

16-

A.P.N. 1419-04-000-013



WHEN RECORDED RETURN TO  
AND MAIL TAX STATEMENTS TO:  
Shawnda Lacy Purdy, Trustee  
135 Jeffery Pine Lane  
Carson City, NV 89705

KAREN ELLISON, RECORDER E07

The undersigned hereby affirms that this document, including any exhibits, submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That PATRICK L. DRUDGE and SHAWNDA L. PURDY, TRUSTEES OF THE DRUDGE FAMILY TRUST, in consideration of the sum of \$10.00, receipt of which is hereby acknowledged, do hereby grant, bargain, sell and convey to SHAWNDA LACY PURDY, TRUSTEE OF THE SHAWNDA PURDY FAMILY TRUST dated May 25, 2017, all the real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

See Exhibit A attached hereto and made a part hereof.  
(cka 135 Jeffery Pine Lane, Carson City, Nevada)

Together with the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 6 day of July, 2017.

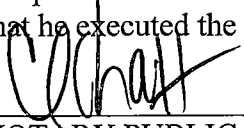
THE DRUDGE FAMILY TRUST

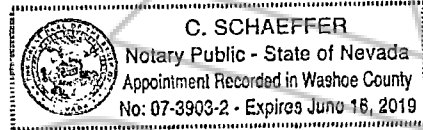
By: Patrick L. Drudge  
PATRICK L. DRUDGE, Trustee

By: Shawnda L Purdy  
SHAWNDA L. PURDY, Trustee

STATE OF NEVADA )  
COUNTY OF Washoe ) ss.

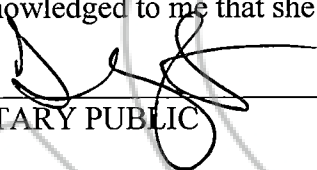
On June 29, 2017, before me, the undersigned, a Notary Public in and for said State, personally appeared PATRICK L. DRUDGE, Trustee of The Drudge Family Trust, personally known to me or proved to me and the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the foregoing instrument.

  
\_\_\_\_\_  
NOTARY PUBLIC



STATE OF NEVADA )  
COUNTY OF Carson ) ss.

On July 16, 2017, before me, the undersigned, a Notary Public in and for said State, personally appeared SHAWNDA L. PURDY, Trustee of The Drudge Family Trust, personally known to me or proved to me and the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the foregoing instrument.

  
\_\_\_\_\_  
NOTARY PUBLIC

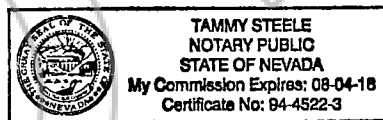


EXHIBIT A

All that certain real property located within the Northeast 1/4 of Section 4, Township 14 North, Range 19 East, M.D.M., further described as a portion of Parcel 15-020-19 and a portion of Parcel 15-020-20, as shown on that certain Record of Survey, for Prim Holdings, Inc., Doc. No. 494257, Filed for Record on June 16, 2000, Book 600, Page 3610, Official Records of Douglas County, Nevada, further described as a portion of APN'S 1419-04-000-008 and 1419-04-000-009, more particularly described as follows:

COMMENCING at the Northwest corner of Parcel 15-020-19 as shown on said Record of Survey Map doc. #494257

thence South  $45^{\circ}13'05''$  East, 419.21 feet, to the TRUE POINT OF BEGINNING;

thence North  $89^{\circ}06'10''$  East, 1128.09 feet;

thence South  $00^{\circ}27'38''$  West, 1144.63 feet;

thence North  $59^{\circ}11'13''$  West, 1306.91 feet;

thence North  $00^{\circ}27'38''$  East, 457.50 feet to the TRUE POINT OF BEGINNING;

Reference is made to Parcel 1 on Record of Survey for Boundary Line Adjustment, Document No. 688595.

A.P.N. 1419-04-000-013 (cka 135 Jeffery Pine Lane, Carson City, NV)

*Legal description obtained from Document No. 2015-866697 recorded July 23, 2015 in the Official Records of Douglas County, Nevada.*

# STATE OF NEVADA DECLARATION OF VALUE

**1. Assessor Parcel Number (s)**

- a) 1419-04-000-013
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

**2. Type of Property:**

- |                             |              |  |                 |
|-----------------------------|--------------|--|-----------------|
| a) <input type="checkbox"/> | Vacant Land  | b) <input checked="" type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/>            | 2-4 Plex        |
| e) <input type="checkbox"/> | Apt. Bldg.   | f) <input type="checkbox"/>            | Comm'l/Ind'l    |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/>            | Mobile Home     |
| i) <input type="checkbox"/> | Other        |  |                 |

|  |
|--|
| <b>FOR RECORDERS OPTIONAL USE ONLY</b> |
| Notes: <u>Trust OK BC</u>              |

**3. Total Value/Sales Price of Property:**

|  |                |
|--|----------------|
|  | <u>\$ 0.00</u> |
| Deed in Lieu of Foreclosure Only (value of property) | <u>\$ 0.00</u> |
| Transfer Tax Value:                                  | <u>\$ 0.00</u> |
| Real Property Transfer Tax Due:                      | <u>\$ 0.00</u> |

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, Section: 7
- b. Explain Reason for Exemption: A transfer from and to a trust, and the transfer is made without consideration.

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Shawnda L Purdy Capacity Grantee  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION**

|   |                                |  |   |
|---|--------------------------------|--|---|
| (REQUIRED) Patrick L. Drudge & Shawnda L. Purdy, Trustees |                                | (REQUIRED) Shawnda Lacy Purdy, Trustee |   |
| Print Name:   | <u>The Drudge Family Trust</u> | Print Name:                            | <u>Shawnda Purdy Family Trust, dated 05/25/2017</u> |
| Address:  | <u>1780 Forrest Way</u>        | Address:                               | <u>135 Jeffery Pine Lane</u>                        |
| City:   | <u>Carson City</u>             | City:                                  | <u>Carson City</u>                                  |
| State:  | <u>NV</u> Zip: <u>89706</u>    | State:                                 | <u>NV</u> Zip: <u>8970</u>                          |

**COMPANY/PERSON REQUESTING RECORDING**

(REQUIRED IF NOT THE SELLER OR BUYER)  
 Print Name: Shawnda Lacy Purdy Escrow # n/a  
 Address: 135 Jeffery Pine Lane  
 City: Carson City State: NV Zip: 89705

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)