DOUGLAS COUNTY, NV

RPTT:\$3471.00 Rec:\$16.00

\$3,487.00 Pgs=3 2017-902190

08/01/2017 01:25 PM

TICOR TITLE CARSON CITY- 307 WEST WINNIE

KAREN ELLISON, RECORDER

Assessor's Parcel No: 1318-15-611-043

Grantors declare:

Documentary Transfer Tax is: \$3471.00

When Recorded Mail To: (Tax Statements Same)

American River Development Corp. 10398 Rockingham Drive Ste 13 Sacramento, CA 95827

01703430 10

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged,

Oswaldo Luis Lleras, Trustee of the Oswaldo Luis Lleras Revocable Trust dated November 30, 2007

Doe(s) hereby GRANT, BARGAIN, SELL, and CONVEY to

American River Development Corporation, a California Corporation

All that certain property located and situated in the County of Douglas, State of Nevada, specifically described as follows:

Lot 12, Block F, as shown on the map of ROUND HILL VILLAGE UNIT NO. 4, filed in the Office of the County Recorder of Douglas County, State of Nevada, on April 25, 1966, as Document No. 31837, of Official Records.

WITNESS my hand this 28th day of JUly, 2017, 2016	
The Oswaldo Luis Lleras Revocable Trust dated November 30, 2007	
Oswaldo Luis Lleras, Trustee	
	>

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.
State of California
County of El Dovado
On July 28, 2017 before me, Katte Hansen a Notary Public, personally appeared SWALO LUIS LEVAS a Notary Public, personally, who
proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal. KATIE HANSEN Notary Public - Galifornia El Dorado County Commission # 2183802
Name: (Seal)

State Of Nevada	\ \
Declaration Of Value	FOR RECORDERS OPTIONAL USE ONLY
1. Assessor Parcel Number(s)	Document/Instrument #:
a) 1318-15-611-043	Book: Page:
	Date of Recording:
	Notes:
c)	
2) Type of Property:	
a) Vacant Land b) Vsingle Fam. Res.	
c) Condo/Twnhse d) 2-4 Plex	
e) Apt. Bldg. f) Comm'l/Ind'l	
g) Agricultural h) Mobile Home	
i)Other:	
(3.) Total Value/Sales Price of Property:	\$940,000.CO
Deed in Lieu of Foreclosure Only (value of property).	\$.00
Transfer Tax Value:	
Real Property Transfer Tax Due:	\$ 890,600.60
	\$ 3971,00 ·
3. If Exemption Claimed:	\
Transfer Tax Exemption :	
Explain Reason for Exemption:	
1. Partial Interest: Percentage being transferred: 100%	
The sundaminus d 3	
The undersigned declares and acknowledges, under penalty of perjury	, pursuant to NRS 375.060 and NRS 375.110, that
called upon to substantiate the information provided berein. Finally	delief, and can be supported by documentation if
other determination of additional tax due, may result in a penalty of 10	nore, the disallowance of any claimed exemption, or
Pursuant to NRS 375.030, the Buyer and Seller shall be joi	ntly and severally liable for any additional
windows off Carry	
Signature Asses Capac	city Mindin
Signature	pacity_Se//en
CELLED (COLUMN TO THE TOTAL TO	
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
Print Name: Comment of the Comment o	# DECUMEN
Print Name: OSWALdo L. Lleras Print	Name AMERICAN RIVER DEVELOPMENT CORP
City: 50 K 110363 ZEVOCHBGEAGGre	sing the rocking that the state of the state
Address: Po Box 110363 REVOCABLEAddre City: NAPIES Zip: 31/08 F. M. State:	SHI TO THE TO TH
State. FL Zip: 31/08 "State:	vch zip: 210821
COMPANY/PERSON REQUESTING RECORDING	
(REQUIRED IF NOT THE SELLER OR BUYER)	
Print Name Ticor Title of Nevada, Inc.	
Address: 5441 Kietzke Lane, Suite 100	
City: Reno State. NV Zip: 89	511
(AS A PUBLIC RECORD THIS FORM I	MAY BE RECORDED)