

DOUGLAS COUNTY, NV

2017-902234

RPTT:\$854.10 Rec:\$16.00

\$870.10 Pgs=3

08/02/2017 12:25 PM

TICOR TITLE - GARDNERVILLE

KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO:

Julian C Arvizu

April Arvizu

PO BOX 17104

FRESNO, CA 93744

MAIL TAX STATEMENTS TO:

Julian C Arvizu

PO BOX 17104

FRESNO, CA 93744

Escrow No. 1703487-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.

(Pursuant to NRS 239b.030)

APN No.: 122016710008

R.P.T.T. \$ 854.10

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Mark A. Joncas and Cynthia E. Joncas, Trustees, and their Successors, under The Joncas Family Trust U/D/T 12-30-04

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Julian C Arvizu and April Arvizu, husband and wire as joint tenants

all that real property situated in the County of DOUGLAS, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Mark A. Joncas and Cynthia E. Joncas,
Trustees, and their Successors, under The
Joncas Family Trust U/D/T 12-30-04

Mark A. Joncas

Mark A. Joncas, Trustee

Cynthia E. Joncas

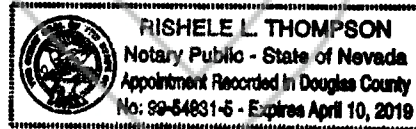
Cynthia E. Joncas, Trustee

STATE OF NEVADA
COUNTY OF DOUGLAS

} ss:

This instrument was acknowledged before me on, 8/2/17
by Mark A. Joncas and Cynthia E. Joncas, Trustees, and their Successors, under The Joncas Family Trust
U/D/T 12-30-04

Ron
NOTARY PUBLIC



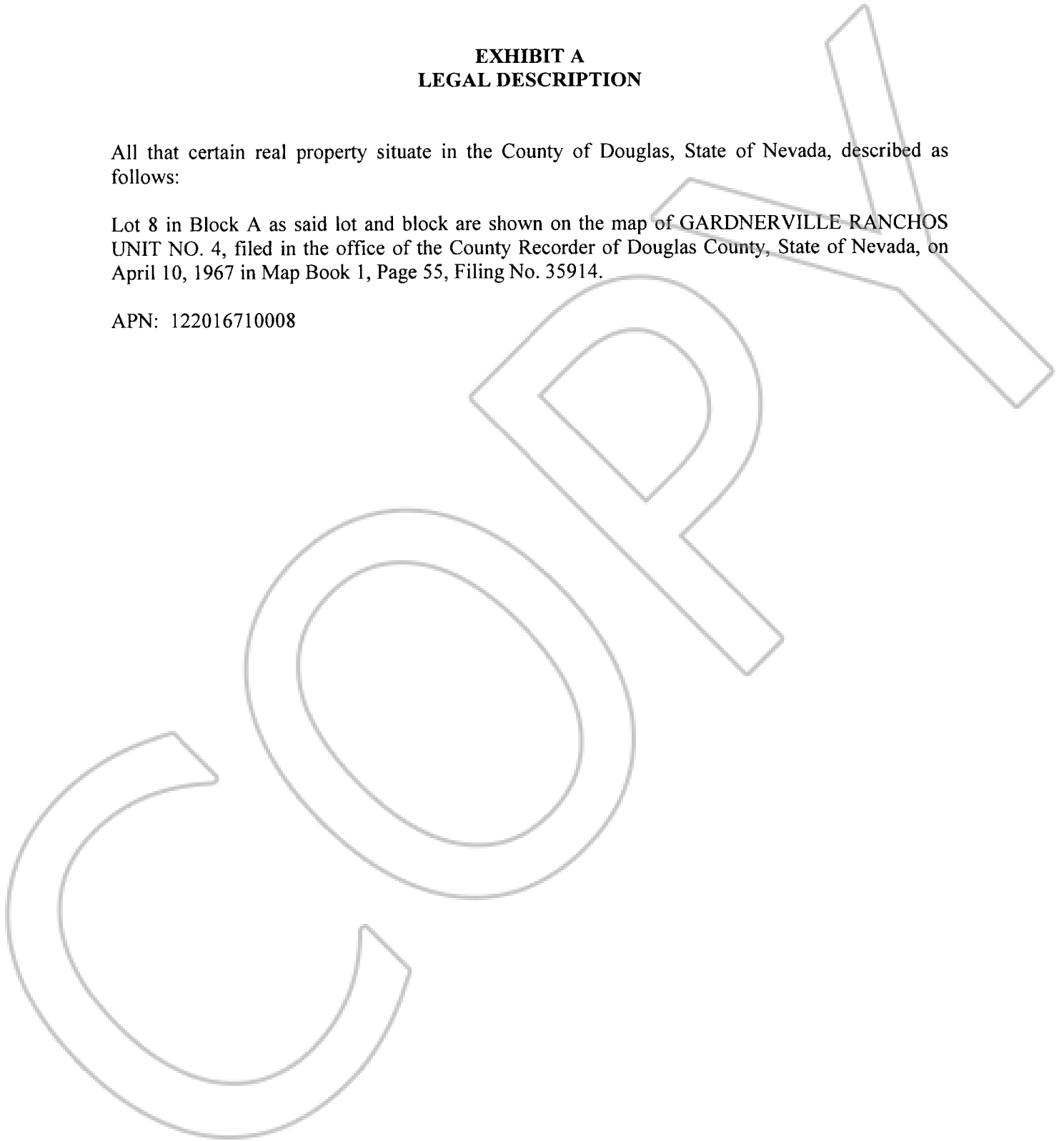
Escrow No. 1703487-RLT

**EXHIBIT A
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 8 in Block A as said lot and block are shown on the map of GARDNERVILLE RANCHOS UNIT NO. 4, filed in the office of the County Recorder of Douglas County, State of Nevada, on April 10, 1967 in Map Book 1, Page 55, Filing No. 35914.

APN: 122016710008



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a. 122016710008
 b. _____
 c. _____
 d. _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 i. Other _____

FOR RECORDERS OPTIONAL USE ONLY
 Book _____ Page _____
 Date of Recording: _____
 Notes: _____

3. a. Total Value/Sales Price of Property: \$ 219,000.00
 b. Deed in Lieu of Foreclosure Only (value of property) \$ _____
 c. Transfer Tax Value \$ 219,000.00
 d. Real Property Transfer Tax Due: \$ 854.10

4. **If Exemption Claimed**
 a. Transfer Tax Exemption, per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Mark Joncas Capacity grantor
 Signature Cynthia E Joncas Capacity grantor

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**
 Print Name: Mark A. Joncas and Cynthia E. Joncas, Trustees, and their Successors, under The Joncas Family Trust U/D/T 12-30-04
 Address: PO BOX 1345
 City: Minden
 State: NV Zip: 89423

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**
 Print Name: Julian C Arvizu and April Arvizu
 Address: PO Box 17104
 City: FRESNO
 State: CA Zip: 93744

COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)
 Print Name: Ticor Title of Nevada, Inc. Escrow No.: 01703487-020-RLT
 Address: 1483 Highway 395 N, Suite B
 City, State, Zip: Gardnerville, NV 89410

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED