DOUGLAS COUNTY, NV Rec:\$18.00

Total:\$18.00

2017-902196 08/01/2017 01:46 PM

JP MORGAN CHASE BANK

KAREN ELLISON, RECORDER

TIN: 1320-29-116-027

Record and Return to: Lien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71023

Telephone Nbr: 1-866-756-8747

Loan No.: 4500878729

SUBSTITUTION OF TRUSTEE AND DEED OF RECONVEYANCE

Pursuant to Nev. Rev. Stat. § 107.073.

The undersigned, current Beneficiary of a certain Deed of Trust dated November 4, 2010 made by ARLENE JORDAN-LEVY, Trustor(s) to NORTHERN NEVADA TITLE COMPANY, Trustee for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCEPTANCE CAPITAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, Original Beneficiary, which Deed of Trust was recorded on November 10, 2010 in the Recorder's office, County of DOUGLAS, State of Nevada, in Official Records in Volume/Book 1110 at Page 2785 and/or as Document 773683, as the undersigned Beneficiary hereby substitutes J. P. MORGAN CHASE CUSTODY SERVICES, INC. as Trustee in lieu of the Trustee therein.

Property address known as 1116 WISTERIA DRIVE, MINDEN NV, 89423.

J. P. MORGAN CHASE CUSTODY SERVICES, INC. hereby accepts said appointment as Trustee under the above Deed of Trust, and as Successor Trustee, and pursuant to the request of said Beneficiary and in accordance with the provisions of said Deed of Trust, does hereby reconvey without warranty, to the person(s) legally entitled thereto, all the estate now held by it under said Deed of Trust.

In witness whereof the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as Beneficiary and J. P. MORGAN CHASE CUSTODY SERVICES, INC. as Successor Trustee, has caused this instrument to be executed on July 31, 2017 each in its respective interest.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ARCOLA FREEMAN

Vice President

I hereby affirm that this document submitted for recording does not

contain a social security number.

Signer:

ARCOLA FREEMAN

Vice President

NV03 05/17/2016gd Page 1 of 2

J. P. MORGAN CHASE CUSTODY SERVICES, INC.

Substitute Trustee

ANGELA WILLIAMS Assistant Secretary

STATE OF Louisiana COUNTY/PARISH OF Ouachita

On July 31, 2017, before me appeared ARCOLA FREEMAN, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

VICKI C. KNIGHTEN - 54231, Notary Public Lifetime Commission

STATE OF Louisiana COUNTY/PARISH OF Ouachita

On July 31, 2017, before me appeared ANGELA WILLIAMS, to me personally known, who did say that s/he/they is (are) the Assistant Secretary of J. P. MORGAN CHASE CUSTODY SERVICES, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

VICKI C. KNIGHTEN - 54231, Notary Public

Lifetime Commission

Loan No.: 4500878729 Outbound Date: 07/28/17

MIN, if applicable: 100481720000107705 MERS Phone, if applicable: 1-888-679-6377

MERS Address, if applicable: P.O. Box 2026, Flint, MI 48501-2026

C. KNG STAPE STAPE