DOUGLAS COUNTY, NV RPTT:\$1501.50 Rec:\$16.00 2017-902131

\$1,517.50 Pgs=3

**ETRCO** 

07/31/2017 02:11 PM

**APN#:** 1320-02-002-056 **RPTT:** \$1,501.50

KAREN ELLISON, RECORDER

Recording Requested By: Western Title Company

Escrow No.: 088366-ARJ When Recorded Mail To:

Nicholas C. Rini and Maria D. Rini

3641 Wisteria Street Seal Beach, CA 90740

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B,030)

Signature

Lacha Hill

Escrow Assistan

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

KAREN L. MEREDITH, Successor Trustee of THE MEREDITH FAMILY TRUST dated February 10, 2009

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Nicholas C. Rini and Maria D. Rini, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Being a portion of the Southwest ¼ of Section 2, Township 13 North, Range 20 East M.D.B.&M. described as follows:

Parcel D as set forth on Parcel map for Maxie Meredith, et ux, filed in the office of the County Recorder of Douglas County, State of Nevada on April 22, 1977, in Book 477, Page 1099, Document No. 8631.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 07/11/2017

## Grant, Bargain and Sale Deed - Page 3

The Meredith Family Trust dated February 10, 2009

Karen L Meredith, Successor Trustee

COUNTY OF \_\_\_\_\_\_\_

By Karen L Meredith.

Notary Public

<sub>ss</sub>

**ANU JANSSE** Notary Public - State of Nevada Appointment Recorded in Douglas County No: 03-80859-5 - Expires March 20, 2019

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1320-02-002-056					
2.	Type of Property:		FOR RECORDERS OPTIONAL USE ONLY			
	a) □ Vacant Land	b)  Single Fam. Res.		T/INSTRUMEN		002 01122
	c)  Condo/Twnhse	d) □ 2-4 Plex	воок		GE	
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l		ECORDING:	The same of the sa	<del>      -   -   -   -   -   -   -   -   -</del>
	g)  Agricultural	h) ☐ Mobile Home	NOTES:	The state of the s		4-1
	i) ☐ Other	ii) 🗆 Mobile Holite				
	., 🗀 • • • • • • • • • • • • • • • • • •	_		The state of the s		
3.	Total Value/Sales Price o Deed in Lieu of Foreclosu		\$385,000	.00	· · · · · · · · · · · · · · · · · · ·	_//
prop	erty)			/ /		
Transfer Tax Value:			\$385,000.00			
	Real Property Transfer Ta	ıx Due:	\$1,501.50	) ]		
				///		
4.	If Exemption Claimed:					
	a. Transfer Tax Exemption per NRS 375.090, Section					
	b. Explain Reason for	Exemption:				
	/		, /			
5. Partial Interest: Percentage being transferred: %						
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.						
Pur	suant to NRS 375.030, the l	Buver and Seller shall b	e jointly and	severally lia	ble for any	y additional amount
owed.						
Sign	nature dub	la	_Capacity	rssert	en/	<u> </u>
Sign	nature		_Capacity			
	SELLER (GRANTOR) INF (REQUIRED)	ORMATION	BUYER (C	GRANTEE) I Æ <b>D)</b>	NFORMA	TION
Pri		rust, dated February 10,	Print Name:	Nicholas C.	Rini and N	⁄Iaria D. Rini
Nar	1.					
76.	dress: 6125 Andersen Co	uty	Address:	1666 Sunris	se Pass Roa	.d
City	N. N.	/_/	City:	Minden		
Sta	te: <u>NV</u>	Zip: <u>89429</u>	State:		Zip:	89423
COMPANY/PERSON REQUESTING RECORDING						
(required if not the seller or buyer)  Print Name: eTRCo, LLC. On behalf of Western Title Company  Esc. #: 088366-ARJ						
Address: Douglas Office						

1362 Highway 395, Ste. 109
City/State/Zip: Gardnerville, NV 89410
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)