DOUGLAS COUNTY, NV

RPTT:\$1702.35 Rec:\$15.00

FIRST AMERICAN TITLE MINDEN

KAREN ELLISON, RECORDER

2017-902187

\$1,717.35 Pgs=2 08/01/2017 01:13 PM

A.P.N.:

1320-29-510-011

File No:

143-2518128 (NF)

R.P.T.T.:

\$1,702.35

When Recorded Mail To: Mail Tax Statements To: Harvey Pegram and Richelle Pegram 1117 Monterra Drive Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Fonte, LLC, a Nevada limited liability company

do(es) hereby GRANT, BARGAIN and SELL to

Harvey Pegram and Richelle Pegram, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 85 IN BLOCK F, AS SET FORTH ON THE FINAL SUBDIVISION MAP FOR MONTERRA PHASE I RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, STATE OF NEVADA, ON AUGUST 24, 2005 IN BOOK 0805, PAGE 11150 AS DOCUMENT NO. 653145 OF OFFICIAL RECORDS.

Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 07/25/2017

Fonte, LLC, a Nevada limited liability company Name: Randall S. Harris Title: Manager STATE OF **NEVADA** : SS RAUH **COUNTY OF DOUGLAS** This instrument was acknowledged before me on Randall S. Harris NATALIE FREY Notary Public - State of Nevada Notary Public Appointment Recorded in Douglas County No: 17-2786-5 - Expires May 31, 2021 (My commission expires: <u>05</u>

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **July 25, 2017** under Escrow No. **143-2518128**.

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	
a)_	1320-29-510-011	()
b)_		\ \
c)_ d)		\ \
		\ \
2.	Type of Property	
a)	☐ Vacant Land b) ☐ Single Fam. Res.	FOR RECORDERS OPTIONAL USE
c)	Condo/Twnhse d) 2-4 Plex	BookPage:
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:
g)	Agricultural h) Mobile Home	Notes:
i)	Other	
3.	a) Total Value/Sales Price of Property:	\$436,101.00
U .		
	b) Deed in Lieu of Foreclosure Only (value of pro	
	c) Transfer Tax Value:	\$436,101.00
	d) Real Property Transfer Tax Due	\$1,702.35
4.	If Exemption Claimed:	
	a. Transfer Tax Exemption, per 375.090, Section	u Y /
	b. Explain reason for exemption:	\ <u></u>
5. Partial Interest: Percentage being transferred:% The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS		
375	.060 and NRS 375.110, that the information p	provided is correct to the best of their
info	rmation and belief, and can be supported by doc	umentation if called upon to substantiate
the	information provided herein. Furthermore, the med exemption, or other determination of addition	parties agree that disallowance of any
10%	% of the tax due plus interest at 1% per month.	Pursuant to NRS 375.030, the Buyer and
Sell	er shall be jointly and severally liable for any addit	ional amount owed.
Sigi	nature: M Thus	Capacity: E. Office
Sigi	nature)	Capacity: UV
and the same of th	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
	(REQUIRED)	(REQUIRED) Harvey Pegram and
Prin	t Name: Fonte, LLC	Print Name: Richelle Pegram
Add	lress: 1650 US Highway 395 #203	Address: 1117 Monterra Drive
City	r: Minden	City: Minden
Sta	te: NV Zip: 89423	State: NV Zip: 89423
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)		
D.::-	First American Title Insurance	Tile Number: 142 2519129 NE/ NE
	nt Name: Company dress 1663 US Highway 395, Suite 101	File Number: <u>143-2518128 NF/ NF</u>
City		State: NV Zip:89423
	(AS A PUBLIC RECORD THIS FORM MAY E	