

DOUGLAS COUNTY, NV
RPTT:\$1423.50 Rec:\$16.00
\$1,439.50 Pgs=3 2017-902128
07/31/2017 01:40 PM
ETRCO
KAREN ELLISON, RECORDER

APN# : 1420-06-301-021
RPTT: \$1,423.50

Recording Requested By:
Western Title Company
Escrow No.: 089607-ARJ
When Recorded Mail To:
Dale F. Pease
3675 Summer Hill Drive
Carson City, NV 89705

Mail Tax Statements to: (deeds only)
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature _____

Lacha Hill
Lacha Hill

Lacha Hill
Escrow Assistant

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Greater Nevada Credit Union

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Dale F. Pease, an unmarried man

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Carson City, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

The North 132 feet of the Southeast 1/4 of the Southeast 1/4 of the North 1/2 of Lot 1 of the of the Southwest 1/4 of Section 6, Township 14 North, Range 20 East, M.D.B.&M.

NOTE: The above metes and bounds description appeared previously in that certain Grant Deed recorded in the office of the County Recorder of Douglas County, Nevada on August 30, 2016, as Document No. 2016-886847 of Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 07/20/2017

Greater Nevada Credit Union

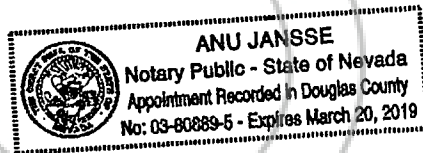
Joyce Whitney Silva
By Joyce Whitney-Silva

STATE OF Nevada
COUNTY OF Carson City } ss
This instrument was acknowledged before me on

7/27/14

By ~~Greater Nevada Credit Union~~ Joyce Whitney-Silva

Anu Jansse
Notary Public



STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)
a) 1420-06-301-021

2. Type of Property:
 a) Vacant Land
 b) Single Fam. Res.
 c) Condo/Twnhse
 d) 2-4 Plex
 e) Apt. Bldg
 f) Comm'l/Ind'l
 g) Agricultural
 h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$365,000.00
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$365,000.00
 Real Property Transfer Tax Due: \$1,423.50

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: % _____

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Assistant
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: Greater Nevada Credit Union
 Address: 4070 Silver Sage Drive
 City: Carson City
 State: NV Zip: 89701

Print Name: Dale F. Pease
 Address: 3675 Summer Hill Drive
 City: Carson City
 State: NV Zip: 89705

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company
 Address: Douglas Office
1362 Highway 395, Ste. 109
 City/State/Zip: Gardnerville, NV 89410

Esc. #: 089607-ARJ