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KAREN ELLISON, RECORDER E01

**RECORDING COVER PAGE**

(Must be typed or printed clearly in BLACK ink only and avoid printing in the 1" margins of document)

**APN#** 1319-30-712-007

(11 digit Assessor's Parcel Number may be obtained at:  
<http://redrock.co.clark.nv.us/assrealprop/ownr.aspx>)

**TITLE OF DOCUMENT**  
(DO NOT Abbreviate)

GRANT, BARGAIN, SALE DEED

Document Title on cover page must appear EXACTLY as the first page of the document to be recorded.

**RECORDING REQUESTED BY:**

Edward R Starrs

**RETURN TO: Name** Edward R Starrs

**Address** PO Box 10072

**City/State/Zip** Zephyr Cove, NV 89448

**MAIL TAX STATEMENT TO: (Applicable to documents transferring real property)**

**Name** Edward R Starrs

**Address** PO Box 10072

**City/State/Zip** Zephyr Cove, NV 89448

This page provides additional information required by NRS 111.312 Sections 1-2.

An additional recording fee of \$1.00 will apply.

To print this document properly, do not use page scaling.

Using this cover page does not exclude the document from assessing a noncompliance fee.

P:\Common\Forms & Notices\Cover Page Template Feb2014

APN: 1319-30-712-007

Recording Requested by and Mail to:

Edward R Starrs

PO Box 10072

Zephyr Cove, NV 89448

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That GreenPay, LLC, a Wyoming LLC for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Transformational Technologies, LLC, a Wyoming LLC, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

**Lot 121, Unit D Tahoe Village Unit No. 1, an amended map of Alpine Village Unit No. 1, filed in the office of the County Recorder of Douglas County, State of Nevada on December 7, as File No. 55769**

SUBJECT TO: 1. Taxes for the fiscal year 2017, and 2. Rights of way, reservations. Restrictions, easements and conditions of record.

Together with all and singular the tenement, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues and profits thereof.

Dated: Aug 1, 2017

Signed: Edward R Starrs

Name: Edward R Starrs, Manager, GreenPay LLC

STATE OF NEVADA

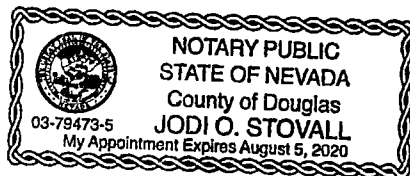
COUNTY OF DOUGLAS

On this 1<sup>st</sup> day of August, 2017, personally appeared before me, a Notary Public in and for said County and State, Jodi O. Stovall, who acknowledged that Edward R Starrs executed the above instrument.

WITNESS my hand and official seal:

Jodi O. Stovall

NOTARY PUBLIC in and for said County and State



STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)  
 a) 1319-30-712-007  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land    b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg    f)  Comm'l/Ind'l  
 g)  Agricultural    h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <i>Verified LLC docs &amp; Model one</i>	

3. Total Value/Sales Price of Property: \$ \_\_\_\_\_  
 Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section # 9  
 b. Explain Reason for Exemption: Same business owner transfer, no consideration, name only

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Edward R Stars Capacity GRANTOR

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

SELLER (GRANTOR) INFORMATION  
(REQUIRED)

BUYER (GRANTEE) INFORMATION  
(REQUIRED)

Print Name: Edward R Stars  
 Address: 432A Quaking Aspen Lane, Unit A  
 City: Stateline  
 State: NV Zip: 89449

Print Name: Edward R Stars  
 Address: 432A Quaking Aspen Lane  
 City: Stateline  
 State: NV Zip: 89449

COMPANY/PERSON REQUESTING RECORDING  
(required if not the seller or buyer)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)