A portion of APN: 1319-30-519-005 R.P.T.T. \$ -0- (#5) / 20171040 / 50-005-52-02 THE RIDGE TAHOE GRANT, BARGAIN, SALE DEED **DOUGLAS COUNTY, NV**RPTT:\$0.00 Rec:\$15.00
\$15.00 Pas=2

2017-902300 08/04/2017 10:37 AM

\$15.00 Pgs=2 **08/04/2017** STEWART TITLE VACATION OWNERSHIP

KAREN ELLISON, RECORDER

E05

THIS INDENTURE WITNESSETH: That Jonathan Paris, spouse of the grantee herein for valuable consideration, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain Sell and convey to

<u>Deborah Chappell, a married woman as her sole and separate property</u> and to the heirs and assigns of such Grantee, forever, all that real property situated in the county of Douglas, State of Nevada, bounded and described as follows:

SEE "EXHIBIT A" ATTACHED AT CLOSE OF ESCROW

"THE PURPOSE OF THIS CONVEYANCE IF TO DIVEST THE GRANTOR OF ALL OF HIS/HER RIGHT, TITLE AND INTEREST, COMMUNITY OR OTHERWISE IN THE HEREIN DESCRIBED PROPERTY AND TO VEST TITLE IN THE GRANTEE AS HIS/HER SOLE AND SEPARATE PROPERTY."

Together with all and singular the tenements, hereditaments and appurtenances there unto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 07-05-2017

Grantor:

Jonathan Paris

Notary Public

STATE OF California) SS COUNTY OF LOS Angeres)

On July 5th Cult personally appeared before me, a Notary Public,

personally known to me, (or proved to me on the basis of satisfactory evidence) who acknowledged that he/ske executed the above instrument.

When recorded, please mail to: Deborah Chappe11

43483 Kensington Pl.

Lancaster, CA 93536

EXHIBIT "A"

(50)

A timeshare estate comprised of:

Parcel 1: An undivided 1/51st interest in and to that certain condominium described as follows:

- (A) An undivided 1/24th interest as tenants in common, in and to the Common Area of Lot 50, Tahoe Village Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit No. 1, recorded on April 14, 1982, as Document No. 66828, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on Record of Survey of Boundary Line Adjustment map recorded March 4, 1985, in Book 385, Page 160, of Official Records of Douglas County, Nevada, as Document No. 114254.
- (B) Unit No. <u>005</u> as shown and defined on said Seventh Amended Map of Tahoe Village, Unit No. 1.

Parcel 2: a non-exclusive easement for ingress and egress and for use and enjoyment and incidental purposes over and on and through the Common Areas of Tahoe Village Unit No. 1, as set forth on said Ninth Amended Map of Tahoe Village, Unit No. 1, recorded on September 21, 1990, in Book 990, at Page 2906, as Document No. 235007, Official Records of Douglas County, State of Nevada.

Parcel 3: the exclusive right to use said condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above during one "use week" within the "Winter" use season" as said quoted terms are defined in the Declaration of Covenants, Conditions and Restrictions, recorded on December 21, 1984, in Book 1284, Page 1993, as Document No. 111558 of said Official Records, and Amended by instrument recorded March 13, 1985, in Book 385, Page 961, of Official Records, as Document No. 114670. The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said "use week" in said above mentioned "use season".

A Portion of APN: 1319-30-519-005

STATE OF NEVADA	
DECLARATION OF VALUE 1. Assessor Parcel Number(s)	
1. Assessor Parcel Number(s) a) A ptn of 1319-30-519-005	^
b)	
c)	\ \
d)	\ \
	\ \
2. Type of Property:	\ \
a) Vacant Land b) Single Fam. Re	·S.
c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
e) Apt. Bldg f) Comm'l/Ind'l	BOOKPAGE
g) Agricultural h) Mobile Home	DATE OF RECORDING: NOTES:
i) OtherTimeshare	NOTES.
3. Total Value/Sales Price of Property:	s
Deed in Lieu of Foreclosure Only (value of property)	
Transfer Tax Value:	\$ \$0.00
Real Property Transfer Tax Due:	\$.\$0.00
4. If Exemption Claimed:	
4. If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, S	Section ##5
b. Explain Reason for Exemption: Deed to re	lease Spousal Interest
5. Partial Interest: Percentage being transferred: 1	00.0 %
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS	
375.110, that the information provided is correct to the	
	ntiate the information provided herein. Furthermore, the ption, or other determination of additional tax due, may
result in a penalty of 10% of the tax due plus interest	
result in a penalty of 1070 of the tax due plus interest	. at 170 per mondi.
Pursuant to NRS 375.030 the Buyer and Seller shall be join	ntly and severally liable for any additional amount owed.
	Agent
Signature Utte Harnum	Capacity Agent
St	Compatible.
Signature	Capacity
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: Jonathan Paris	Print Name: Deborah Chappell
Address: 43483 Kensington Pl	Address: 43483 Kensington Pl
City: Lancaster	City: Lancaster
State: <u>CA</u> Zip: <u>93536</u>	State: <u>CA</u> Zip: 93536
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	
Print Name: Stewart Vacation Ownership	Escrow #_20171040
Address: 3476 Executive Pointe Way #16	20700
City: Carson City State: N	
(AS A PUBLIC RECORD THIS FORM)	MAY BE RECORDED/MICROFILMED)