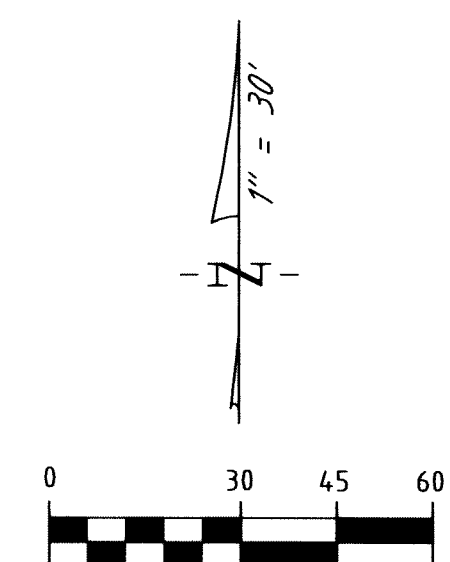
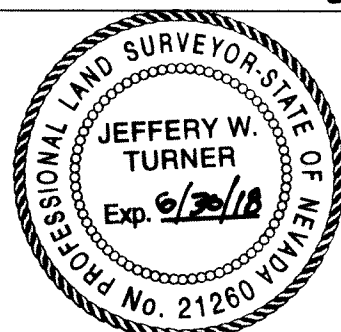


SURVEYOR'S CERTIFICATE

I, JEFFERY W. TURNER, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:
 1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF THOMAS J. HALL.
 2. THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 34, TOWNSHIP 14 NORTH, RANGE 18 EAST, M.D.M., AND THE SURVEY WAS COMPLETED ON JUNE 8, 2017.
 3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE AND IS NOT IN CONFLICT WITH THE PROVISIONS FOR N.R.S. 278.010 TO 278.630, INCLUSIVE.
 4. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

Jeffery W. Turner
 JEFFERY W. TURNER
 P.V.S. 21260

27 JULY 17
 DATE



LAUB
 BOOK 1113 PAGE 3631

SPEARS
 BOOK 1204 PAGE 4747

U.S. + HWY 50

40.0'
 L=72.60'(R)
 L=72.63'(C)
 R=890.00'
 Δ=04°40'31"(R)(C)
 N 06°06'00" E
 31.86' (R)

2" CAPPED IRON PIPE,
 3" BELOW SURFACE OF
 A/C DRIVEWAY

N 89°53'00" W 445.00' (R)(M)

THOMAS J. HALL
 DOCUMENT 2016-877226
 46,839 SQ. FT.
 1.071 ACRES

FOUND BLM BRASS CAP,
 T.14N., R.18E., C1/4 SEC. 34
 1991

N 00°3'00" E 104.15' (R)(M)

U.S.F.S.

FOUND 2" OPEN IRON PIPE,
 SET WIRE & TAG, PLS 21260

N 89°53'00" W 452.21' (C)
 WEST (R) (IN ERROR)

LEDBETTER
 BOOK 600 PAGE 2828

BASIS OF BEARINGS

THE MERIDIAN OF THIS SURVEY IS IDENTICAL WITH THAT TAX SALE DEED, FILED FOR RECORD ON FEBRUARY 24, 2016 AS DOCUMENT 2016-877226.

REFERENCES

- (R) TAX SALE DEED PER DOCUMENT 2016-877226
- (R1) SUBDIVISION MAP OF LOTS 2 & 3, SECTION 34, T14N. R18E., M.D.B.&M FILED FOR RECORD ON MARCH 5, 1947 AS DOCUMENT 4437

NOTE

THIS MAP IS BEING FILED TO DELINEATE PROPERTY LINES AS DESCRIBED IN DEEDS RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

LEGEND

- FOUND AS NOTED
- SET NAIL & TAG IN A/C DRIVEWAY, PLS 21260
- (C) CALCULATED
- (M) MEASURED

TA TURNER & ASSOCIATES, INC.
 LAND SURVEYING
 (775) 588-5658
 FAX (775) 588-9296
 308 DORLA COURT, SUITE 203 - ROUND HILL, NEVADA 89448
 P.O. BOX 5067 - STATELINE, NEVADA 89449
 JN:16041

COUNTY RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 31st DAY OF July, 2017
 AT 8 MINUTES PAST 3 O'CLOCK P.M., AS DOCUMENT
 NUMBER 2017-902147

RECORDED AT THE REQUEST OF THOMAS J. HALL.

Shannon DeLoe
 DOUGLAS COUNTY RECORDER

SCALE: 1"=30' SHEET 1 OF 1

AMENDED RECORD OF SURVEY
 FOR

THOMAS J. HALL

PORTION OF LOT 3, SECTION 34, T.14N., R.18E., M.D.M.
 BEING A PORTION OF TRACT 1 PER DOC. NO. 4437
 DOUGLAS COUNTY, NEVADA

FILE NUMBER 16041ROS-1.DWG

JULY 2017