

APN: 1420-06-410-009

ESCROW NO: 10017716

WHEN RECORDED MAIL TO and
MAIL TAX STATEMENT TO:

HSKS, LLC, A NEVADA LIMITED LIABILITY COMPANY,
SERIES 64, THE 3607 GREEN ACRE SERIES THEREOF
1955 GREENFIELD DRIVE
RENO, NV 89509

RPTT = \$ 702.00

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

John M. Holmes and Pauline G. Holmes, Co-Trustees of The John M. and Pauline G. Holmes Family Trust
Agreement dated January 2, 1981

In consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to

HSKS, LLC, a Nevada limited liability company, Series 64, the 3607 Green Acre Series thereof

all that real property situated in the City of Carson City, County of Douglas, State of Nevada, described as
follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining.

Witness his/hers/theirs hand(s) this 26th day of July, 2017

The John M. and Pauline G. Holmes Family
Trust Agreement dated January 2, 1981

John M. Holmes Co-Trustee
John M. Holmes, Co-Trustee

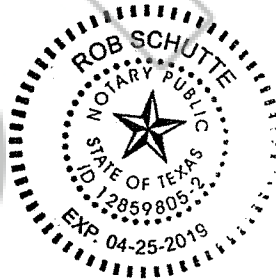
Pauline G. Holmes Co-Trustee
Pauline G. Holmes, Co-Trustee

STATE OF Texas } ss:
COUNTY OF Kerr

This instrument was acknowledged before me on July 26, 2017.

by John M. Holmes and Pauline G. Holmes

Rob Schutte
Notary Public



LEGAL DESCRIPTION

EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF DOUGLAS,
STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:

Lot 17 of SIERRA ESTATES, according to the map thereof, filed in the office of the County
Recorder of Douglas County, State of Nevada, on September 27, 1960, in Book 3, Page 70, as
Document No. 16665.

APN: 1420-06-410-009



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

- a) 1420-06-410-009
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) XX Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'/Ind'l
- g) Agricultural
- h) Mobile Home
- Other

FOR RECORDER'S OPTIONAL USE ONLY

Book: _____ Page: _____

Date of Recording: _____

Notes: _____

3. Total Value/Sales Price of Property:

\$180,000.00

Deed in Lieu of Foreclosure Only (value of property) (_____)

Transfer Tax Value \$180,000.00

Real Property Transfer Tax Due: \$ 702.00

4. If Exemption Claimed

a. Transfer Tax Exemption, per NRS 375.090, Section _____

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *John M. Holmes* Capacity Grantor

Signature _____ Capacity Grantee

<u>SELLER (GRANTOR) INFORMATION</u>	<u>BUYER (GRANTEE) INFORMATION</u>
(Required)	(Required)
Print Name: <u>The John M. and Pauline G. Holmes Family Trust Agreement dated January 2, 1981</u>	Print Name: <u>HSKS, LLC</u>
Address: <u>150 Slenic Drive</u>	Address: <u>1955 Greenfield Dr</u>
City: <u>Mountain Home</u>	City: <u>Reno</u>
State: <u>Texas</u> Zip: <u>78058</u>	State: <u>NV</u> Zip: <u>89509</u>

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Capital Title Company of Nevada, LLC Escrow #: 10017716

Address: 540 W Plumb Lane, Suite 100
Reno, NV 89509

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED