

A.P.N.: 0923-05-000-001
File No: 12142-2522162 (JF)
R.P.T.T.: \$702.00

When Recorded Mail To: Mail Tax Statements To:
Tony Ward
P.O. Box 986 6227 26067
Paradise, CA 95967
Gardnerville NV 89410 6227

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Donald W. House and Janet M. House, husband and wife as joint tenants with rights of survivorship

do(es) hereby *GRANT, BARGAIN and SELL* to

Tony Ward, an unmarried man

the real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL I:

TOWNSHIP 9 NORTH, RANGE 23 EAST, M.D.B. AND M. SECTION 5, SOUTHWEST 1/4 OF SOUTHWEST 1/4

PARCEL II:

A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS 60 FEET WIDE AS GRANTED BY QUITCLAIM DEED EXECUTED BY EVERETT TEMME RECORDED JULY 10, 1992 IN BOOK 792, PAGE 1634, AS DOCUMENT NO. 283153.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 7/28/2017

Donald W. House
Donald W. House

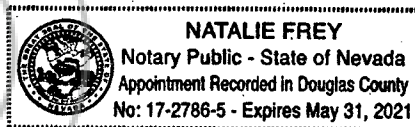
SIGNED IN COUNTERPART

Janet M. House

STATE OF NEVADA)
 : ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on July 28th, 2017 by **Donald W. House.**

Natalie Frey
Notary Public
(My commission expires: 05/31/2021)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **7/28/2017** under Escrow No. **12142-2522162.**

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 0923-05-000-001
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$180,000.00
- b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
- c) Transfer Tax Value: \$180,000.00
- d) Real Property Transfer Tax Due \$702.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
- b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Tony Ward
Signature: _____

Capacity: Grantor
Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Donald W. House and Janet M. House
Address: 110 Deer Drive
City: Greenville
State: SC Zip: 29611

Print Name: Tony Ward
Address: P.O. Box 988 2667
City: Paradise Gardnerville
State: CA NV Zip: 95967 89410

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Insurance Company File Number: 12142-2522162 JF/ JF
Address: 4620 S. Carson Street, Suite 5
City: Carson City State: NV Zip: 89701

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

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Signature: Donald W. House

Capacity: Grantor

Signature: _____

Capacity: _____

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(REQUIRED)**

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(REQUIRED)**

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State: SC Zip: 29611

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Address: P.O. Box 986 2667

City: Paradise GARDNERVILLE

State: CA NV Zip: 95967 89410

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Company

Address: 4620 S. Carson Street, Suite 5

City: Carson City

File Number: 12142-2522162 JF/ JF

State: NV Zip: 89701

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