LS

## WHEN RECORDED MAIL TO and MAIL TAX STATEMENTS TO:

Karl Blair and Jill Blair 3701 State Route 208 Wellington, NV 89444

**R.P.T.T.:** \$2,223.00

**A.P.N.**: 1022-16-002-104

## GRANT, BARGAIN, SALE DEED

THE INDENTURE WITNESSETH: That Paul N Manzano and Jessica A Manzano husband and wife as joint tenants

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and

Convey to Karl Blair and Jill Blair husband and wife as joint tenants

all that real property situated in Douglas County, State of Nevada, bounded and described as follows:

A Parcel of land lying in a portion of the S1/2 SE1/4 Section 16, T. 10N., R. 22E., M.D.B.&M., Douglas County, Nevada; further described as follows:

Beginning at the S.W. corner of said Section 16, thence along the South line of said Section 16, S.89°58'E., 2635.53 feet to the South one-quarter corner of said Section 16, thence along said Section line N.89°45'E., 189.60 feet to the S.W. corner of this 30.00 acre parcel and true point of beginning, thence continuing along said Section line.

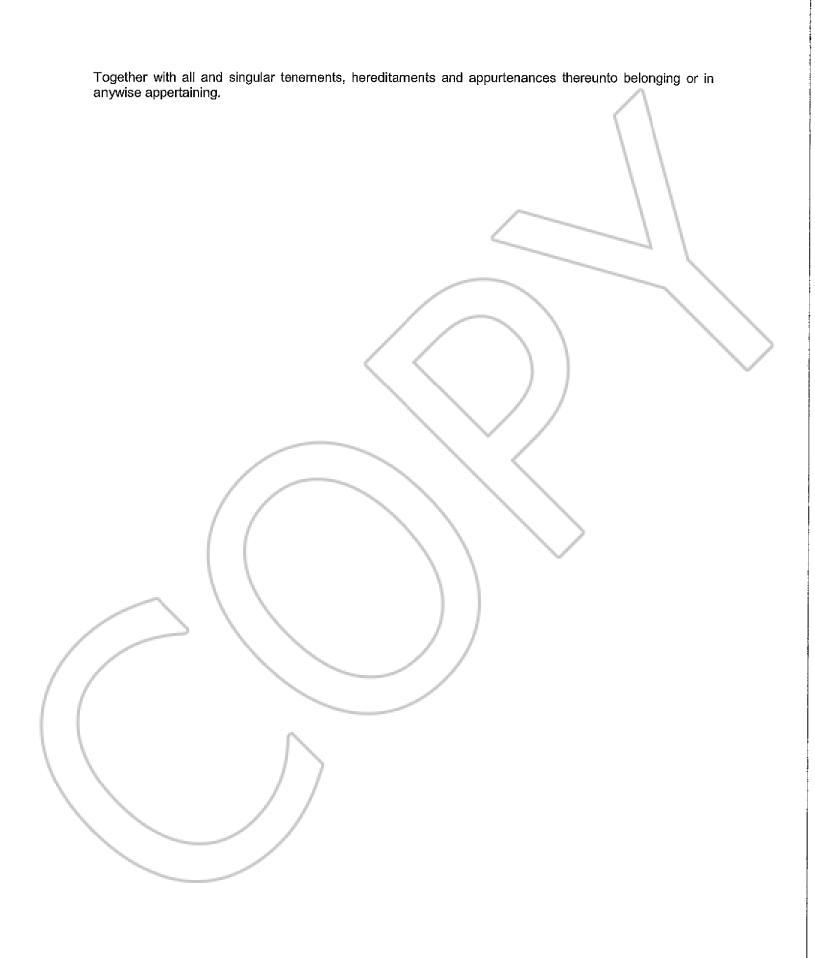
N.89°45'E., 1451.80 feet to the S.E. corner, thence leaving the Section line North 1155.20 feet to the Southerly R/W line of State Highway 3, thence along said R/W line S.66°55'W., 234.55 feet to the highway engineer's Station 'H' 103+62.97 P.T., thence on a curve to the right, through a central angle of 14°32'32" with a radius of 5075.00 feet, for a length of 1288.08 feet, thence leaving said R/W South 719.52 feet to the South line of Section 16, and true Point of Beginning.

The above metes and bounds legal description appeared previously in that certain Document recorded on September 18, 2014, in Book 914, Page 3291, as Document No. 849584, Official Records, pursuant to NRS Section 6. NRS 111.312.

APN: 1022-16-002-104

SUBJECT TO: 1. Taxes for the fiscal year 2017.

 Covenants, Conditions, Reservations, Rights, Rights of Way and Easements now of record.



Date: June 9, 2017			
Paul N Manzano	-		
Jossu Mayro  Jessica A Manzano	-		\\
STATE OF Nevada			
COUNTY OF <u>Washae</u>		/	/
of Paul N. Marran	a Notary Public for the	County of Washereby A, Manzai	Shoe and State certify that
acknowledged the due execution of the fore	going instrument.	ppeared before i	me this day and
Witness my hand and official seal, this the		<u>my</u> , <u>c</u>	<u>2017</u> .
- 10	18		
My Commission Expires: (SEAL)			
KATHFLYN L. MA Notary Public - State of Appointment Recorded in Was	Nevada   noe County		
No: 94-0913-2 - Expires Jun	9 30, 2018 ? managaman?		

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1. a)	LARATION OF VALUE FORM Assessor Parcel Number(s) 1022-16-002-104								$\triangle$
b) c)				<del></del>					\ \
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2.	Type of F	Property:			Γ	FOR RECO	ORDER'S OF	PTIONAL	LISE ONLY
a)	☐ Vaca	int Land b)	☑ Sgl. F	am. Residen	ice				OOL ONL!
c)	☐ Cond	lo/Twnhse d)	□ 2-4 P	lex		Document/	Instrument N	lo.:	
	Apt. i	- /	☐ Comr	n'l/lnd'l	1	Book		Page _	
		ultural h)				Date of Re	cording:		
	⊔ Other	r:	×			Notes:			
3. a	. Total \	/alue/Sale Price	of Property:		_		\$570,000	.00	
		in Lieu of Forec		value of prope	erty)		(\$0.00)	L	
С	. Transfe	er Tax Value:			,		\$570,000	.00	
d	. Real P	roperty Transfe	r Tax Due:		1		\$2,223.00	)	
4. i	IF EXEM	PTION CLAIME	D:	1	1	L.			1
;	a. Trans	fer Tax Exempt	on, per NRS	375.090, Sec	ction: _	<u> </u>	/	<u></u>	
I	b. Explai	in Reason for E	xemption:		1				
5. I	Partial Int	terest: Percent	age Being Tra	ansferred: <u>10</u>	0.00%	· \			
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Print	Name: I	Paul N Manzano	and Jessica	A Manzano	Print N	Jame: Kar	l Kent Blair a	and Jill Ma	arcus Blair
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City:	_	(av 501	City	<del></del>	City:	/_	Well	nator	n NV8 gall
State	: _	IVV	Zip: 80	7705	State:	/	NV	Zip:	89444
COM	PANY/PI	ERSON REQUE	STING REC	ORDING (Red	quired	if not selle	er or buyer)		,
Print	Name:	Reliant Title	^		E	sc. #: 202-	1700674		
Addre		5485 Kietzke	_N			<u></u>			
City		Reno		State: NV	•••	Zip: 895	11		

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED