

DOUGLAS COUNTY, NV **2017-902258**
RPTT:\$5070.00 Rec:\$15.00
\$5,085.00 Pgs=2 **08/03/2017 11:40 AM**
FIRST CENTENNIAL - RENO (MAIN OFFICE)
KAREN ELLISON, RECORDER

APN: 1318-15-711-003

Escrow No. 00229205 - 001 - 10
RPTT 5,070.00
When recorded Return to:
Grantee
P.O. Box 971
Zephyr Cove, NV 89448
Mail Tax Statements to:
Grantee same as above

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That
Leslie J. Shaw, a married man as his sole and separate property,

In consideration of \$10.00, the receipt of which is hereby acknowledged, do(es) hereby
Grant, Bargain, Sell and Convey to
Timothy ~~R~~/ Kennedy and Malin ~~E~~. Kennedy, **husband and wife as joint tenants with right
of survivorship**

all that real property situate in the County of Douglas, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto
belonging or in anywise appertaining.

Witness my/our hand(s) this 31st day of July, 2017



Leslie J. Shaw

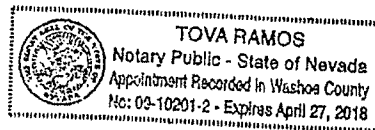
STATE OF NEVADA
COUNTY OF Washoe

This instrument was acknowledged before me on 7.31.17,

By Leslie J. Shaw



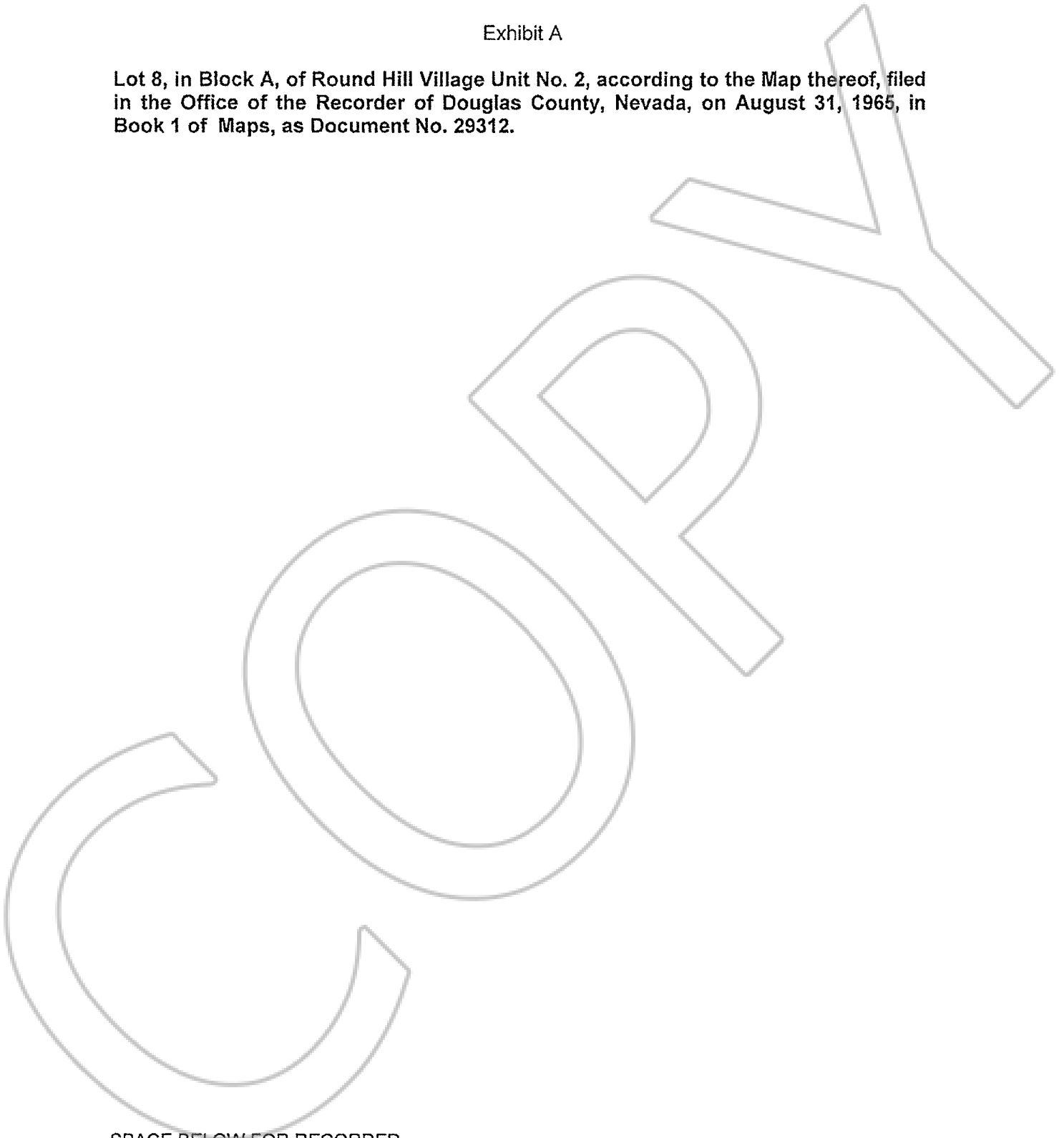
NOTARY PUBLIC



SPACE BELOW FOR RECORDER

Exhibit A

Lot 8, in Block A, of Round Hill Village Unit No. 2, according to the Map thereof, filed in the Office of the Recorder of Douglas County, Nevada, on August 31, 1965, in Book 1 of Maps, as Document No. 29312.



SPACE BELOW FOR RECORDER

1. APN: 1318-15-711-003

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY

Document Instrument No.:	
Book:	Page:
Date of Recording:	
Notes:	

STATE OF NEVADA
DECLARATION OF VALUE

3. Total Value/Sales Price of Property: \$1,300,000.00
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: \$1,300,000.00
 Real Property Transfer Tax Due: \$ ~~5,330.00~~ 5070.00

4. If Exemption Claimed
 a. Transfer Tax Exemption, per NRS 375.090, Section ____
 b. Explain Reason for Exemption: ____
 5. Partial Interest: Percentage being transferred: _____%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____	Capacity <u>Grantor</u>
Signature _____	Capacity _____
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(Required)	(Required)
Print Name: <u>Leslie J. Shaw</u>	Print Name: <u>Timothy Kennedy and Malin Kennedy</u>
Address: <u>275 Hill St, Ste 200</u>	Address: <u>P.O. Box 971 251 McFaul Court</u>
City/State/Zip: <u>Reno, NV 89501</u>	City/State/Zip: <u>Zephyr Cove, NV 89448 Zephyr Cove, NV 89448</u>

COMPANY REQUESTING RECORDING

Co. Name: <u>First Centennial Title Company of NV</u>	Escrow # <u>00229205-00110</u>
Address: <u>1450 Ridgeview Drive, Ste. 100 Reno, NV 89519</u>	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)