DOUGLAS COUNTY, NV

RPTT:\$483.60 Rec:\$16.00

2017-902294

\$499.60 Pgs=3

08/04/2017 09:51 AM

ETRCO

KAREN ELLISON, RECORDER

APN#: 1220-08-410-013

RPTT: \$483.60

Recording Requested By:
Western Title Company
Escrow No.: 089289-TEA

When Recorded Mail To: West Ridge Homes, Inc., a Nevada

Corporation

610 Dark Horse Court Gardnerville, NV 89410

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature Traci Adams Escrew Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Michael Gardner and Deborah Gardner, husband and wife as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

West Ridge Homes, Inc., a Nevada Corporation

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 36 in Block A, as set forth on the Final Subdivision Map Planned Unit Development, PD 03-011, for ROCKY TERRACE, filed in the office of the County Recorder of Douglas County, State of Nevada, on November 30, 2005, in Book 1105, Page 12654, Document No. 661875.

EXCEPTING THEREFROM those certain water rights conveyed by an instrument recorded March 9, 2009, as Document No. 739164, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 07/11/2017

Grant, Bargain and Sale Deed - Page 3 Musik Cendra a. Michael Gardner Neborah Gardner } ss COUNTY OF 5 This instrument was acknowledged before me on By Michael Gardner and Deborah Gardner. J. ANFENSON COMM. #2052682 Notary Public - California San Bernardino County My Comm. Expires Dec. 20, 2017 Notary Public

STATE OF NEVADA DECLARATION OF VALUE

1.	a) 1220-08-410-013			\ \	
2.	Type of Property:		FOR RE	CORDERS OPTIONAL USE ONLY	
	a) Vacant Land	b) Single Fam. Res	į	ENT/INSTRUMENT #:	
	c) Condo/Twnhse	, .	воок		
	e) Apt. Bldg	d) ☐ 2-4 Plex	1	PAGE	
		f) Comm'l/Ind'l	NOTES:	RECORDING:	No.
	i) ☐ Other	h) Mobile Home	NOTES;_		1
	.) E omer		/		- 1
3.	Total Value/Sales Price of Property:			00.00	N
	Deed in Lieu of Foreclosu		(_/
prop	erty))	
	Transfer Tax Value:	1	\$123,96	00.00	
	Real Property Transfer Ta	x Due:	\$483.60	0 / /	
				\vee /	r ************************************
4.	If Exemption Claimed:				
		ption per NRS 375.090,	Section		
	b. Explain Reason for	Exemption:	1		
5.	Partial Interest: Percentage b	eing transferred: %			
n/	375.110, that the information supported by documentation parties agree that disallowan result in a penalty of 10% of	n provided is correct to if called upon to substa- ce of any claimed exem the tax due plus interes	the best of the natiate the infection, or other than 1% per nation.		ie y
owe	suant to NRS 3/5.030, the B	uyer and Seller shall b	e jointly an	d severally liable for any additional ame	unt
	sature Mule Co	luer	Connector	arantol	
	ature Neponah Sa	W-1-M-M-		MANNE	
7-6-	- Alexander / year		"Capacity"	- Mano	
	SELLER (GRANTOR) INFO	DRMATION	BUYER	(GRANTEE) INFORMATION	
\	(REQUIRED)	^	(REQUI		
Prin	t Michael Gardner an	d Deborah Gardner	Print Name		
Nam		1 7		Corporation	
Add			Address:	610 Dark Horse Court	
City:			City:	Gardnerville	
State	e: <u>CA</u> Z	ip: 92395	State:	NV Zip: 89410	
7/					
	IPANY/PERSON REQUEST				
	(required if not the seller or buyer			W (1 000000)	
Addr	Name: eTRCo, LLC. On behaless: Douglas Office	u or western Little Comp	any	Esc. #: <u>089289-TEA</u>	
Auul	ess: Douglas Office 1362 Highway 395, St	a 100			
Cityl	1302 riighway 393, St State/Zip: Gardnerville, NV 8				
City			MAYRERE	CORDED/MICROFILMED)	
	(1.0 11 1 000		COLUMN TO THE PARTY OF	CONDUMNICATION (ENLED)	