DOUGLAS COUNTY, NV

NV 2017-902292

RPTT:\$1977.30 Rec:\$17.00 \$1,994.30 Pgs=4

08/04/2017 09:50 AM

**ETRCO** 

KAREN ELLISON, RECORDER

APN#: 1420-26-301-027

RPTT: \$1,977.30

Recording Requested By:
Western Title Company

Escrow No.: 090082-TEA
When Recorded Mail To:
Amy Aspenleiter and Brian
Aspenleiter
1626 Saratoga St.
Minden NV
89423

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Traci Adams

**Escrow Officer** 

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Dale Gadbois and Laurie Gadbois, husband and wife as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Amy Aspenleiter and Brian Aspenleiter, wife and husband as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

See attached Exhibit A

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 07/14/2017

## Grant, Bargain and Sale Deed - Page 3 Laurie Gadbois ${ss}$ **COUNTY OF** This instrument was acknowledged before me on By Dale Gadbois and Laurie Gadbois. Notary Public TRACI ADAMS Notery Public - State of Nevada Appointment Recorded in Douglas County No: 69-1891-5 - Expires January 5, 2019

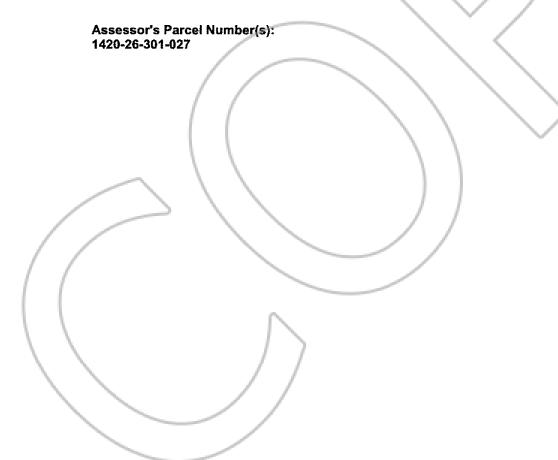
## **EXHIBIT "A"**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

That portion of the Southwest 1/4 of Section 26, Township 14 North, Range 20 East, M.D.B.&M., in the County of Douglas, being more particularly described as follows:

Beginning at the southwesterly corner of the southerly parcel shown on the Record of Survey to support a Boundary Line Adjustment between GERALD L. & JACQUELINE FLORENCE and GILFORD & WENDY OLSON, recorded in Book 103, at Page 6727 as Document No. 564222 of the Official Records of said Douglas County; thence northerly along the westerly line of said southerly parcel North 0°00'03" West, 194.93 feet; thence South 89°56'02" East, 292.25 feet to a point on the easterly line of said southerly parcel; thence southerly along said easterly line, South 0°03'34" West, 194.93 feet to the southeasterly corner of said southerly parcel; thence westerly along the southerly line of said southerly parcel, N.1 89°56'02" West, 292.04 feet to the point of beginning.

NOTE: The above metes and bounds description appeared previously in that certain Grant, Bargain and Sale Deed recorded in the office of the County Recorder of Douglas County, Nevada on May 31, 2007, as Document No. 702147 of Official Records.



## STATE OF NEVADA DECLARATION OF VALUE

1362 Highway 395, Ste. 109

1.	Assessors Parcel Number(s) a) 1420-26-301-027	)			\	
2.	Type of Property:	FOR RECORDERS OPTIONAL USE ONLY				
	a) ☐ Vacant Land	b) ⊠ Single Fam. Res.	DOCUMENT/INSTRUMENT #:			
	c) ☐ Condo/Twnhse	d) □ 2-4 Plex	воок			
	e) ☐ Apt. Bldg	f) ☐ Comm'l/Ind'l	BOOKPAGE DATE OF RECORDING:			
	· · · · · · · · · · · · · · · · · · ·	h) ☐ Mobile Home		LCORDING		
	i) ☐ Other	ii) [] Woone Home	/10125			
		_				
3.	Total Value/Sales Price of	f Property:	\$507,000	.00		
	Deed in Lieu of Foreclosu	re Only (value of		1		
prop	erty)			\ \		
Transfer Tax Value:			\$507,000	.00		
	Real Property Transfer Ta	x Due:	\$1,977.30	0		717 714 714 A
4.	If Exemption Claimed:					
	a. Transfer Tax Exemption per NRS 375.090, Section					
	b. Explain Reason for Exemption:					
_	/.		/			
5.	Partial Interest: Percentage I	peing transferred: %				
	The undersigned declares ar 375.110, that the informatio supported by documentation parties agree that disallower result in a penalty of 10% of	n provided is correct to the if called upon to substan- ice of any claimed exemp	e best of thei tiate the infor tion, or other	r information rmation provided determination	and belief ded herein	f, and can be  1. Furthermore, the
Pur	suant to NRS 375.030, the H	Buyer and Seller shall be	jointly and	severally liat	ole for an	y additional amount
owe	d. /\// // // // // // // // // // // // /	20/		One. 1	,	,
	nature ( ) ( ) ( )	DCH	Capacity	CIVILA		
Sign	nature		Capacity			
	SELLER (GRANTOR) INF (REQUIRED)	ORMATION	BUYER (C	GRANTEE) II	NFORMA	TION
Prin	1	aurie Gadbois	Print Name:	,	leiter and I	Brian Aspenleiter
Nan	The state of the s	7		t and a top on		z i i a i apaintaitai
754	ress: 1626 Saratoga St.		Address:	1626 Sarato	ga St.	
City			City:	Minden	<u> </u>	
State			State:	NV	Zip:	89423
			-			,,,,,
CON	MPANY/PERSON REQUES					
ъ.	(required if not the seller or buye	-				
	t Name: eTRCo. LLC. On beha	alf of Western Title Compa	<u>iny</u> E	sc. #: <u>090082-</u>	<u>TEA</u>	
Addı	ress: Douglas Office					

City/State/Zip: Gardnerville, NV 89410
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)