

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

DOUGLAS COUNTY, NV **2017-902053**
Rec:\$15.00
\$15.00 Pgs=2 **07/28/2017 03:16 PM**
NATIONWIDE TITLE CLEARING INC.
KAREN ELLISON, RECORDER

Parcel#:1220-16-710-005

When Recorded Mail To:
CitiMortgage, Inc.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683


CMI Loan No. 0635389200
MIN No. 100011506353892004

CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.,** WHOSE ADDRESS IS **1000 TECHNOLOGY DRIVE, O'FALLON, MO 63368,** (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Deed of Trust together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION,** (ASSIGNEE) (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026).

Said Deed of Trust is dated, made by **HUGH THOMAS ASHER AND LINDA RAE ASHER** and recorded as **Book 0603, Page 14564 and Doc # 0581538,** in the Recorder's office of **DOUGLAS** County, **Nevada.**

Dated this **28th day of July** in the year **2017**
CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.

By: 
AMANDA JONES
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CMOAV 397803791 MSR-2017-08-16-NRZ MIN 100011506353892004 MERS PHONE 1-888-679-6377
MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T281707-11:25:44 [C-2] EFRMN1




D0024816690

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**STATE OF FLORIDA
COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 28th day of July in the year 2017, by Amanda Jones as VICE PRESIDENT of CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


ELIZABETH A. MUSTARD-NOTARY PUBLIC
COMM EXPIRES: 08/27/2019



ELIZABETH A. MUSTARD
Notary Public - State of Florida
My Comm. Expires August 27, 2019
Commission # FF 224631

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
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