

DOUGLAS COUNTY, NV Rec:\$15.00 Total:\$15.00

2017-902271

08/03/2017 03:02 PM

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A+ PARALEGALS INC



KAREN ELLISON, RECORDER

E07

THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT DOES NOT CONTAIN A SOCIAL SECURITY NUMBER PER NRS 239B.030.

APN: 1420-28-210-015

Recording Requested by:

Grantors, THOMAS and LORI MARTEL

When Recorded Mail Document and tax statements to: THOMAS O. MARTEL & LORI M. MARTEL FAMILY TRUST P.O. Box 486 Minden, NV 89423

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

## QUIT CLAIM DEED

THOMAS O. MARTEL & LORI M. MARTEL, without consideration, do hereby remise. release and forever quitclaim all right, title and interest to the THOMAS O. MARTEL & LORI M. MARTEL FAMILY TRUST, THOMAS O. MARTEL and LORI M. MARTEL, as Trustees. the following described real property situated in Douglas County, State of Nevada, bounded and described as:

Lot 21, as set forth on Final Map of SARATOGA SPRINGS ESTATES UNIT NO. 2, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on May 23, 1994, in Book 594, Page 3894, as Document No. 338088 and as amended by Certificate of Amendment recorded July 8, 1994, in Book 794, Page 1165, as Document No. 341498, Official Records of Douglas County, Nevada.

Together with all and singular the tenements, hereditaments and appurtenance, if any, thereto belonging or appertaining, and any reversions, remainders, rents issues, or profits thereof.

WITNESS my hand this 1st day of August, 2017

THOMAS O. MARTEL as Grantor

THOMAS O. MARTEL as Trustee of the THOMAS O. MARTEL & LORI M. MARTEL

**FAMILY TRUST** 

LORI M. MARTEL as Grantor

LORI M. MARTEL as Trustee of

the THOMAS O. MARTEL & LORI M. MARTEL

**FAMILY TRUST** 

-A LOOSE CERTIFICATE ATTACHED-

## STATE OF NEVADA (CARSON CITY )

On this 1<sup>st</sup> day of August, 2017 before me, a Notary Public, personally appeared <u>THOMAS O. MARTEL</u> and <u>LORI M. MARTEL</u> personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public



THIS ACKNOWLEDGMENT IS ATTACHED TO A QUIT CLAIM DEED DATED August 1, 2017

## STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)	
a) 1420-28-210-015	^
b)	
c)	\ \
d)	\ \
2. Type of Property:	FOR RECORDERS OPTIONAL USE ONLY
a) Uscant Land b) Single Fam. Res.	DOCUMENT/INSTRUMENT #:
c) $\square$ Condo/Twnhse d) $\square$ 2-4 Plex	BOOK PAGE
e) $\square$ Apt. Bldg f) $\square$ Comm'l/Ind'l	DATE OF RECORDING:  NOTES: Trust of BC
g) ☐ Agricultural h) ☐ Mobile Home	NOTES: Trust of BC
i)	
2 Total Walva/Salas Duiga of Duamanty	s
3. Total Value/Sales Price of Property:	
Deed in Lieu of Foreclosure Only (value of prop Transfer Tax Value:	
	\$ 0.00
Real Property Transfer Tax Due:	\$
4. <u>If Exemption Claimed:</u>	O Section # 7
a. Transfer Tax Exemption per NRS 375.09	er of title to or from a trust without consideration if a
Certificate of trust is presented at the time	
ecrimente of trust is presented at the time	<u>e of transier</u>
5. Partial Interest: Percentage being transferred: 10	00 %
5. Tartial interest. Terechtage being transferred. 1	00 /0
The undersigned declares and acknowledges und	der penalty of perjury, pursuant to NRS 375.060 and
	orrect to the best of their information and belief, and can
be supported by documentation if called upon to	
	of any claimed exemption, or other determination of
additional tax due, may result in a penalty of 10%	
additional tax due, may result in a penalty of 107	of the tax due plus interest at 170 per month.
Pursuant to NRS 375.030, the Buyer and Seller shall	he jointly and severally liable for any additional
amount owed.	be jointly and severally habit for any additional
Signature	Capacity grantor-trustee
Signature Ly Martil	Capacity grantor-trustee
CELLED (CDANITOD) INFORMATION	DITTED (CDANITEE) DIFORMATION
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED) Print Name: Thomas & Lori Martel	(REQUIRED)
Address: P.O. Box 486	Print Name: <u>Thomas &amp; Lori Martel-Trustees</u> Address: P.O. Box 486
City: Minden	City: Minden
State: NV Zip: 89423	State: NV Zip: 89423
Zip. <u>67423</u>	State. 117 Zip. 85425
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	
Print Name: A+ Documents, Inc.	Escrow #
Address: 411 W. Fourth Street, Suite 1	
City: Carson City State: NV	Zip: 89703
(AS A PUBLIC RECORD THIS FORM N	MAY BE RECORDED/MICROFILMED)